04/16/20 04 FC:80 Form **PTO-1595** (Rev. 08/05) OMB No. 0651-0027 (exp. 6/30/2008

91/665133 IAP8 Rec'd PCT/PTO 11

04-19-2007



ocuments or the new address(es) below.

1. Name of conveying party(ies): 10339 Mark A. Christensen	ess of receiving party(ies)
Timothy R. Wolfe	Name: Wolfe Tory Medical, Inc.
Perry W. Croll Marshall T. Denton Edward J. Kimball	Address: 79 West 4500 South, Suite 18, Salt Lake City, UT 84107
Additional name of conveying party(ies) attached? Yes No No Nature of conveyance: Execution Date(s) May 17, 2005; May 18, 2005;	Additional Name(s) & address(es) attached? ☐ Yes ☒ No CERTIFICATE OF MAILING Express Mail Label Number: EV962540274US Date of Deposit: April 11, 2007 Person Making Deposit: Cat Bratton
May 16, 2005; May 17, 2005; and May 19, 2005 respectively ☐ Assignment ☐ Merger	
☐ Security Agreement ☐ Change of Name	
Government Interest Assignment	
Executive Order 9424, Confirmatory License	
☐ Other	
4. Application number(s) or patent number(s): A. Patent Application No.(s) 7. LLANDGRA 00000016 11665123- 21 40.00 0P	B. Patent No.(s)
Additional numbers at	dched? Yes No
Name and address of party to whom correspondence concerning this document should be mailed:	6. Total number of applications and patents involved: 1
Name <u>: TraskBritt</u>	7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40.00
Internal Address:	☐ Authorized to be charged by credit card
	Authorized to be charged to deposit account
Street Address: P.O. Box 2550	☑ Enclosed
O'the College O'the	☐ None required (government interest not affecting title)
City: Salt Lake City	8. Payment Information
State: UT Zip: 84110 Phone Number: 801-532-1922	a. Credit Card Last 4 Numbers
	Expiration Date
Fax Number: 801-531-9168	b. Deposit Account Number 20-1469
Email Address: acturner@traskbritt.com	Authorized User Name
9. Signature: My Jun	Attorney Docket No.: 2078-6681US April 11, 2007
Signature Allen C. Turner 33,041	Date Total number of pages including cover
	sheet, attachments, and documents 6

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, V.A. 22313-1450

REEL: 019202 FRAME: 0138

Attorney Docket No. 2078-6681PC

ASSIGNMENT

FOR GOOD AND VALUABLE CONSIDERATION, the receipt, sufficiency and adequacy of which are hereby acknowledged, each undersigned ASSIGNOR does hereby:

SELL, ASSIGN AND TRANSFER to Wolfe Tory Medical, Inc. ("ASSIGNEE"), a corporation of the state of Utah having a place of business at 79 West 4500 South, Suite 16, Salt Lake City, UT 84107, the entire right, title and interest for the United States and all foreign countries in and to any and all improvements which are disclosed in the Application for United States Letters Patent Serial No. PCT/US2004/33463 filed on October 11, 2004, and entitled INTRA-ABDOMINAL PRESSURE MONITORING DEVICE AND METHOD, such application and all divisional, continuing, substitute, renewal, reissue and all other applications for patent or the legal equivalent thereof which have been or may be filed in the United States and all foreign countries relating to any of such improvements; all original, reexamined and reissued patents which have been or shall be issued in the United States and all foreign countries on such improvements; and specifically including the right to file foreign applications under the provisions of any convention or treaty and claim priority based on such application made in the United States;

AUTHORIZE the ASSIGNEE to apply for and receive any and all United States and foreign patents relating to such improvements in its own name;

AUTHORIZE AND REQUEST the issuing authority to issue any and all United States and foreign patents granted on such improvements to and in the name of the ASSIGNEE;

WARRANT AND COVENANT that no assignment, grant, mortgage, license or other agreement or encumbrance affecting the rights and property herein conveyed has been or will be made or entered into by the undersigned, and that the full right to convey the same as herein expressed is possessed by the undersigned;

