

**PATENT ASSIGNMENT**

Electronic Version v1.1  
 Stylesheet Version v1.1

<b>SUBMISSION TYPE:</b>	CORRECTIVE ASSIGNMENT
<b>NATURE OF CONVEYANCE:</b>	Corrective Assignment to correct the Name of conveying parties previously recorded on Reel 019000 Frame 0201. Assignor(s) hereby confirms the Diane L. Jensen, Trustee in Bankruptcy for the Chapter 7 bankruptcy of Mr. Jimmy Joe Fulks.

**CONVEYING PARTY DATA**

Name	Execution Date
Brunswick Corporation	07/20/2006
Chaparral Boats, Inc.	07/20/2006
Campion Marine, Inc.	07/20/2006
Sea Ray Boats, Inc.	07/20/2006

**RECEIVING PARTY DATA**

<b>Name:</b>	Jimmy Joe Fulks
<b>Street Address:</b>	582 Park Estates Square
<b>City:</b>	Venice
<b>State/Country:</b>	FLORIDA
<b>Postal Code:</b>	34293

**PROPERTY NUMBERS Total: 2**

Property Type	Number
Patent Number:	6032606
Patent Number:	6161496

**CORRESPONDENCE DATA**

Fax Number: (832)778-6010  
*Correspondence will be sent via US Mail when the fax attempt is unsuccessful.*  
 Phone: 832-778-6000  
 Email: dquisenberry@pqelaw.com  
 Correspondent Name: C. Dale Quisenberry  
 Address Line 1: 6750 West Loop South, Suite 920  
 Address Line 4: Bellaire, TEXAS 77401

<b>ATTORNEY DOCKET NUMBER:</b>	3855.002
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OP \$80.00 6032606

NAME OF SUBMITTER:

C. Dale Quisenberry

**Total Attachments: 9**

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03-07-2007

Form PTO-1595 (Rev. 07/05)  
OMB No. 0651-0027 (exp. 6/30/2008)



U.S. DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office

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PATENTS ONLY

HEET

2007 MAR -5 PM 4:15

To the Director of the U.S. Patent and Trademark Office: Please record the attached documents at the new address(es) below.

3.5.07

**1. Name of conveying party(ies)**

Diane L. Jensen, Trustee in Bankruptcy for the Chapter 7  
bankruptcy of Mr. Jimmy Joe Fulks

Additional name(s) of conveying party(ies) attached?  Yes  No

**3. Nature of conveyance/Execution Date(s):**

Execution Date(s) July 20, 2006

- Assignment
- Security Agreement
- Joint Research Agreement
- Government Interest Assignment
- Executive Order 9424, Confirmatory License
- Other
- Merger
- Change of Name

**2. Name and address of receiving party(ies)**

Name: Jimmy Joe Fulks

Internal Address:

Street Address: 582 Park Estates Square

City: Venice

State: Florida

Country: USA Zip: 34293

Additional name(s) & address(es) attached?  Yes  No

**4. Application or patent number(s):**

This document is being filed together with a new application.

A. Patent Application No.(s)

B. Patent No.(s)

6,032,606  
6,161,496

Additional numbers attached?  Yes  No

**5. Name and address to whom correspondence concerning document should be mailed:**

Name: C. Dale Quisenberry

Internal Address:

Street Address: 6750 West Loop South, Suite 920

City: Bellaire

State: TX Zip: 77401

Phone Number: 832-778-6000

Fax Number: 832-778-6010

Email Address: dquisenberry@pge.com

**6. Total number of applications and patents involved:** Two (2)

**7. Total fee (37 CFR 1.21(h) & 3.41) \$80.00**

- Authorized to be charged by credit card
- Authorized to be charged to deposit account
- Enclosed
- None required (government interest not affecting title)

**8. Payment Information**

a. Credit Card Last 4 Numbers \_\_\_\_\_  
Expiration Date \_\_\_\_\_

b. Deposit Account Number 502515

Authorized User Name C. Dale Quisenberry

**9. Signature:**

Signature

02/27/07

Date

C. Dale Quisenberry

Name of Person Signing

Total number of pages including cover sheet, attachments, and documents:

7

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to:  
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, V.A. 22313-1450

LICENSE. RELEASE. AND ASSIGNMENT

**1.0 LICENSE**

- 1.1 **Brunswick Corporation**, a corporation duly organized under and pursuant to the laws of Delaware, having its principal place of business at One North Field Court, Lake Forest, IL 60045, **Chaparral Boats, Inc.**, a corporation duly organized under and pursuant to the laws of Georgia, having its principal place of business at Industrial Park Boulevard, Nashville, GA 31639, **Campion Marine, Inc.**, a corporation duly organized under and pursuant to the laws of Canada, having its principal place of business at 200 Campion Road, Kelowna, British Columbia, V1X 7S8 Canada, and **Sea Ray Boats, Inc.**, a corporation duly organized under and pursuant to the laws of Florida, having its principal place of business at 2600 Sea Ray Boulevard, Knoxville, TN 37914, (**collectively “Assignors”**) hereby grant to themselves (Assignors), to Baja Marine Corporation, to Marine Products Corp., (**collectively “Licensees”**), and to each and every present and future Affiliate (except as set forth under Section 1.2 below), a perpetual, unrestricted, irrevocable, fully paid-up and royalty-free License to use, make, have made, sell, offer to sell, and import any product or service that incorporates, uses, practices, or embodies:

