Mail Stop Assignment Recordation Services Attorney Docket No. 0546-1095

|         | RECORDATION F  | ORM COVER SHEET U.S. Department of Commerce U.S. Parent and Trademark (Office      |  |
|---------|--|--|--|
|         |  | TS ONLY  |  |
|         | To the Honorable Commissioner of Patents and Trademarks  | : Please record the attached original documents or copy thereof.                   |  |
|         | Name of Conveying Party(ics):  Damien CIRETTE  | Name and address of receiving party(ies)     Name: SIDEL PARTICIPATIONS            |  |
| Additic | onal name(s) of conveying party(ies) attached?   | Address: Avenue de la Patrouille de<br>France<br>76930 Octeville sur Mer<br>France |  |
| □_Ye    | s No   |  |  |
| 3.      | Nature of Conveyance:  Assignment  | Additional name(s) and address(es) attached?  Yes No                               |  |
| 4.      | Application number(s) or patent number(s):   | <u> </u>   |  |
| This    | document is being filed with a new application, the exec   | ution date of the application is:  |  |
|         | A. Patent Application No(s).   | B. Patent No(s).   |  |
|         | 11/631,149   | <br>  dditional numbers attached?  |  |
|         | Additional nations of the second   |  |  |
|         |  |  |  |
| 5.      | Name and address of party to whom correspondence concerning document should be mailed:   | 6. Total number of applications and patents involved:  1                           |  |
| 5.      | Name and address of party to whom correspondence concerning document should be mailed:  Customer No.: 00466  |  |  |
| 5.      | concerning document should be mailed:  | 7. Total fee (37 CFR 3.41)   |  |
| 5.      | concerning document should be mailed:  Customer No.: 00466   | 7. Total fee (37 CFR 3.41)   |  |
| 5.      | concerning document should be mailed:  Customer No.: 00466  YOUNG & THOMPSON   | 7. Total fee (37 CFR 3.41)   |  |
| 5.      | concerning document should be mailed:  Customer No.: 00466  YOUNG & THOMPSON  Second Floor   | 7. Total fee (37 CFR 3.41)   |  |
| 5.      | Customer No.: 00466 YOUNG & THOMPSON Second Floor 745 South 23 <sup>rd</sup> Street  | 7. Total fee (37 CFR 3.41)   |  |
| 5.      | Customer No.: 00466  YOUNG & THOMPSON Second Floor 745 South 23 <sup>rd</sup> Street Artington, VA 22202 Phone: 703-521-2297 Fax: 703-685-0573   | 7. Total fee (37 CFR 3.41)   |  |
| 5.      | Customer No.: 00466  YOUNG & THOMPSON Second Floor 745 South 23 <sup>rd</sup> Street Artington, VA 22202 Phone: 703-521-2297 Fax: 703-685-0573   | 7. Total fee (37 CFR 3.41)   |  |
| 5.      | concerning document should be mailed:  Customer No.: 00466  YOUNG & THOMPSON  Second Floor  745 South 23 <sup>rd</sup> Street  Artington, VA 22202  Phone: 703-521-2297  Fax: 703-685-0573  DO NOT | 7. Total fee (37 CFR 3.41)   |  |
|         | Customer No.: 00466  YOUNG & THOMPSON  Second Floor  745 South 23 <sup>rd</sup> Street  Artington, VA 22202  Phone: 703-521-2297  Fax: 703-685-0573  DO NOT  | 7. Total fee (37 CFR 3.41)   |  |
|         | Customer No.: 00466  YOUNG & THOMPSON  Second Floor  745 South 23 <sup>rd</sup> Street  Artington, VA 22202  Phone: 703-521-2297  Fax: 703-685-0573  DO NOT  | 7. Total fee (37 CFR 3.41)   |  |

Certificate of Transmission

I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office on February 23, 2007.

B1393/B0413

## <u>ASSIGNMENT</u>

| WHEREAS,         |                                       |   |
|------------------|---------------------------------------|---|
|                  | CIRETTE Damien                        |   |
|                  |                                       |   |
|                  |                                       |   |
|                  |                                       |   |
|                  |                                       |   |
| hereafter refe   | erred to as "applicant(s)", have inve | nted certain new and useful improvements in               |
| Vacuum DUI       | mping circuit and machine for tre     | ating containers equipped with same                       |
| (a)              | for which an application for a Unit   | ed States patent was filed on                             |
|                  | December 29, 2006 , Applicatio        |   |
| (b)              | for which an application for a Unit   | ted States patent was executed on                         |
| (10)             | (o) William an application            |   |
| \A/I I           | EREAS, <u>SIDEL PARTICIPATIONS</u> ,  |   |
| VVHE             | -REAS, <u>SIDEL FARTION ATTORIS</u>   | France - 76930 Octeville sur Mer - France,                |
| whose addre      | ess is Avenue de la Fattopine de l    | rous of acquiring the entire right, title and interest in |
|                  |                                       | lous of acquiring the state of the                        |
| and to the sa    | ame,                                  | of the sum of Ten Dollars (\$10.00), the receipt          |
| NOV              | N, THEREFORE, in consideration        | of the sum of Ten Dollars (\$10.00), the receipt          |
| whereof is       | acknowledged, and other good a        | and valuable consideration, applicant(s), by these        |
| presents, do     | o(es) hereby sell, assign and transfe | er unto said assignee(s) the full and exclusive right to  |
| the said inv     | vention in the United States and the  | e entire right, title and interest in and to any and all  |
| patents whi      | ich may be granted therefore in the   | United States, for its sole use and behoof, and for       |
| the use and      | d behoof of its legal representative  | s, to the full end of the term for which said patents     |
| may be ora       | anted, as fully and entirely as the a | same would have been held by applicant(s) had this        |
|                  | t and sale not been made.             |   |
| App              | olicant(s) hereby authorize(s) and    | d request(s) the Commissioner of Patents and              |
|                  | s to issue said United States patent  |   |
|                  |                                       | Diet  |
| Date <u>⊘</u> 7∕ | /12 / 200 €.                          | ignature) CIRETTE Damien                                  |
|                  |                                       | griature, officer to burnish                              |
| Date             |                                       | ignature)   |
| Date             |                                       |   |
|                  | (s                                    | ignature)   |
| Date             |                                       | signature)  |
|                  | `                                     |   |
| Date             | ,                                     | signature)  |
|                  |                                       |   |