

04-05-2007

U.S. PTO

11/726183

03/21/2007

U.S. DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office

103391125

## RECORDATION FORM COVER SHEET

## PATENTS ONLY

Atty File Ref. 06336

To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

## 1. Name of conveying party(ies)

JAMES O. BROWNE

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

## 3. Nature of conveyance/Execution Date(s):

Execution Date(s) 3/16/07

☒ Assignment☐ Merger☐ Security Agreement☐ Change of Name☐ Joint Research Agreement☐ Government Interest Assignment☐ Executive Order 9424, Confirmatory License☐ Other

## 2. Name and address of receiving party(ies)

Name: NORTHERN ASPHALT COATINGS, INC.

Internal Address:

Street Address: 25787 Hillview Court

City: Mundelein

State: Illinois

Country: U.S.A. Zip: 60060

Additional name(s) & address(es) attached? ☐ Yes ☒ No

## 4. Application or patent number(s):

A. Patent Application No.(s)

☐ This document is being filed together with a new application.

B. Patent No.(s)

03/23/2007 FHTEKI1 00000013 11726183

05 FC:8021

40.00 OP

Additional numbers attached? ☐ Yes ☒ No

## 5. Name and address to whom correspondence concerning document should be mailed:

Name: Charles F. Meroni, Jr.

Internal Address: P.O. Box 309

Street Address: 5 Bellwood Drive

City: Barrington

State: Illinois Zip: 60011

Phone Number: 847/304-1500

Fax Number: 847/382-5478

Email Address: meronilaw@ameritech.net

## 6. Total number of applications and patents involved: one (1)

7. Total fee (37 CFR 1.21(h) &amp; 3.41) \$ 40.00

☐ Authorized to be charged by credit card☐ Authorized to be charged to deposit account☒ Enclosed☐ None required (government interest not affecting title)

## 8. Payment Information

a. Credit Card Last 4 Numbers

Expiration Date

b. Deposit Account Number

Authorized User Name

## 9. Signature:

Charles F. Meroni, Jr.

Signature

3/21/07

Date

Charles F. Meroni, Jr.

Reg. 20,109

Total number of pages including cover sheet, attachments, and documents:

5

Name of Person Signing

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to:  
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

Practitioner's Docket No. 06336

**PATENT**

For: ☒ U.S. and/or ☒ Foreign Rights  
For: ☒ U.S. Application or  
☐ U.S. Provisional Application  
For: ☐ U.S. Patent  
For: ☐ PCT Application  
By: ☒ Inventor(s) or ☐ Present Owner

### ASSIGNMENT OF INVENTION

In consideration of the payment by ASSIGNEE to ASSIGNOR of the sum of One Dollar (\$1.00), the receipt of which is hereby acknowledged, and for other good and valuable consideration,

**ASSIGNOR:**

Inventor(s) or person(s) or  
entity(ies) who own the  
invention

JAMES O. BROWNE

(type or print name(s) of ASSIGNOR(S))

980 Lucerne Court

Address

Mundelein, Illinois 60060

U.S.A.

Nationality

*(if assignment is by person or entity to whom invention was previously assigned  
and this was recorded in PTO, add the following)*

Recorded on \_\_\_\_\_

Reel \_\_\_\_\_

Frame \_\_\_\_\_

hereby sells, assigns and transfers to

**ASSIGNEE:**

NORTHERN ASPHALT COATINGS, INC.

(type or print name(s) of ASSIGNEE(S))

25787 Hillview Court

Address

Mundelein, Illinois 60060

USA

Nationality

and the successors, assigns and legal representatives of the ASSIGNEE

**PATENT**

REEL: 019125 FRAME: 0295

(complete one of the following)

☒ the entire right, title and interest

☐ an undivided \_\_\_\_\_ percent (\_\_\_\_\_%) interest  
for the United States and its territorial possessions

(check the following box, if foreign rights are also to be assigned)

☒ and in all foreign countries, including all rights to claim priority,  
in and to any and all improvements which are disclosed in the invention entitled:

Name of inventor(s) JAMES O. BROWNE

(check and complete (a), (b), (c), (d), (e), (f), or (g))

and which is found in (37 C.F.R. § 3.21)

(a) ☒ U.S. patent application executed on even date herewith

(b) ☐ U.S. patent application executed on \_\_\_\_\_

(c) ☐ U.S. provisional application naming the above inventor(s) for the above-entitled invention.