COVENANT, when requested and at the expense of the ASSIGNEE, to carry out in good faith the intent and purpose of this assignment, to execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications relating to any and all such improvements; to execute all rightful oaths, declarations, assignments, powers of attorney and other papers; to communicate to the ASSIGNEE all facts and provide to the ASSIGNEE all documents and things known and accessible to the undersigned relating to such improvements and the history thereof, and testify as to the same in any interference, litigation or other proceeding relating thereto; and generally to do everything possible which the ASSIGNEE shall consider desirable for vesting title to such improvements in the ASSIGNEE, and to secure, maintain, defend and enforce valid and enforceable patent protection for such improvements;

PATENT REEL: 019202 FRAME: 0139 AGREE AND ACKNOWLEDGE that the SALE, ASSIGNMENT AND TRANSFER of rights and property set forth herein is and shall be IRREVOCABLE and BINDING upon the heirs, assigns, representatives and successors of each undersigned ASSIGNOR and EXTEND to the successors, assigns and nominees of the ASSIGNEE.

ASSIGNORS:

1941-	Date 5-17-2003
Mark A. Christensen	
Twools	Date 5-18-2005
Timothy R. Wolfe	
Perry W. Croll	Date 05-16-2005
111	
	Date 5-17-05
Marshall T. Denton	
Gloand & Kimball	Date 3/19/05
Edward J. Kimball	,

COUNTY OF SAHLAKE): ss. STATE OF Utch)	
STATE OF Uheh)	
On this 17th day of May Christensen to me known to be the person and acknowledged to me that he/she execution	, 2005, before me personally appeared Mark A. whose name is subscribed to the foregoing instrument, ted the same.
	Notary Public in and for said County and State
My Commission Expires:	
6/24/07	NOTARY PUBLIC LORRAINE R. JENSEN 79 W. 4500 S., SUITE 16 SALT LAKE CITY, UT 84107 MY COMMISSION EXPIRES JUNE 24, 2007
COUNTY OF Salt Lake) : ss. STATE OF Ulah)	STATE OF UTAH
On this 18 H day of Way Wolfe to me known to be the person whose acknowledged to me that he/she executed to	, 2005, before me personally appeared Timothy R. se name is subscribed to the foregoing instrument, and the same.
	Notary Public in and for said County and State
My Commission Expires:	
6/2/07	
<u> </u>	NOTARY PUBLIC LORRAINE R JENSEN 79 W. 4500 S., SUITE 16 SALT LAKE CITY, UT 84107 MY COMMISSION EXPIRES JUNE 24, 2007 STATE OF UTAH

COUNTY OF Salt Lake)	
COUNTY OF Sath Lake) : ss. STATE OF Vlah)	
On this 16th day of Croll to me known to be the person whose acknowledged to me that he/she executed the	, 2005, before me personally appeared Perry W name is subscribed to the foregoing instrument, and e same.
	Notary Public in and for said County and State
My Commission Expires:	,,,
COUNTY OF HAH Satt Satt Satt Satt Satt Satt Satt Sat	NOTARY PUBLIC LORRAINE R. JENSEN 79 W. 4500 S., SUITE 16 SALT LAKE CITY, UT 84107 MY COMMISSION EXPIRES JUNE 24, 2007 STATE OF UTAH
STATE OF Upph)	
On this 17 day of May Denton to me known to be the person whose acknowledged to me that he/she executed the	, 2005, before me personally appeared Marshall T. name is subscribed to the foregoing instrument, and same.
	Notary Public in and for said County and State
My Commission Expires:	(
6/24/07	NOTARY PUBLIC LORRAINE R JENSEN 79 W. 4500 S., SUITE 16 SALT LAKE CITY, UT 84107 MY COMMISSION EXPIRES JUNE 24, 2007 STATE OF UTAH

COUNTY OF Salthale)
COUNTY OF SAIHLALE STATE OF UND	: ss.)
On this 19th day Kimball to me known to b and acknowledged to me that	of, 2005, before me personally appeared Edward J. the person whose name is subscribed to the foregoing instrument, the/she executed the same.
	Notary Public in and for said County and State
My Commission Expires:	
6/2407	NOTARY PUBLIC LORRAINE R. JENSEN 79 W. 4500 S., SUITE 16 SALT LAKE CITY, UT 84107 MY COMMISSION EXPIRES JUNE 24, 2007 STATE OF UTAH

Document in ProLaw

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PATENT REEL: 019202 FRAME: 0143