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To the Director of the U.S. Patent & Trademark Office

documents or the new address(es) below.

3/12/07

1. Name of conveying party(ies)

Alan Smith

Additional name(s) of conveying party(ies) attached? Yes No

2. Name and address of receiving party(ies)

Name: Intermark Medical Innovations Ltd.

Internal Address: _____

Street Address: The Coach House

34 Southborough Road

City: Kent

State: _____

Country: United Kingdom

Zip: BR1 2EB

Additional name(s) & address(es) attached? Yes No

3. Nature of conveyance/Execution Date(s):

Execution Date(s) October 27, 2006

- Assignment Merger
- Security Agreement Change of Name
- Joint Research Agreement
- Government Interest Assignment
- Executive Order 9424, Confirmatory License
- Other _____

4. Application or patent number(s):

This document is being filed together with a new application.

A. Patent Application No.(s)

10/879,776

B. Patent No.(s)

Additional numbers attached? Yes No

5. Name and address to whom correspondence concerning document should be mailed:

Name: Kevin S. Lemack

Internal Address: Suite 7

Street Address: 176 E. Main Street

City: Westboro

State: MA Zip: 01581

Phone Number: 508-898-1818

Fax Number: 508-898-2020

Email Address: NLDlaw@aol.com

6. Total number of applications and patents involved: 1

7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40.00

- Authorized to be charged by credit card
- Authorized to be charged to deposit account
- Enclosed
- None required (government interest not affecting title)

8. Payment Information

a. Credit Card Last 4 Numbers _____
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b. Deposit Account Number 14-0930

Authorized User Name Kevin S. Lemack

9. Signature:

Signature

March 9, 2007

Date

Kevin S. Lemack (610P015)

Name of Person Signing

Total number of pages including cover sheet, attachments, and documents:

5

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to:
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

ASSIGNMENT OF PATENT APPLICATION

WHEREAS,

ALAN SMITH

Whose postal address is The Coach House, 34 Southborough Road, Kent BR1 2EB, United Kingdom (hereinafter referred to as the "ASSIGNOR") has invented certain new and useful improvements in A DEVICE AND METHOD FOR RECTAL LAVAGE for which an application for a United States Patent was filed on June 29, 2004 as Serial No: 20050004533 *

And WHEREAS,

INTERMARK MEDICAL INNOVATIONS LTD

Whose postal address is The Coach House, 34 Southborough Road, Kent BR1 2EB, United Kingdom (hereinafter referred to as the "ASSIGNEE") is desirous of acquiring the entire right, title and interest in and to said application and the invention(s) and improvement(s) therein disclosed, for the United States of America, and any Letters Patent which may issue therefor in the United States and all divisions, continuations, reissues, renewals and/or extensions thereof.

NOW THEREFORE in consideration of the sum of one hundred thousand eight hundred pounds Sterling (£100,800) payable in twenty-four equal instalments of four thousand two hundred pounds Sterling with the first instalment to be paid on or by October 31, 2006 and each of the remaining twenty-three instalments to be paid on the last day of each of the following twenty three months, the sufficiency of which is hereby acknowledged, the ASSIGNOR does hereby assign, sell, transfer and set over unto the ASSIGNEE the entire right, title and interest in and to said application and the invention(s) and improvement(s) therein disclosed, for the United States of America, and any Letters Patent which may issue therefor in the United States and all divisions, continuations, re-issues, renewals and/or extensions thereof, said ASSIGNEE to have and to hold the interests herein assigned to the full ends of the terms of said Letters Patent and any and all divisions, continuations, reissues, renewals and/or extensions thereof, respectively, as fully and entirely as the same would have been held and enjoyed by the ASSIGNOR had this assignment not been made.

And for the consideration aforesaid, ASSIGNOR agrees that ASSIGNOR will communicate to said ASSIGNEE or the representatives thereof any facts known to ASSIGNOR respecting the invention(s) and improvement(s) of the said United States application, and will, upon request, but without expense to ASSIGNOR, testify in any legal proceedings, sign all lawful papers, execute all divisional, reissue, continuation, renewal and/or extension applications, make all rightful oaths, and generally do all other and further lawful acts, deemed necessary or expedient by said ASSIGNEE or by counsel for said ASSIGNEE, to assist or enable said ASSIGNEE to obtain and enforce full benefits from the rights and interests herein assigned.

This assignment shall be binding upon the ASSIGNOR's heirs, executors, administrators, successors and/or assigns, and shall inure to the benefit of the heirs, executors, administrators, successors, and/or assigns, as the case may be, of the ASSIGNEE.

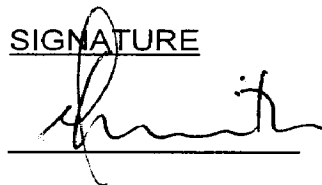
The Commissioner of Patents is requested to issue such Letters Patent in accordance with this assignment.

NAME

SIGNATURE

DATE

ALAN SMITH



27 Oct, 2006

*Also U.S. Serial No. 10/879,776

RECORDED: 03/12/2007

PATENT
REEL: 019021 FRAME: 0826