☐ Express mail label no.: \_\_\_\_\_

Mailed: \_\_\_\_\_

☐ To comply with 37 C.F.R. § 3.21 for recordal of this assignment, I, an ASSIGNOR signing below, hereby authorize and request my attorney to insert below the filing date and application number when they become known.

(d) U.S. application no. \_\_\_\_\_ / \_\_\_\_\_  
filed on \_\_\_\_\_

(e) ☐ International application no. PCT/ \_\_\_\_\_ / \_\_\_\_\_

(f) ☐ U.S. patent no. \_\_\_\_\_ issued \_\_\_\_\_

☐ A change of address to which correspondence is to be sent regarding patent maintenance fees is being sent separately.

(also check (g), if foreign application(s) is also being assigned)

(g) ☒ and any legal equivalent thereof in a foreign country, including the right to claim priority

and, in and to, all Letters Patent to be obtained for said invention by the above application or any continuation, division, renewal, or substitute thereof, and as to letters patent any reissue or re-examination thereof.

ASSIGNOR hereby covenants that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment.

Assignor hereby assigns to Assignee U.S. Patent Application Serial No. \_\_\_\_\_ filed \_\_\_\_\_, and any and all rights, past and future, to recover damages for any patent infringement and all rights to enjoin past and future patent infringers of said patent application.

(Assignment of Invention [16-3]—page 2 of 3)

12:11

6025957544

JIM BROWNE ARIZ  
HACKER

PAGE 0

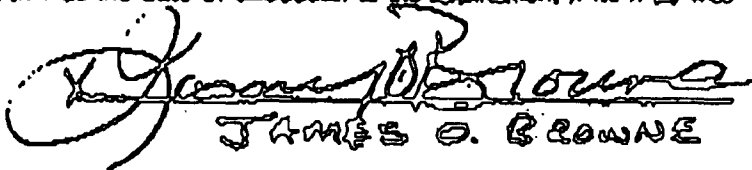
03/15/2007 11:47 8475409984

ASSIGNOR further covenants that ASSIGNEE will, upon his request, be provided promptly with all pertinent facts and documents relating to said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNOR and will testify as to the same in any interference, litigation or proceeding related thereto and will promptly execute and deliver to ASSIGNEE or to his representatives any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents thereof which may be necessary or desirable to carry out the purposes thereof.

IN WITNESS WHEREOF, I have hereunto set hand and seal this X 16<sup>th</sup> day  
of X MARCH 2007.  
Date of signing

WARNING: The date of signing must be the same as the date of execution of the application. If not, (1) has checked above.

Date: X MARCH 16, 2007.

  
JAMES O. BROWNE

Date:

Date:

Date:

(i) ASSIGNOR is a legal entity, complete the following information)

(Type or print the name of the legal person  
authorized to sign on behalf of ASSIGNOR)

THE

NOTE: No attestation, notarization or legalization is necessary. If the assignment is recorded or legalized, then it will be necessary to provide the date of execution, 35 U.S.C. § 261. Use next page if notarization is desired.

☒ Notarization or Legalization Page Added.

(Assignment of Invention (10-3)—page 3 of 3)

12:11

6025957544

JIM BROWNE ARIZ

PAGE 08

33/15/2007 11:47 8475409984

NACAR

Prothonotary's Book No. 06936

PATENT

### NOTARIZATION OR LEGALIZATION ACCOMPANYING ASSIGNMENT

NOTE: Executing this page is not required for assignment, and is only being here in witness of execution, 35 USC 831.

Details of Country U.S.A.  
and / place of signing of assignment \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Before me this 16th day of MARCH, 2007, personally appeared the above named individual(s), to me known to be the person(s) who ☒ is ☐ are described in, and who executed the foregoing assignment instrument and acknowledged to me that

☒ he

☐ she

☐ they

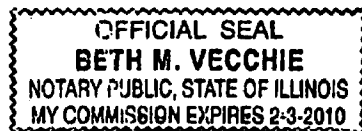
executed the same of

☐ his

☐ her

☐ their

own (or with) for the purposes therein expressed.



Beth M. Vecchie  
Notary Public in and for the State of Illinois  
United States of America

My Commission expires:

02/03/10

PATENT

RECORDED: 03/21/2007

REEL: 019125 FRAME: 0298