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SUBMISSION TYPE:		NEW ASSIGNMENT				
NATURE OF CONVEYANCE:			ASSIGNMENT			
CONVEYING PARTY DATA						
N			lame	Execution Date		
Eric J. Custer 03/30/2007				03/30/2007		
RECEIVING PARTY DATA						
Name:	Summit Business Products, Inc.					
Street Address:	995 East Business 30					
City:	Columbia City					
State/Country:						
Postal Code:	46725					
PROPERTY NUMBERS Total: 1						
Property Type			Number			
Application Number: 116		11694	4142		GA1429111	
CORRESPONDENCE DATA						
Fax Number: (260)460-1700					c	
Correspondence will be sent via US Mail when the fax attempt is unsuccessful.						
Phone: 260-424-8000						
Email: jfhoffma@bakerd.com					H C	
Correspondent Name: John F. Hoffman / Mickie Potter Address Line 1: BAKER & DANIELS					Ĩ	
Address Line 1: BAKER & DANIELS Address Line 2: 111 East Wayne St., Suite 800						
Address Line 2: Address Line 4:						
ATTORNEY DOCKET NUMBER:			SBP0002-01			
NAME OF SUBMITTER:			Jason A. Houser			
Total Attachments: 2 source=SBP0002ASSIGN01#page1.tif source=SBP0002ASSIGN01#page2.tif						

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ASSIGNMENT

WHEREAS, I, Eric J. Custer, residing at 1299 West 600 North, Albion, Indiana 46701, have invented certain improvements in:

ULTRAVIOLET LIGHT-EMITTING DIODE DEVICE

described and claimed in an application for Letters Patent of The United States of America thereon, said application having been executed on even date herewith; and

WHEREAS, Summit Business Products, Inc., a corporation organized and existing under the laws of the State of Indiana, having its principal place of business at 995 East Business 30, Columbia City, Indiana 46725, is to acquire the entire right, title and interest in and to said invention and said application for Letters Patent;

NOW, THEREFORE, in consideration of the sum of ONE DOLLAR (\$1.00) to me in hand paid, and for other good and valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, I, Eric J. Custer, do hereby assign, sell, transfer and set over unto said Summit Business Products, Inc., its successors and assigns, the full, entire and exclusive right, title and interest, for the territory of the United States of America and for all foreign countries, in and to said invention, as described in the application identified above, and in and to said application and any divisions or continuations or continuations-in-part thereof or substitutes therefor which may be filed, and in and to any patents or reissues, renewals or extensions thereof which may be granted on said application or for said invention, and in and to any patent application which may be filed on said invention in countries foreign to the United States of America and any patents granted thereon; said invention, applications, and patents to be held and enjoyed by said Summit Business Products, Inc., and its successors or assigns, to the full end of the term or terms for which said patents may be granted, as fully and entirely as the same would have been held by me had this assignment not been made.

I hereby authorize and request the Patent and Trademark Office officials in the United States of America and the Patent Office officials of any and all foreign countries to issue any and all of said patents, when granted to said Summit Business Products, Inc., as the assignee

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of my entire right, title and interest in and to the same for the sole use and enjoyment of said Summit Business Products, Inc., its successors and assigns.

Further, I agree to execute all papers and to give such lawful testimony and to perform such other lawful acts as said Summit Business Products, Inc., its successors and assigns may require to enable it or them to procure a Letters Patent on said invention or reissues or extensions thereof in the United States of America and/or in any foreign country, and/or to hold, enforce or convey said Letters Patent, reissues or extensions.

Executed this 30th day of March, 2007.

STATE OF INDIANA) ss: COUNTY OF NOBLE

Before me, the undersigned, a Notary Public in and for said County and State, this day personally appeared Eric J. Custer to me well known, who acknowledged the execution of the foregoing instrument as his free act and deed,

Denda X. Dales Notary Public County of Residence: Whitley County Residence

My Commission Expires: $6 \cdot 29 - 09$

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RECORDED: 04/09/2007