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RECORDATION FORM COVER SHEET

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To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.			
1. Name of conveying party(ies) John B. Bulko	2. Name and address of receiving party(ies)  Name: C3 Materials Corp.  Internal Address:		
Additional name(s) of conveying party(ies) attached?  Yes No  Nature of conveyance/Execution Date(s):  Execution Date(s) April 4, 2007	Street Address: 76 Northeastern Boulevard, Suite 29A		
Assignment	City: Nashua  State: New Hampshire  Country: U.S.A. Zip: 03062  Additional name(s) & address(es) attached?  Yes No		
4. Application or patent number(s):   A. Patent Application No.(s)  This	document is being filed together with a new application.  B. Patent No.(s)  11/784249		
Additional numbers attached?  Yes  No			
5. Name and address to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved:		
Name: Richard S. MacMillan	7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40.00		

Name: Richard S. MacMillan	7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40.00	
Internal Address:	☐ Authorized to be charged by credit card	
MacMillan, Sobanski & Todd, LLC	Authorized to be charged to deposit a	
Street Address: One Maritime Plaza, Fifth Floor	Enclosed None required (government interest not at	
720 Water Street	8. Payment Information	
City: Toledo	5. rayment mornation	
State: OH Zip: 43604-1853	a. Credit Card Last 4 Numbers	
Phone Number: (419) 255-5900	Expiration Date	
Fax Number: (419) 255-9639	b. Deposit Account Number <u>§ 13-00</u>	
Email Address: macmillan@mstfirm.com	Authorized User Name Machillan Sobs	
9. Signature: Vilham Amarin la		
Signature	Date €	

Richard S. MacMillan

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me MacMillan Sobanski Todd

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Total number of pages∰cluding	3

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Name of Person Signing Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, VA 2233-1430 9

**PATENT** 

**REEL: 019211 FRAME: 0920** 

## **ASSIGNMENT**

WHEREAS, JOHN B. BULKO, of 1-D Hawthorne Village, Franklin,
Massachusetts 02038 U.S.A., (ASSIGNOR) has invented and owns an invention entitled
"MICROSTRUCTURE APPLIQUÉ AND METHOD FOR MAKING SAME" for which
an application for United States Patent was executed on even date herewith; and

WHEREAS, C3 Materials Corp., of 76 Northeastern Boulevard, Suite 29A, Nashua, New Hampshire 03062 U.S.A. (ASSIGNEE) is desirous of acquiring the entire interest in, to, and under said invention and in, to, and under any Patent or similar legal protection to be obtained therefor in the United States and in any and all foreign countries;

NOW, THEREFORE, in consideration of the payment by ASSIGNEE to ASSIGNOR of the sum of One Dollar (\$1.00) and for other good and valuable consideration, the receipt of which is hereby acknowledged, ASSIGNOR hereby sells. assigns, and transfers to ASSIGNEE the full and exclusive right, title, and interest to said invention in the United States and its territorial possessions and in all foreign countries, including the right of priority under the International Convention of 1883 and later modifications thereof, and to all Patents or similar protection in the United States and its territorial possessions and in any and all foreign countries to be obtained for said invention by said application or any utility, continuation, division, renewal, substitute, or reissue thereof or any legal equivalent thereof in a foreign country for the full term or terms for which the same may be granted. ASSIGNOR hereby covenants that no assignment, sale, agreement, or encumbrance has been or will be made or entered into which would conflict with this assignment and sale. ASSIGNOR further covenants that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said application, said invention, and said Patent and legal equivalents in foreign countries as may be known and accessible to ASSIGNOR and will testify as to the same in any interference or litigation related thereto and will promptly

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PATENT REEL: 019211 FRAME: 0921 execute and deliver to ASSIGNEE or its legal representative any and all papers, instruments, or affidavits required to apply for, obtain, maintain, issue, and enforce said application, said invention and said Patent and said equivalents thereof in any foreign country which may be necessary or desirable to carry out the purposes thereof.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 47"

day of Apizi \_\_\_\_\_, 2007.

JOHN B. BULKO

STATE OF NEW HAMPSHIRE )

)SS:

COUNTY OF MIDDLESTA

Sworn and subscribed to before me this 4 day of APIZ. , 2007.

Notary-Public

GUY BEAUDETTE

Notary Public

COMMONWEALTH OF MASSACHUSETTS

My Commission Expires

February 14, 2014