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SUBMISSION TYPE:			NEW ASSIGNMENT		
NATURE OF CONVEYANCE:			ASSIGNMENT		
EFFECTIVE DATE:			03/05/2007		
CONVEYING PARTY	ί δάτα	1			
1			ne	Execution Date	
Matt E. Schwab				03/05/2007	
J. Michael Brooks				03/05/2007	
David J. Corisis				03/05/2007	
RECEIVING PARTY	DATA				
Name:	Micron Technology, Inc.				
Street Address:	8000 South Federal Way				
Internal Address:	P.O. Box 6				
City:	Boise				
State/Country:	IDAHO				
Postal Code:	83716-9632				
PROPERTY NUMBE]		Number		11685602
		11685502			
CORRESPONDENC	E DATA				و م
Fax Number: <i>Correspondence will</i> Phone: Email: Correspondent Name Address Line 1: Address Line 2: Address Line 4:	206-359 swhelan e: Perkins P.O. Bo Chen Lia	<i>Mail whe</i> 0-8000 @perkins Coie LLF x 1247 ang	<i>on the fax attempt is unsuccessful.</i> scoie.com GTON 98111-1247		
ATTORNEY DOCKET NUMBER:			108298888US		
				PATENT	
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Total Attachments: 3 source=Assignment#page1.tif source=Assignment#page2.tif source=Assignment#page3.tif

ASSIGNMENT

THIS ASSIGNMENT is by Matt E. Schwab, J. Michael Brooks, and David J. Corisis (the "Assignors"), residing at 6100 E. Gateway Court, Boise, Idaho 83716; 1103 W. Ash Street, Caldwell, Idaho 83605; and 4903 Stamm Lane, Nampa, Idaho 83687, respectively. We Assignors have invented one or more certain inventions (the "Invention(s)") described in a United States Patent Application entitled "PACKAGED SEMICONDUCTOR COMPONENTS HAVING SUBSTANTIALLY RIGID SUPPORT MEMBERS AND METHODS OF PACKAGING SEMICONDUCTOR COMPONENTS" (the "Application") and executed concurrently herewith.

Micron Technology, Inc., a corporation of the State of Delaware having a place of business at 8000 South Federal Way, P.O. Box 6, Boise, Idaho 83716-9632 ("Assignee"), desires to acquire the entire right, title and interest in and to the Invention(s) and the Application, and in and to any patents (collectively, "Patents") that may be granted for the Invention(s) in the United States or in any foreign countries.

For valuable consideration, the receipt and sufficiency of which we acknowledge, Assignors hereby sell, assign, and transfer to Assignee, its successors, legal representatives and assigns, the entire right, title and interest in and to: the Invention(s), the Application, and any Patents; any divisions, continuations, and continuations-in-part of the Application and any other application claiming priority rights from the Application; any reissues, reexaminations, or extensions of any and all Patents; the right to file foreign applications directly in the name of Assignee; and the right to claim priority rights deriving from the Application (collectively, the "Rights"). Assignors warrant that they are joint owners of the Rights, and that the Rights are unencumbered. Assignors also agree to not sign any writing or do any act conflicting with this assignment, and, without further compensation, sign all documents and do such additional acts as Assignee deems necessary or desirable to: perfect Assignee's enjoyment of the Rights; prepare and prosecute the Application or any other applications for Patents; conduct proceedings regarding the Rights, including any litigation or interference proceedings; or perfect or defend title to the Rights. Assignors request the Commissioner of Patents to issue any Patent of the United States that may be issued on the Invention(s) to Assignee. This Assignment may be executed in counterparts.

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Attorney Docket No. 108298888US Disclosure No. 2006-0950

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Date: 3-5-07 Matt E. Schwab
STATE OF Idaho
COUNTY OF <u>Canyon</u>
On <u>March 5[±] 2007</u> before me, <u>Weather Kelly mith</u> , personally appeared Matt E. Schwab, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.
Heasther Holly Sin M Signature
Date: 3/5/07
STATE OF
COUNTY OF Canyon
On <u>March 5⁻² 2007</u> before me, <u>Hather Kelly</u> . <u>Smith</u> , personally appeared J. Michael Brooks, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

THE KELLA

WITNESS my hand and official seal.

<u>Acather Kelly (m. 14</u> Signature

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Attorney Docket No. 108298888US Disclosure No. 2006-0950

Date: David J. Corisis STATE OF Idaho COUNTY OF Canyon

On $\underbrace{Morah}_{5} \underbrace{5} \underbrace{2ab}$ before me, $\underbrace{Marker}_{6} \underbrace{Kally}_{6} \underbrace{m.m.m.}_{m.m.}$, personally appeared David J. Corisis, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

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RECORDED: 03/13/2007

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