**United States Patent No. 6,032,606**, entitled “Boat With Integrated Floor and Stringer System and Associated Method of Manufacturing,” or

**United States Patent No. 6,161,496**, entitled “Boat With Integrated Floor and Stringer System and Associated Method of Manufacturing” (**collectively “Letters Patent”**),

**REDACTED**

**REDACTED**

**REDACTED**

### 3.0 ASSIGNMENT

3.1 For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, **Assignors** hereby jointly sell, assign, transfer and convey, subject to the License granted in Section 1.0 above and the Release granted in Section 2.0 above, to **Jimmy Joe Fulks**, of 582 Park Estates Square, Venice, Florida 34293, ("**Assignee**"), their entire right, title and interest for the United States and all foreign countries, in and to the Letters Patent;

including all original and reissued Letters Patents that have been or shall be issued in the United States and in all foreign countries on any of said Letters Patent; and

in and to all counterpart, divisional, continuing, continuing-in-part, reissue, extension, substitution and renewal applications, and all other patent applications that have been filed or shall be filed in the United States and in any foreign countries, on any of said Letters Patent; and

all proceeds of said Letters Patents (including, but not limited to, all license royalties and proceeds of infringement suits); and

in and to any and all causes of action for past, present, and future infringement of any of said Letters Patents, or relating to any inventions or discoveries described therein, including the right to collect royalties for all such infringements, the right to sue on all such causes of action for their own use and benefit and the use and benefit of their successors, assigns and legal representatives, and all rights under the Hague Convention, the Paris Convention for the Protection of Industrial Property, and under the Patent Cooperation Treaty, the same to be held and enjoyed by the Assignee; and

each and every of the foregoing rights, titles and interests herein assigned to be held and enjoyed by Assignee, his successors, assigns and legal representatives, as fully and entirely as the same would have been held and enjoyed by Assignors had this Assignment not been made.

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*[remainder of page intentionally left blank]*

IN TESTIMONY WHEREOF, each Assignor has caused this License, Release, and Assignment to be duly executed in its name and behalf by affixing its hand and seal thereto by its designated officer, director, or agent, whose name and title appear below.

**BRUNSWICK CORPORATION**

By: W. Allen McDonald  
Title: Asst. General Counsel  
Brunswick Boat Group  
Date: July 20, 2006

**CHAPARRAL BOATS, INC.**

By: \_\_\_\_\_  
Title: \_\_\_\_\_  
Date: \_\_\_\_\_

**CAMPION MARINE CORP.**

By: \_\_\_\_\_  
Title: \_\_\_\_\_  
Date: \_\_\_\_\_

**SEA RAY BOATS, INC.**

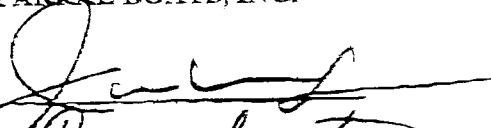
By: W. Allen McDonald  
Title: Asst. General Counsel  
Brunswick Boat Group  
Date: July 20, 2006

IN TESTIMONY WHEREOF, each Assignor has caused this License, Release, and Assignment to be duly executed in its name and behalf by affixing its hand and seal thereto by its designated officer, director, or agent, whose name and title appear below.

BRUNSWICK CORPORATION

By: \_\_\_\_\_  
Title: \_\_\_\_\_  
Date: \_\_\_\_\_

CHAPARRAL BOATS, INC.

By:   
Title: President  
Date: 7/20/06

CAMPION MARINE CORP.

By: \_\_\_\_\_  
Title: \_\_\_\_\_  
Date: \_\_\_\_\_

SEA RAY BOATS, INC.

By: \_\_\_\_\_  
Title: \_\_\_\_\_  
Date: \_\_\_\_\_



IN TESTIMONY WHEREOF, each Assignor has caused this License, Release, and Assignment to be duly executed in its name and behalf by affixing its hand and seal thereto by its designated officer, director, or agent, whose name and title appear below.

**BRUNSWICK CORPORATION**

**CHAPARRAL BOATS, INC.**

By: \_\_\_\_\_

By: \_\_\_\_\_

Title: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_

Date: \_\_\_\_\_

**CAMPION MARINE CORP.**

**SEA RAY BOATS, INC.**

By: Alexis

By: \_\_\_\_\_

Title: General Manager

Title: \_\_\_\_\_

Date: 20 July 05

Date: \_\_\_\_\_