

Form PTO-1595 (Rev. 02/03)  
OMB No. 0651-0027 (exp. 6/30/2005)

U.S. Department of COMMERCE  
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### RECORDATION FORM COVER SHEET PATENTS ONLY

To the Director of the U.S. Patents and Trademark Office: Please record the attached documents or the new address(es) below.

**1. Name of conveying party(ies):**

Douglas RUTHENBERG

Additional name of conveying party(ies) attached?  Yes  No

**2. Name and address of receiving party(ies)**

Name: POLARIS POOL SYSTEMS, INC.

Internal Address: \_\_\_\_\_

Street Address: 2620 Commerce Way

City: Vista

State: CA

Country: US Zip: 92081

Additional Name(s) & address(es) attached?  Yes  No

**3. Nature of conveyance:**

Execution Date(s) April 25, 2001

- Assignment  Merger
- Security Agreement  Change of Name
- Government Interest Assignment
- Executive Order 9424, Confirmatory License
- Other \_\_\_\_\_

**4. Application number(s) or patent number(s):**

A. Patent Application No.(s)

10/136,216

This document is being filed together with a new application.

B. Patent No.(s)

Additional numbers attached?  Yes  No

**5. Name and address of party to whom correspondence concerning this document should be mailed:**

Name: John S. Pratt, Esq.

Internal Address: Kilpatrick Stockton LLP

Suite 2800

Street Address: 1100 Peachtree Street

City: Atlanta

State: GA Zip: 30309-4530

Phone Number: 404.815.6500

Fax Number: 404.815.6555

Email Address: ARossi@kilpatrickstockton.com

**6. Total number of applications and patents involved: 01**

**7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40**

- Authorized to be charged by credit card
- Authorized to be charged to deposit account
- Enclosed
- None required (government interest not affecting title)

**8. Payment Information**

a. Credit Card Last 4 Numbers 2008  
Expiration Date 08/2010

b. Deposit Account Number \_\_\_\_\_  
Authorized User Name \_\_\_\_\_

**9. Signature :**

Signature

4/24/07

Date

Dean W. Russell, Reg. No. 33,452

Name of Person Signing

Total number of pages including cover sheet, attachments, and documents

04

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to:  
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, V.A. 22313-1450

US2000 9941631.1

OP \$40.00 10136216

Practitioner's Docket No. 1904.11

*PATENT*

For: U.S. Rights and Foreign Rights  
For: U.S. Application  
By: Inventor

### ASSIGNMENT OF INVENTION

In consideration of the payment by ASSIGNEE to ASSIGNOR of the sum of One Dollar (\$1.00), the receipt of which is hereby acknowledged, and for other good and valuable consideration,

**ASSIGNOR:**

Douglas Ruthenberg  
10453 Tillery Road  
Spring Hill, FL 34608  
Nationality: USA

hereby sells, assigns and transfers to

**ASSIGNEE:**

Polaris Pool Systems, Inc.  
2620 Commerce Way  
Vista, CA 92083  
State or Country of Formation: California

and the successors, assigns and legal representatives of the ASSIGNEE the entire right, title and interest for the United States and its territorial possessions and in all foreign countries, including all rights to claim priority, in and to any and all improvements which are disclosed in the invention entitled:

#### A MULTICOLOR LED LAMP BULB FOR UNDERWATER POOL LIGHTS

and which is found in (37 C.F.R. Section 3.21) U.S. application no. 09/452,014 filed on November 30, 1999 and any legal equivalent thereof in a foreign country, including the right to claim priority and, in and to, all Letters Patent to be obtained for said invention by the above application or any continuation, division, renewal, or substitute thereof, and as to letters patent any reissue or re-examination thereof.

ASSIGNOR hereby covenants that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment.

ASSIGNOR further covenants that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNOR and will testify as to the same in any interference, litigation

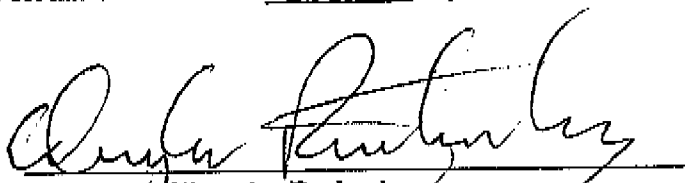
(Assignment of Invention—page 1 of 2)

**PATENT**  
**REEL: 019206 FRAME: 0670**

or proceeding related thereto and will promptly execute and deliver to ASSIGNEE or its legal representatives any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents thereof which may be necessary or desirable to carry out the purposes thereof.

IN WITNESS WHEREOF, I have hereunto set hand and seal this 25th day of April 2001.

Date:

  
Signature of Douglas Ruthenberg

(Assignment of Invention--page 2 of 2)