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1. Name of conveying party(ies)

David B. Krizman

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

3. Nature of conveyance/Execution Date(s):

Execution Date(s) 16 March 2007

- ☒ Assignment ☐ Merger
☐ Security Agreement ☐ Change of Name
☐ Joint Research Agreement
☐ Government Interest Assignment
☐ Executive Order 9424, Confirmatory License
☐ Other _____

2. Name and address of receiving party(ies)

Name: Department of Health and Human Services

Internal Address: Office of Technology Transfer

Street Address: 6011 Executive Boulevard

City: Rockville

State: MD

Country: US Zip: 20852

Additional name(s) & address(es) attached? ☐ Yes ☒ No

4. Application or patent number(s):

☐ This document is being filed together with a new application.

A. Patent Application No.(s)

B. Patent No.(s)

6,936,311

Additional numbers attached? ☐ Yes ☒ No

5. Name and address to whom correspondence concerning document should be mailed:

Name: Associate Counsel (Patents)

Internal Address: Naval Research Laboratory

(ATTN: Code 1008.2)

Street Address: 4555 Overlook Ave. SW

City: Washington

State: DC Zip: 20375

Phone Number: 202/404-1552

Fax Number: 202/404-7380

Email Address: _____

6. Total number of applications and patents involved: 1**7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40.00**

- ☐ Authorized to be charged by credit card
☒ Authorized to be charged to deposit account
☐ Enclosed
☐ None required (government interest not affecting title)

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9. Signature:

Amy L. Rensing
Signature

27 March 2007

Date

Amy L. Rensing
Name of Person Signing

Total number of pages including cover sheet, attachments, and documents:

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to:
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, V.A. 22313-1450

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ASSIGNMENT

WHEREAS, I, David B. Krizman, a citizen of the United States, residing at Gaithersburg, Maryland, employee of the Department of Health and Human Services at the time the invention was made, have invented " GENERATION OF BIOMATERIAL MICROARRAYS BY LASER TRANSFER" for which I have made application for Letters Patent Of the United States Serial No. 10/068364 filed on 8 February 2002, now issued as U.S. Patent No. 6,936,311 on August 30, 2005 ; and

WHEREAS, I am named as an co-inventor in the above-identified application for Letters Patent; and

WHEREAS, the conditions under which said invention was made are such as to entitle The Government of the United States of America, as represented by the Secretary, Department of Health and Human Services (hereinafter THE GOVERNMENT) under Paragraph 1(a) of Executive Order 10096, to the entire right, title, and interest herein, both domestic and foreign; and

WHEREAS, THE GOVERNMENT is desirous of acquiring all domestic and foreign right, title, and interest in the above-mentioned invention described in the application for Letters Patent; and

NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, I hereby assign and transfer to THE GOVERNMENT, as represented by the Secretary, Department of Health and Human Services, the full and exclusive rights in and to the said invention in the United States of America and within each and every foreign country in which THE GOVERNMENT elects to file and the entire right, title, and interest in and to such applications, and any continuations, continuations-in-part, divisions, reissues or extensions thereof, and including priority rights as may be filed in the United States of America and foreign countries, and such Letters Patent as may be granted to be held by the GOVERNMENT to the

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end of the term for which the same would have been held by the inventor had this assignment not been made.

I further agree to make, execute, and deliver to the Secretary, Department of Health and Human Services, upon request, any and all papers, documents, affidavits, or other instruments that may be necessary in the prosecution of any application or applications for improvements or reissues of Letters Patent, and to assist THE GOVERNMENT in every way as may be requested in protecting said invention, provided that any expense of extending such assistance shall be paid by THE GOVERNMENT.

IN WITNESS WHEREOF I subscribe my hand and seal on the date shown below:

David Krieger
Inventor's Name

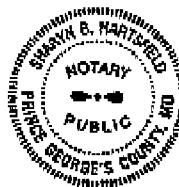
3/16/07
Date

County of Montgomery County, Maryland
State of

Subscribed and sworn to before me this 16 day of March, 2007.

Sharyn B. Hartsfield
Notary Public

My commission expires: 7/1/2008



SHARYN B. HARTSFIELD
NOTARY PUBLIC
PRINCE GEORGE'S COUNTY, MD
My Commission Expires
July 1, 2008