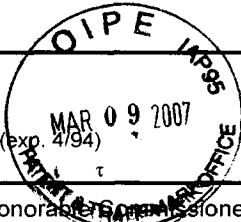


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(Rev. 6-93)

OMB No. 0651-0011 (exp. 4/94)  
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U.S. Department of Commerce  
Patent and Trademark Office

OUR FILE FRT-8403

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies)/Execution Dates:

**James H. Adams**

Execution Date(s): **February 26, 2007**

Additional name(s) of conveying party(ies) attached  Yes  No

3. Nature of conveyance:

- Assignment  Merger
- Security Agreement  Change of Name
- Government Interest Assignment
- Executive Order 9424, Confirmatory License
- Other: \_\_\_\_\_

2. Name and address of receiving party(ies):

Name: **Fontaine Trailer Company**

Internal Address: \_\_\_\_\_

Street Address: **3515 Industrial Way**

City: **Jasper** State: **AL** Zip: **35501**

Additional name(s) and address(es) attached?  Yes  No

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is \_\_\_\_\_

A Patent Application No.(s): **USSN 11.649,579**,  
filed **January 4, 2007**

B. Patent No.(s):

03/12/2007 MWOLDGE1 00000025 11649579

02 FC:0021

40.00

Additional numbers attached?  Yes  No

5. Name and address to whom correspondence concerning document should be mailed:

Name: **JAMES L. TAROLLI, ESQ.**

Internal Address: **Tarolli, Sundheim, Covell,  
& Tummino L.L.P.**

Street Address: **1300 East Ninth Street, Suite 1700**

City: **Cleveland** State: **OH** Zip: **44114-1400**

Phone Number: **(216) 621-2234**

Fax Number: **(216) 621-4072**

Email Address: \_\_\_\_\_

6. Total number of applications and patents involved: **1**

7. Total fee (37 1.21(h) & 3.41).....**\$40.00**

- Enclosed is a check for the amount indicated above.
- Authorized to be charged to deposit account.
- Authorized to be charged by credit card
- None required (government interest not affecting title)

8. Payment Information

a. Credit Card: Last 4 Numbers **1025**  
Expiration Date: **January 2001**

Authorized User: **JAMES L. TAROLLI**

b. Deposit Account No.: **20-0090**

**(charge for insufficient fees only)**

(Attach duplicate copy of this page if paying by deposit account)

9. Signature:

**JAMES L. TAROLLI**

Name of Person Signing  
Reg. No. 36,029

*James L. Tarolli*  
Signature

**March 6, 2007**

Date

Total number of pages including cover sheet, attachments, and document: **2**

Mail Documents to be recorded with required cover sheet information to:  
Commissioner of Patents & Trademarks, Box Assignments  
Washington D.C. 20231

**PATENT**  
**REEL: 019039 FRAME: 0689**

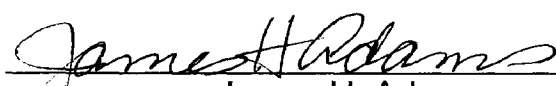
**ASSIGNMENT**

WHEREAS, I, James H. Adams, of Jasper, County of Walker, and State of Alabama, has made new and useful improvements in **SIDE RAIL STRUCTURE**; for which application for Letters Patent of the United States has been filed on January 4, 2007 under Serial No. 11/649,579; and

WHEREAS, Fontaine Trailer Company, a corporation duly organized and existing under the laws of the State of Delaware, having a place of business at Jasper, County of Walker, State of Alabama, is desirous of acquiring the entire right, title and interest in and to the said improvements and all patents therefor to be obtained in the United States of America and countries foreign to the United States;

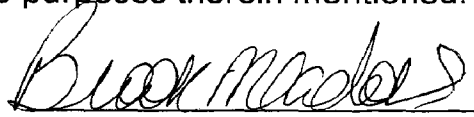
NOW THEREFORE, BE IT KNOWN that for valuable considerations to me paid, the receipt whereof is hereby acknowledged, I, the said James H. Adams, do hereby assign, sell and set over unto the said Fontaine Trailer Company its successors or assigns, the entire right, title and interest in and to the said improvements and any and all inventions pertaining thereto, said application Serial No. 11/649,579 for the United States patent, all patents granted therefor in the United States of America and elsewhere, and the right to apply for patents therefor in all countries foreign to the United States and to claim for such applications the priority of United States applications, and I hereby request the Commissioner of Patents of the United States, and any official of any country or countries foreign to the United States whose duty it is to issue patents, to issue such patents to the said Fontaine Trailer Company its successors or assigns; and I further agree to execute such other applications and other instruments and do all other acts as may be deemed necessary by the said Fontaine Trailer Company its successors or assigns in order to fully secure, protect and preserve its rights to the said improvements and to obtain patents therefor in the United States of America and all countries foreign to the United States, all without further consideration but at the expense of the said Fontaine Trailer Company its successors or assigns.

Signed at  
County of \_\_\_\_\_ and State of \_\_\_\_\_  
This 26<sup>th</sup> day of FEBRUARY, 2007

  
\_\_\_\_\_  
James H. Adams

STATE OF Alabama )  
COUNTY OF Walker )      SS:

On this 26<sup>th</sup> day of February, 2007  
Personally appeared before me James H. Adams to me known to be the person named in and who executed the above instrument, and acknowledged to me that he executed the same for the uses and the purposes therein mentioned.

  
\_\_\_\_\_  
Notary Public