BOEHNEN HULBERT E BERCHOFF LLP COMPANY SOO SOUTH

PATENT ASSIGNMENT

Electronic Version v1.1 Stylesheet Version v1.1 02/12/2007 500222099

SUBMISSION TYPE:	CORRECTIVE ASSIGNMENT
NATURE OF CONVEYANCE:	Corrective Assignment to correct the Assignee: ARYX THERAPEUTICS 6300 Dumbarton Circle Fremont, California 94555 previously recorded on Reel 018492 Frame 0144. Assignor(s) hereby confirms the Request for Corrective Assignment.

CONVEYING PARTY DATA

	Name		Execution Date
Jurg R. Pfister		02	/26/2005

RECEIVING PARTY DATA

Name:	ARYX THERAPEUTICS
Street Address:	6300 Dumbarton Circle
City:	Fremont
State/Country:	CALIFORNIA
Postal Code:	94555

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	11220364

CORRESPONDENCE DATA

Fax Number: (312)913-0002

Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

Phone: 312-913-0001

Email: docketing@mbhb.com

Correspondent Name: McDonnell Boehnen Hulbert & Berghoff LLP

Address Line 1: 300 South Wacker Drive, Suite 3200

Address Line 4: Chicago, ILLINOIS 60606

ATTORNEY DOCKET NUMBER:	04-1029-A1
NAME OF SUBMITTER:	Bradley W. Crawford

Total Attachments: 3

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PATENT REEL: 019058 FRAME: 0832

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PATENT

REEL: 019058 FRAME: 0833

PATENT ASSIGNMENTS

Electronic Version v1.1 Stylesheet Version v1.1 11/07/2006 500175595

			
SUBMISSION TYPE:	BMISSION TYPE: NEW ASSIGNMENT		
NATURE OF CONVEYANCE:	ASSIGNMENT		
CONVEYING PARTY DATA			
Name Execution Date			
	Name Execution D: 02/26/2005		
Jurg R. Pfister	U2Z2 <u>072003</u>		
RECEIVING PARTY DATA			
Name: ARYx Therap	eudics		
Street Address: 6300 Dumba	rton Circle		
City: Fremont			
State/Country: CALIFORNIA			
Postal Code: 94555			
Property Type Application Number:	Number 11220364		
CORRESPONDENCE DATA			
Fax Number: (312)91	3-0002		
	Mail when the fax attempt is unsuccessful.		
Email: docketing@mbhb.com			
Correspondent Name: Bradley W. Crawford			
Address Line 4: Chicago		·	
ATTORNEY DOCKET NUMBER:	04-1029-A1		
NAME OF SUBMITTER:	Bradley W. Crawford		
Total Attachments: 2 source=04-1029-A1 Assignment 2#page1.tif source=04-1029-A1 Assignment 2#page2.tif			

PATENT REEL: 019058 FRAME: 0834







Case No.: 04-1029-A

Serial No.: 10/624,659

Inventors: Pascal Druzgala, Peter G. Milner and Jurg R. Pfister

Date of Execution of Application:

Filing Date: 07/21/2003

In consideration of One Dollar (\$1.00) and other good and valuable considerations in hand paid, the receipt and sufficiency whereof are hereby acknowledged, the undersigned hereby assign to:

> ARYX THERAPEUTICS 2255 Martin Avenue, Suite F Santa Clara, California 95050

its successors and assigns, the entire right, title and interest in the invention or improvements of the undersigned disclosed in an application for Letters Patent of the United States, entitled:

MATERIALS AND METHODS FOR TREATING HYPERCHOLESTEROLEMIA

and identified as:

Case No. 04-1029-A

in the offices of McDonnell Boehnen Hulbert & Berghoff LLP and in said application and any and all other applications, both United States and foreign, which the undersigned may file, either solely or jointly with others, on said invention or improvements, and in any and all Letters Patent of the United States and foreign countries, which may be obtained on any of said applications, and in any reissue or extension of such patents, and further assigns to said assignee the priority right provided by the International Convention.

The undersigned hereby authorize and request the Commissioner of Patents and Trademarks to issue said Letters Patent to said assignee.

The undersigned hereby authorize and request the attorneys of record in said application to insert in this assignment the filing date and serial number of said application when officially known, and the date of execution of the application.

The undersigned warrant themselves to be the owners of the entire right, title and interest in said invention or improvements and to have the right to make this assignment, and further warrant that there are no outstanding prior assignments, licenses, or other encumbrances on the interest herein assigned.

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PATENT REEL: 019058 FRAME: 0835



For said considerations the undersigned hereby agree, upon the request and at the expense of said assignee, its successors and assigns, to execute any and all divisional, continuation and substitute applications for said invention or improvements, and any necessary oath, affidavit or declaration relating thereto, and any application for the reissue or extension of any Letters Patent that may be granted upon said application and any and all applications and other documents for Letters Patent in foreign countries on said invention or improvements, that said assignee, its successors or assigns may deem necessary or expedient, and for the said considerations the undersigned authorize said assignee to apply for patents for said invention or improvements in its own name in such countries where such procedure is proper and further agree, upon the request of said assignee, its successors and assigns, to cooperate to the best of the ability of the undersigned with said assignee, its successors and assigns, in any proceedings or transactions involving such applications or patents, including the preparation and execution of preliminary statements, giving and producing evidence, and performing any and all other acts necessary to obtain, maintain and enforce said Letters Patent, both United States and foreign, and vest all rights therein hereby conveyed in the assignee, its successors and assigns, whereby said Letters Patent will be held and enjoyed by the said assignee, its successors and assigns, to the full end of the term for which said Letters Patent will be granted, as fully and entirely as the same would have been held and enjoyed by the undersigned if this assignment had not been made.

WITNESS my hand and seal this 26th day of Fel

State of California County of Santa Class

The foregoing instrument was acknowledged before me this 26 day of

ELISE R. GUIDOUX COMM. #1385414 Notary Public-California SANTA CLARA COUNTY My Comm. Exp. Nov 18, 2006 lise R. Guidoux

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PATENT REEL: 019058 FRAME: 0836