

Form PTO-1595 (Rev. 08/05)  
OMB No. 0651-0027 (exp. 6/30/2008)Doc Code: **S-110,006**U.S. DEPARTMENT OF COMMERCE  
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- ☐ Assignment ☐ Merger  
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☐ Other \_\_\_\_\_

**2. Name and address of receiving party(ies)**Name: U.S. Department of EnergyInternal Address: GC-62 6F-067Street Address: 1000 Independence Avenue, S.W.City: WashingtonState: D.C.Country: \_\_\_\_\_ Zip: 20585-0162Additional name(s) & address(es) attached? ☐ Yes ☒ No**4. Application or patent number(s):**☐ This document is being filed together with a new application.

A. Patent Application No.(s)

11/595,056

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No**5. Name and address to whom correspondence  
concerning document should be mailed:**Name: Brenda K. BanksInternal Address: GC-62 6F-067U.S. Department of EnergyStreet Address: 1000 Independence Avenue, S.W.City: WashingtonState: D.C. Zip: 20585-0162Phone Number: 202-586-2802Fax Number: 202-586-2805Email Address: brenda.banks@hq.doc.gov**6. Total number of applications and patents  
Involved:****7. Total fee (37 CFR 1.21(h) & 3.41) \$** \_\_\_\_\_

- ☐ Authorized to be charged by credit card  
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☒ None required (government interest not affecting title)

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a. Credit Card Last 4 Numbers \_\_\_\_\_

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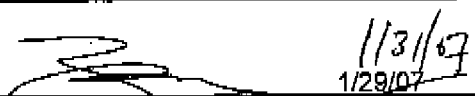
**9. Signature:**Brenda K Banks  
Signature4/13/07  
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**2**Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to:  
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11/ 595,056

**CONFIRMATORY LICENSE****Title: Magnetic Separation of Devitrified Particles from Corrosion-Resistant Iron-Based Amorphous Metal Powders****Inventor(s): Phillip D. Hailey, Sumner Day, Joseph C. Farmer, Nancy Yang, Tom Devine, Larry Kaufman****DOE Docket No.: S-110,006****Docket No./Sub: IL-****11654/A****Contract Number: W-7405-ENG-48****U.S. Patent Application S.N.: 10/11/595056****Contractor: Regents of the University of California****Filing Date: 11/09/06****Lawrence Livermore National Laboratory****Waiver No.: W(C) 92-002****Foreign patent applications filed or intended to be filed at contractor's expense in (countries):****The Contractor certifies that a true copy of the provisions which govern patent rights in "subject inventions" under the above-identified contract is herewith submitted or has been submitted to the U.S. Department of Energy by certification dated June 15, 1999.****WHEREAS, the above-identified invention is a subject invention under the above-identified contract;****WHEREAS, the above-identified Class Waiver of Government rights in certain identified inventions and the above-identified contract provides the Contractor with the right to elect to retain title in certain subject inventions and the Contractor has elected to retain title in the above-identified subject invention, EXCEPT FOR a paid-up license under the above-identified contract and the above-identified waiver.****ACCORDINGLY, the Contractor hereby confirms that under the provisions of the above-identified contract governing patent rights, it has granted to the Government a nonexclusive, nontransferable, irrevocable, paid-up license to practice or have practiced for or on behalf of the United States the subject invention throughout the world. This license applies to the above-identified invention, the above-identified patent application(s), and any and all divisions or continuations thereof and any resulting patent or reissue patent which may be granted thereon.****The Government reserves for itself, and is hereby granted by the Contractor, the irrevocable power to inspect and make copies of the file wrapper(s) of the above-identified U.S. patent application and of any related or continuation patent application(s), whether domestic or foreign, for the above-identified invention.****It is understood and agreed that this instrument does not preclude the Government from asserting rights under the provisions of the above-identified contract or any other agreement between the Government and the Contractor, or any other rights of the Government with respect to the above-identified invention.****Signed on behalf of: THE REGENTS OF THE UNIVERSITY OF CALIFORNIA****(Contractor)****Witness:**  
**Denise Gray, Litigation Administrator****By:**  
**John Lee, Acting Deputy Laboratory  
Counsel for Intellectual Property  
Lawrence Livermore National Laboratory  
P.O. Box 808, L-701  
Livermore, CA 94551-0808****PATENT****RECORDED: 04/13/2007****REEL: 019163 FRAME: 0229**