FORM PTO-1619A Expires 08/30/99 OMB 0651-0027 U.S. PTO 29/273869 03/15/2007

03-30-2007



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RECORDATION FORM COVER SHEET

Submission Type New	Conveyance Type X Assignment									
Resubmission (Non-Recordation) Document ID# Correction of PTO Error Reel # Frame # Corrective Document Reel # Frame # Conveying Party(ies) Name (line 1) PERRY B. STASI Name (line 2) Second Party Name (line 1) Name (line 2) Receiving Party Name (line 1) HOPBET, TNC. Name (line 2) Address (line 1) E-4/8 Address (line 2) JSOS ANTHEM VILL Address (line 3) HENDERSON City Domestic Representative Name an Name Address (line 1) Address (line 2)	License Change of Name Merger									
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Reel # Frame # Corrective Document Reel # Frame # Conveying Party(ies) Name (line 1) PERRY B. STASI Name (line 2) Second Party Name (line 1) Name (line 2) Receiving Party Name (line 1) HOPBET, TNC. Name (line 2) Address (line 2) 2505 ANTHEM VILL Address (line 3) HENDERSON City Domestic Representative Name an Name Address (line 1) Address (line 2)	U.S. Government (For Use ONLY by U.S. Government Agencies) Departmental File Mark if additional names of conveying parties attached Execution Date Month Day Year 3 12 07 Execution Date									
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Name (line 1) Name (line 2) Receiving Party Name (line 1) HOPBET, INC. Name (line 2) Address (line 1) E- 4/18 Address (line 2) 2505 ANTHEM VILL Address (line 3) HENDERSON City Domestic Representative Name an Name Address (line 1) Address (line 2)	Month Cay Year									
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Name (line 2) Address (line 1)	Receiving Party Mark if additional names of receiving parties attached									
Address (line 1) 6-418 Address (line 2) 2505 ANTHEM VILL Address (line 3) HENDERSON City Domestic Representative Name an Name Address (line 1) Address (line 2)	if document to be recorded is an assignment and the receiving party is not									
Address (line 2) 2505 ANTHEM VILL Address (line 3) HENDERSON City Domestic Representative Name an Name Address (line 1) Address (line 2)	domiciled in the United States, an appointment									
Address (line 3) HENDERSON City Domestic Representative Name an Name Address (line 1) Address (line 2)	of a domestic representative is attached. (Designation must be a									
Domestic Representative Name an Name Address (line 1) Address (line 2)	Separate document from Assignment.)									
Name Address (line 1) Address (line 2)	06460									
Address (line 1) Address (line 2)	NEVADA State/Country Zip Code									
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Address (line 3)	State/Country Zip Code									
Address (line 4)	State/Country Zip Code									
FOR OFFICE USE ONLY										
	State/Country Zip Code and Address Enter for the first Receiving Party only. 83/19/2897 SDENBOB3 88698864 29273869 84 FC:8821 48.88 CP									
	State/Country Zip Code									

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Mail documents to be recorded with required cover sheet(s) information to: Commissioner of Patents and Trademarks, Box Assignments, Washington, D.C. 20231

PATENT

REEL: 019117 FRAME: 0903

FORM PTO-1619B Expires 08/30/09 OMB 0851-0027	U.S. Department of Commerce Patent and Trademark Office PATENT		
Correspondent Name and	Address Area Code and Telephone Number 58	6-775-5680	
Name Peter I). KEEFE	·	
Address (line 1) KEEFE + A	SSOCIATES		
Address (line 2) 24405 G	RATIOT AVE.		
Address (line 3) FAST POIN	TE, MI 48021		
Address (line 4)			
Pages Enter the total n including any a	umber of pages of the attached conveyance document ttachments.	# 2	
Application Number(s) or F	Patent Number(s) Mark if additi	ional numbers attached	
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Patent Application N	umber(s) Patent Nu	mber(s)	
if this document is being filed together a signed by the first named executing inv	with a <u>new.</u> Patent Application, enter the date the patent application we rentor.	3 /2 2007	
Patent Cooperation Treaty			
Enter PCT application	n number PCT PCT PCT	PCT	
only if a U.S. Applicat	7011 1 7011	PCT	
has not been assigne	ed.		
Number of Properties	Enter the total number of properties involved. #	1	
Fee Amount F	Fee Amount for Properties Listed (37 CFR 3.41): \$	40.00	
Method of Payment: Deposit Account	Enclosed	·	
(Enter for payment by deposit a	ccount or if additional fees can be charged to the account.) Deposit Account Number: #		
	Authorization to charge additional fees:	No No	
Statement and Signature			
	edge and belief, the foregoing information is true and copy of the original document. Charges to deposit acc	•	

Peter D Krefe
Name of Person Signing

PATENT

REEL: 019117 FRAME: 0904

3/15/2*0*07 Date

PTO/SB/15 (8-96)
Approved for use through 9/30/98. OMB 0651-0027
Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE
Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

ASSIGNMENT OF APPLICATION	Docket Number (Optional) PB5-682-
Whereas, I, PERRY B. STASI of 2149 Ponticerco, Him	Meson NV 89502 hereafter
referred to as applicant, have invented certain new and useful improvements	sin Proposition
BET AREA FOR A CRAPS TABLE LAYOUT	
for which an application for a United States Patent was filed on Application Number/ for which an application for a United States Patent was executed on	3/12/0 and
Whereas, HOPBET, INC. of HENDERSON, N	herein referred to
"assignee" whose post office address is <u>E- 4/8, 2505 ANTHEM VILLAGE is</u> sirous of acquiring the entire right, title and interest in the same;	DR. HENDERSON, NV is de- 89052
Now, therefore, in consideration of the sum of dollars (\$ loo), the receipt whereof is ac-
knowledged, and other good and valuable consideration, I, the applicant, by	these presents do sell, assign
and transfer unto said assignee the full and exclusive right to the said inventi-	on in the United States and the
entire right, title and interest in and to any and all Patents which may be grante	ed therefor in the United States,
I hereby authorize and request the Commissioner of Patents and Trademar	rks to issue said United States
Patent to said assignee, of the entire right, title, and interest in and to the same	ne, for his sole use and behoof;
and for the use and behoof of his legal representatives, to the full end of the t	erm for which said Patent may
be granted, as fully and entirely as the same would have been held by me ha	d this assignment and sale not
been made.	
Executed thisday ofMarch	<u>,3</u> 2007.
at Henderson, Nevada	··
State of NEVADA SS: County of LLALK Before me personally appeared said Perry B SkSI and acknowledged the foregoing instrument to be his free act and deed this day of MARCH, 18 2007	(Signature)
- Adrew-	Atura 3
Seal See Attach Sheet	Notary Public) 🕖

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PATENT

REEL: 019117 FRAME: 0905

STATE OF NEVADA COUNTY OF CLARK

On _	March 12	2007	before me,	Educ	M	ALVAREZ	. notarv
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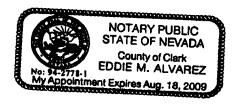
personally appeared personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me all that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature (s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instruments.

Witness my hand and official seal.

Signature Ladu Cu-Atranz

Description of Document:

Assignment of Application



PATENT REEL: 019117 FRAME: 0906

RECORDED: 03/15/2007