

# PATENT ASSIGNMENT

Electronic Version v1.1  
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|--------------------------------------------------------------------------------------|------------------------------------------------|----------------|
| SUBMISSION TYPE:                                                                     | NEW ASSIGNMENT                                 |                |
| NATURE OF CONVEYANCE:                                                                | ASSIGNMENT                                     |                |
| CONVEYING PARTY DATA                                                                 |                                                |                |
| Name                                                                                 |                                                | Execution Date |
| Mark McDowell                                                                        |                                                | 11/10/2004     |
| RECEIVING PARTY DATA                                                                 |                                                |                |
| Name:                                                                                | Blumberg Industries, Inc. d/b/a Fine Art Lamps |                |
| Street Address:                                                                      | 5770 Miami Lakes Drive East                    |                |
| City:                                                                                | Miami Lakes                                    |                |
| State/Country:                                                                       | FLORIDA                                        |                |
| Postal Code:                                                                         | 33014                                          |                |
| PROPERTY NUMBERS Total: 1                                                            |                                                |                |
| Property Type                                                                        | Number                                         |                |
| Application Number:                                                                  | 29270779                                       |                |
| CORRESPONDENCE DATA                                                                  |                                                |                |
| Fax Number:                                                                          | (860)527-0464                                  |                |
| <i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i> |                                                |                |
| Phone:                                                                               | 860-549-5290                                   |                |
| Email:                                                                               | bentley@jp-lawyers.com                         |                |
| Correspondent Name:                                                                  | Marina F. Cunningham, McCormick Paulding       |                |
| Address Line 1:                                                                      | 185 Asylum Street, City Place II               |                |
| Address Line 4:                                                                      | Hartford, CONNECTICUT 06103-3402               |                |
| ATTORNEY DOCKET NUMBER:                                                              | 7563-0001-2                                    |                |
| NAME OF SUBMITTER:                                                                   | Marina F. Cunningham                           |                |
| Total Attachments: 1<br>source=756300011pasgn#page1.tif                              |                                                |                |

CH \$40.00 29270779

ASSIGNMENT

THIS INSTRUMENT OF ASSIGNMENT WITNESSETH THAT:

WHEREAS, I, Mark McDowell, resident of Davie, Florida, have invented improvements in

**LAMPSHADE**

for which I have executed on even date herewith an application for Letters Patent of the United States, and

WHEREAS, BLUMBERG INDUSTRIES, INC. d/b/a FINE ART LAMPS, a corporation of FLORIDA, having a place of business at 5770 Miami Lakes Drive East, Miami Lakes, Florida 33014, is desirous of acquiring an interest in said invention, said application and the Letters Patent to be issued therefor;

NOW, THEREFORE, to all whom it may concern, be it known that for and in consideration of the sum of ONE DOLLAR to each in hand paid and other good and valuable consideration, the receipt whereof is hereby acknowledged, I have sold, assigned and set over, and do hereby sell, assign and set over to said corporation, its successors or assigns, the entire right, title and interest to and in said invention in the United States and in all countries foreign to the United States, said United States application for Letters Patent therefor and the Letters Patent when issued; and I do hereby authorize and request the Commissioner of Patents and Trademarks to issue the Letters Patent based upon said application to said corporation as the assignees of my entire right, title and interest to and in the same, for the sole use and behoof of said corporation, its successors or assigns.

And I also hereby covenant and agree to sign all proper papers including divisional and other applications for patents and assignments thereof in the United States and application for patents and assignments in all countries foreign to the United States, and to execute all rightful oaths and to take any other proper action that may in the judgment of the said corporation be necessary for securing thereto full rights to said invention, all of the foregoing to be at the expense of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand this

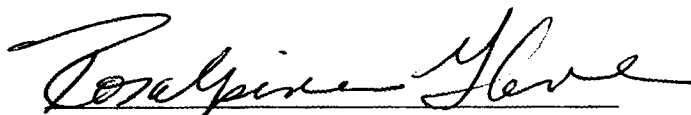
10 day of November, 2004.



Mark McDowell

STATE OF Florida )  
COUNTY OF Dade ) ss:

On this 10<sup>th</sup> day of November, 2004, before me, the subscriber, personally came Mark McDowell to me known and known to be the same person described in and who executed the foregoing instrument, and duly acknowledged that he executed the same.

  
Notary Public

[SEAL]

