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SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
Mark R. Gartz	04/04/2007
Luba Lipkin	04/04/2007

RECEIVING PARTY DATA

Name:	Pactiv Corporation
Street Address:	1900 West Field Court
City:	Lake Forest
State/Country:	ILLINOIS
Postal Code:	60045

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	29250252

CORRESPONDENCE DATA

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Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

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Address Line 2: 44th Floor

Address Line 4: New York, NEW YORK 10112-4498

ATTORNEY DOCKET NUMBER:	077409.0989
NAME OF SUBMITTER:	David Schalk

Total Attachments: 3

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PATENT REEL: 019145 FRAME: 0833

ASSIGNMENT

WHEREAS,

Mark R. GARTZ, a citizen of the United States, residing at 302 N. Pine Street, Mt. Prospect, Illinois 60056, United States; and

414 KNOLLWOOD DD.

Luba LIPKIN, a citizen of the United States, residing at 7-Buckingham Lane,

Buffalo Grove, Illinois 60089, United States

(hereinafter referred to as "ASSIGNORS"), as joint inventors have invented a new invention for "CONTOURED EATING UTENSILS," for which an application for United States Letters Patent and as identified by Attorney Docket No. 077409.0989; which

	is being filed concurrently with the recordation of this Assignment
\boxtimes	was filed on November 7, 2006 as Application No. 29/250,252.

WHEREAS, **PACTIV CORPORATION**, a corporation organized and existing under the laws of the **State of Delaware**, having its principal place of business at **1900 West Field Court**, **Lake Forest**, **Illinois 60045**, (hereinafter referred to as "ASSIGNEE"), is desirous of obtaining our entire right, title and interest in, to and under the said invention and the said application:

NOW, THEREFORE, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, ASSIGNORS have sold, assigned, transferred and set over, and by these presents do hereby sell, assign, transfer and set over, unto ASSIGNEE, its successors, legal representatives and assigns, the entire right, title and interest in, to and under said invention and said United States provisional application or said application for United States Letters Patent, as the case may be, and said invention in all applications claiming priority thereto or converted therefrom, and all divisions, renewals, continuations and continuations-in-part thereof, and all Patents of the United States which may be granted thereon and all reissues, reexaminations and extensions thereof; and all applications for industrial property protection, including, without limitation, all applications for patents, utility models, and designs which may hereafter be filed for said invention in any country or countries other than the United States, together with the right to file such applications and the right to claim for the same the priority rights derived from said United States application under the Patent Laws of the United States, the

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International Convention for the Protection of Industrial Property, or any other international agreement or the domestic laws of the country in which any such application is filed, as may be applicable; and all forms of industrial property protection, including, without limitation, patents, utility models, inventors' certificates and designs which may be granted for said invention in any country or countries foreign to the United States and all extensions, renewals and reissues thereof;

ASSIGNORS hereby authorize and request the Commissioner of Patents and Trademarks of the United States, and any Official of any country or countries foreign to the United States, whose duty it is to issue patents or other evidence or forms of industrial property protection on applications as aforesaid, to issue the same to ASSIGNEE, its successors, legal representatives and assigns, in accordance with the terms of this instrument;

ASSIGNORS hereby covenant and agree that ASSIGNORS have full right to convey the entire right, title and interest herein assigned, that such right, title and interest is unencumbered, and that ASSIGNORS have not executed, and will not execute, any agreement in conflict herewith:

ASSIGNORS further agree to execute any and all powers of attorney, applications, assignments, declarations, affidavits and any other papers in connection therewith necessary to perfect such rights, title and interest in ASSIGNEE, its successors, legal representatives and assigns;

ASSIGNORS further covenant and agree that ASSIGNORS will communicate to ASSIGNEE, its successors, legal representatives and assigns, any facts known to us respecting said invention, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuing, reissue, reexamination, foreign applications or other such Letters Patent, make all rightful oaths, and generally do everything possible to aid ASSIGNEE or, its successors, legal representatives and assigns, to obtain and enforce proper protection for said invention in all countries;

ASSIGNORS hereby authorize ASSIGNEE's patent attorney to complete this form by the addition of the application number, application filing date, and attorney docket number, if necessary.

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APRIL	EREOF, I have hereunto set my hand and seal this day of
77777	, 2007.
	Mark R. GARTZ
	Mark R. GARTZ
STATE OF Illinois)) cc
COUNTY OF Lake) 55.
On this day in and for the State and Cour	of April 2007, before me, a Notary Public nty aforesaid, personally appeared, known by me to be the person of
the above name who signed be his own free act and deed	and sealed the foregoing instrument, and acknowledged the same to
to the control of the	Notary Public
Official Seal [seal] Enca J Frolich Notary Public State of Illinois My Commission Expires 04/05/2009	My Commission Expires: 4/5/09
कुर कहित के सामान्य करण्या करण्याचिक में देव प्राथमिक में देव प्राथमिक किया है। इस कहित के सामान्य करण्या करण्याचिक में देव प्राथमिक में देव प्राथमिक में देव प्राथमिक में देव प्राथमिक में देव	
IN WITNESS WHEREO	DF , I have hereunto set my hand and seal this <u>04</u> day of
IN WITNESS WHEREO	
	, 2007.
April	
April STATE OF Illinois	, 2007.
April	Luba LIPKIN
#PRI/ STATE OF Illinois COUNTY OF Lake On this 4th day	Luba LIPKIN)) ss.) y of April , 2007, before me, a Notary Public
STATE OF Illinois COUNTY OF Lake On this 4th day in and for the State and County	Luba LIPKIN)) ss.) y of, 2007, before me, a Notary Public nty aforesaid, personally appeared, known by me to be the person of
STATE OF Illinois COUNTY OF Lake On this 4th day in and for the State and County	Luba LIPKIN)) ss.) y of
STATE OF Illinois COUNTY OF Lake On this 4th day in and for the State and Courthe above name who signed	Luba LIPKIN)) ss.) y of
STATE OF Illinois COUNTY OF Lake On this 4th day in and for the State and Courthe above name who signed	Luba LIPKIN)) ss.) y of

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RECORDED: 04/11/2007

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