

02-22-2007



ET

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To the Director of the U.S. Patent and

Documents or the new address(es) below.

1. Name of conveying party(ies)

Watermark PaddleSports, Inc.

2. Name and address of receiving party(ies)

Name: Yakima Products, Inc.

Internal Address: _____

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

3. Nature of conveyance/Execution Date(s):

Execution Date(s) June 22, 2005

☐ Assignment

☐ Merger

☐ Security Agreement

☒ Change of Name

☐ Joint Research Agreement

☐ Government Interest Assignment

☐ Executive Order 9424, Confirmatory License

☐ Other _____

Street Address: 15025 SW Koll Parkway

City: Beaverton

State: Oregon

Country: USA Zip: 97006

Additional name(s) & address(es) attached? ☐ Yes ☒ No

4. Application or patent number(s):

☐ This document is being filed together with a new application.

A. Patent Application No.(s)

B. Patent No.(s)

5,360,150

Additional numbers attached? ☐ Yes ☒ No

5. Name and address to whom correspondence concerning document should be mailed:

Name: Pierre C. Van Rysselberghe

Internal Address: Kolisch Hartwell, P.C.

Street Address: 520 S.W. Yamhill Street, Suite 200

City: Portland

State: Oregon Zip: 97204

Phone Number: (503) 224-6655

Fax Number: (503) 295-6679

Email Address: _____

6. Total number of applications and patents involved: 1

7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40

☐ Authorized to be charged by credit card

☐ Authorized to be charged to deposit account

☒ Enclosed

☐ None required (government interest not affecting title)

8. Payment Information

a. Credit Card Last 4 Numbers _____
Expiration Date _____

b. Deposit Account Number _____

Authorized User Name _____

9. Signature:

02/22/2007 DBYRNE 00000082 5360150

Signature

February 15, 2007

Date

Pierre C. Van Rysselberghe

Name of Person Signing

Total number of pages including cover sheet, attachments, and documents:

3

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to:
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450 KH File: YAK 3C2

PATENT
REEL: 018942 FRAME: 0308

Delaware

PAGE 1

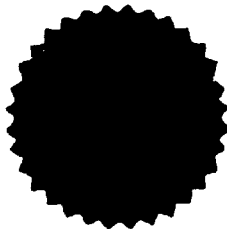
The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THE ATTACHED IS A TRUE AND CORRECT COPY OF THE CERTIFICATE OF AMENDMENT OF "WATERMARK PADDLESPORTS, INC.", CHANGING ITS NAME FROM "WATERMARK PADDLESPORTS, INC." TO "YAKIMA PRODUCTS, INC.", FILED IN THIS OFFICE ON THE TWENTY-SECOND DAY OF JUNE, A.D. 2005, AT 3:37 O'CLOCK P.M.

A FILED COPY OF THIS CERTIFICATE HAS BEEN FORWARDED TO THE KENT COUNTY RECORDER OF DEEDS.

3125413 8100

050520990



Harriet Smith Windsor

Harriet Smith Windsor, Secretary of State

AUTHENTICATION: 3970778

DATE: 06-22-05

**CERTIFICATE OF AMENDMENT
TO
CERTIFICATE OF INCORPORATION
OF
WATERMARK PADDLESPOrts, INC.**

Pursuant to the provisions of Section 242 of the Delaware General Corporation Law, Watermark Paddlesports, Inc. (the "Corporation") hereby adopts the following Certificate of Amendment to its Certificate of Incorporation:

1. The name of the Corporation is Watermark Paddlesports, Inc.
2. The amendment so adopted is:

FIRST: Article I of the Certificate of Incorporation is hereby amended by deleting said Article I in its entirety and substituting in lieu thereof the following:

1.01 The name of the Corporation is Yakima Products, Inc. (the "Corporation").

3. Except as hereinabove amended, the Certificate of Incorporation of the Corporation is continued in full force and effect.
4. The foregoing Amendment to the Certificate of Incorporation of the Corporation was adopted by the Stockholders and the Board of Directors of the Corporation as of June 13, 2005 pursuant to Sections 141(f) and 221 of the Delaware General Corporation Law.

IN WITNESS WHEREOF, the Corporation has caused its duly authorized officer to execute this Certificate as of this 13th day of June, 2005.

WATERMARK PADDLESPOrts, INC.

By: 

Name: James W. Clark

Title: Chief Executive Officer

State of Delaware
Secretary of State
Division of Corporations
Delivered 04:05 PM 06/22/2005
FILED 03:37 PM 06/22/2005
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