# Electronic Version v1.1 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

### **CONVEYING PARTY DATA**

Name	Execution Date
Lee L. Shafer	03/13/2007
Richard D. Rath	03/09/2007
Jesse Eubank	03/11/2007

#### **RECEIVING PARTY DATA**

Name:	AntiCline Disposal, LLC	
Street Address:	P. O. Box 4220	
City:	Rapid City	
State/Country:	SOUTH DAKOTA	
Postal Code:	57709	

#### PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	11685636

# CORRESPONDENCE DATA

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NAME OF SUBMITTER: George C. Lewis

Total Attachments: 4

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PATENT REEL: 019004 FRAME: 0467

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> PATENT REEL: 019004 FRAME: 0468

Assignment for System and Method for Treating Water Contaminated with Methanol and Boron by Lee L. Shafer, John W. James, Richard D. Rath, and Jesse Eubank to AntiCline Disposal, LLC Attorney Docket No. 074644.010500

# ASSIGNMENT OF PATENT APPLICATION BY INVENTOR

Whereas I, an undersigned inventor (hereinafter "INVENTOR"), have invented certain new and useful improvements as set forth in the patent application entitled:

# SYSTEM AND METHOD FOR TREATING WATER CONTAMINATED WITH METHANOL AND BORON

which bears U.S. application serial No, filed		
for which I have executed a patent application in the country of on evaluate herewith.	ven	
which I have executed a U.S. provisional application on even date herewith.		
which is a U.S. provisional application which bears U.S. application serial No, filed		
For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, I, an undersigned inventor, hereby:		
Sell, assign and transfer to AntiCline Disposal, LLC, P. O. Box 4220, Rapid Cit South Dakota, 57709 (hereinafter "ASSIGNEE"), (1) the entire right, title and interest, are and all revenues and rights to revenue, for any purpose, associated with commercialization everywhere in the world, to (A) any and all inventions described in said Application, (B) so Application, (C) any patent that may be granted thereof, (D) any patent applications or path which may claim priority of (or serve as the basis for a priority claim by) said Application (including but not limited to continuations, divisions, continuations-in-part, substitutes, representations or extensions thereof, together with all priority rights and counterpart applications under any existing or future international patent conventions, agreements or treaties), and; (2) the right to sue third parties for patent infringement (including but not lindamages) accruing based on activities occurring prior to the execution date hereof.	nd any n, said sents sissues,	
(b) Authorize and request the Commissioner of Patents to issue any and all United Sta Patents resulting from said application or any division, continuation, substitute, renewal, rexamination or reissue thereof to the ASSIGNEE.	ites re-	
(c) Agree to execute all papers and documents and, entirely at the ASSIGNEE's expector communicate to the ASSIGNEE any facts known to us respecting the improvements, at testify in any legal proceeding, sign all lawful papers, execute all divisional, continuing at reissue applications, make all rightful oaths and generally perform any acts which are reas necessary in connection with the prosecution of said application, as well as any derivative	nd nd sonably	

Page 1 of 3

Assignment for System and Method for Treating Water Contaminated with Methanol and Boron by Lee L. Shafer, John W. James, Richard D. Rath, and Jesse Eubank to AntiCline Disposal, LLC Attorney Docket No. 074644,010500

applications thereof, foreign applications based thereon, and/or the enforcement of patents resulting from such applications.

- Warrant and covenant that no other assignment, license, contract, understanding, interest or other grant to any third party with respect to any of the foregoing has been made, or shall in the future be made, by or on behalf of INVENTOR.
- Covenant not to challenge the validity or enforceability of any of the patent applications (e) or patents assigned to ASSIGNEE hereunder.
- Agree that the terms, covenants and conditions of this assignment shall inure to the benefit of the ASSIGNEE, its successors, assigns and other legal representatives, and shall be binding upon the INVENTOR, as well as the INVENTOR's heirs, legal representatives and assigns.
- Authorize and request my attorney/agent to insert above the application number in order (g) to assist with recordal of this assignment or any other information necessary to perfect this

assignment.	• •
IN TESTIMONY WHEREOF, I, Lee L. S	hafer, have executed this document on the date
indicated below.	
Sur Mall	March 13, 2007
Signature of Inventor	Date
Inventor's City, State of residence	
IN TESTIMONY WHEREOF, I, John Windicated below.	. James, have executed this document on the date
Signature of Inventor	Date
Inventor's City, State of residence	
IN TESTIMONY WHEREOF, I, Richard indicated below.	d D. Rath, have executed this document on the date
Signature of Inventor	Date
Inventor's City, State of residence	

Page 2 of 3

Inventor's City, State of residence

Assignment for System and Method for Treating Water Contaminated with Methanol and Boron by Lee L. Shafer, John W. James, Richard D. Rath, and Jesse Eubank to AntiCline Disposal, LLC Attorney Docket No. 074644.010500

applications thereof, foreign applications based thereon, and/or the enforcement of patents resulting from such applications.

- (d) Warrant and covenant that no other assignment, license, contract, understanding, interest or other grant to any third party with respect to any of the foregoing has been made, or shall in the future be made, by or on behalf of INVENTOR.
- (e) Covenant not to challenge the validity or enforceability of any of the patent applications or patents assigned to ASSIGNEE hereunder.
- (f) Agree that the terms, covenants and conditions of this assignment shall inure to the benefit of the ASSIGNEE, its successors, assigns and other legal representatives, and shall be binding upon the INVENTOR, as well as the INVENTOR's heirs, legal representatives and assigns.
- (g) Authorize and request my attorney/agent to insert above the application number in order to assist with recordal of this assignment or any other information necessary to perfect this assignment.

IN TESTIMONY WHEREOF, I, Lee L. Shafer, have executed this document on the date

Signature of Inventor

Date

Inventor's City, State of residence

IN TESTIMONY WHEREOF, I, John W. James, have executed this document on the date indicated below.

Signature of Inventor

Date

Inventor's City, State of residence

IN TESTIMONY WHEREOF, I, Richard D. Rath, have executed this document on the date indicated below.

Lichard Rath, have executed this document on the date indicated below.

Page 2 of 3

Assignment for System and Method for Treating Water Contaminated with Methanol and Boron by Lee L. Shafer, John W. James, Richard D. Rath, and Jesse Eubank to AntiCline Disposal, LLC Attorney Docket No. 074644.010500

IN TESTIMONY WHEREOF, I, Jesse Eubank, have executed this document on the date indicated below.

Signature of Inventor

Date

Inventor's City, State of residence

**PATENT** 

REEL: 019004 FRAME: 0472