## Electronic Version v1.1 Stylesheet Version v1.1

| SUBMISSION TYPE:      | NEW ASSIGNMENT |
|-----------------------|----------------|
| NATURE OF CONVEYANCE: | ASSIGNMENT     |

### **CONVEYING PARTY DATA**

| Name         | Execution Date |
|--------------|----------------|
| Les Miller   | 02/01/2007     |
| Dave Miller  | 02/01/2007     |
| Carl Almeter | 02/01/2007     |

#### **RECEIVING PARTY DATA**

| Name:           | Architectural Composite Technologies, LLC |  |  |
|-----------------|---|--|--|
| Street Address: | 23542 Greenleaf Blvd.                     |  |  |
| City:           | Elkhart                                   |  |  |
| State/Country:  | INDIANA                                   |  |  |
| Postal Code:    | 46514                                     |  |  |

#### PROPERTY NUMBERS Total: 1

| Property Type       | Number   |
|---------------------|----------|
| Application Number: | 11700756 |

#### **CORRESPONDENCE DATA**

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Email: msweetin@btlaw.com Thomas J. Donovan Correspondent Name: Barnes & Thornburg LLP Address Line 1:

Address Line 2: P.O. Box 2786

Address Line 4: Chicago, ILLINOIS 60690-2786

| ATTORNEY DOCKET NUMBER: | 44371-104941 |
|-------------------------|--------------|
| il                      |              |

Thomas J. Donovan, Reg. No. 33231

**Total Attachments: 3** 

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NAME OF SUBMITTER:

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PATENT **REEL: 019228 FRAME: 0554** 

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PATENT REEL: 019228 FRAME: 0555

# U.S. NATIONAL / INTERNATIONAL PCT APPLICATION ASSIGNMENT TO BUSINESS CONCERN

|   | Attorney Docket No.:   | 44371-104941  |
|---|--|---|
|   | Client Reference No.:  |   |
| AS  | SIGNMENT   |   |
| For good and valuable consideration, the sufficiency and  | receipt of which is hereby acl                                   | mowledged,  |
| Name(s) of Inventor(s); Conveying Party(ies)  |  |   |
| Les Miller, Dave Miller and Carl Almeter  |  |   |
|   |  |   |
| maker(s) of an invention which is the subject of: (Check applicable boxes and enter scrial number and date      | e if available)  |   |
| a D United States National Application under 35 U.S.C. a DPCT International Application, identified by Serial I | 111 et seq. and/or<br>Noand filing da                            | te and entitled:  |
| Title of Application  |  |   |
| MOUNTING BRACKET FOR COLUMN ASSEMBLY  |  |   |
| hereinafter (the "Application(s)")  |  |   |
| Barnes & Thornburg LLP, P.O. Box 2786, Chicago, Illin number $11/700,756$ , filed $01/31/07$ ) the filing date  | nois 60690-2786 is authorized<br>te and application number of sa | to insert in parentheses (Application aid application when known. |
| the undersigned hereby sell(s), assign(s), and set(s) over  | to:  |   |
| Name of Assignee(s); Receiving Party(ies);  |  |   |
| Architectural Composite Technologies, LLC   |  |   |
| Address of principal place of business  | .,   |   |
| 53280 Marina Drive  |  |   |
| Elkhart IN 46514  |  |   |
| Insert State of Incorporation (if applicable) or "Not App   | licable"   |   |
| a corporation of Indiana  |  |   |
| (hereinafter designated as the Assignee) their entire righ  | nt, title and interest in, to and u                              | inder the Application(s) throughout the                           |

world, including all priority rights for the United States and other countries arising therefrom, all inventions therein disclosed, and any and all Letters Patent of the United States and of all other countries, which may be granted for such inventions, or any of them, all such inventions and all rights in such Application(s) and Letters Patent to be held and enjoyed by Assignee for its own use and enjoyement to the full end of the term or terms for which such Letters Patent may be granted, as fully and entirely as the same would have been held and enjoyed by them had this assignment and sale not been made.

The undersigned agree(s) to execute all papers necessary in connection with the Application(s) in the United States and counterpart applications in foreign countries and any continuing, divisional, or reissue applications thereof, and any reexamination of any of such Applications, and also to execute separate assignments in connection with such Applications as the Assignee may deem necessary or expedient.

The undersigned agree(s) to execute all papers necessary in connection with any interference which may be declared or litigation concerning the Application(s), U.S. national counterparts thereof, or continuation(s), division(s), reessue(s), reexamination(s) thereof, and to cooperate with the Assignee in every way possible in obtaining evidence and going forward with such interference or litigation.

The undersigned agree(s) to execute all papers and documents and perform any act which may be necessary in connection with claims or provisions of the International Convention for Protection of Industrial Property or similar agreements.

The undersigned agree(s) to do all other acts which, in the opinion of Assignee, may be necessary or desirable to secure the grant of Letters Patent to Assignee or its nominees, in the United States and in all other countries where Assignee may desire to have such inventions, or any of them, patented, with specifications and claims in such form as shall be approved by Assignee and to vest and confirm in Assignee or its nominees the full and complete legal and equitable title to all such Letters Patent.

The undersigned hereby authorize(s) and request(s) the Commissioner of Patents to issue any and all Letters Patent of the United States resulting or following from said Application(s) or any division or divisions or continuing or reissue applications thereof, and any reexamination of any of such applications, to the said Assignee, as Assignee of the entire interest, and hereby covenants that the undersigned has full right to convey the interest herein assigned, and that the undersigned has not executed, and will not execute, any agreement in conflict herewith.

| IN WITNESS WH           | EREOF, I hav  | c executed this assi | gument this _/_ di   | ny of February, 2007.        |           |
|-------------------------|---------------|----------------------|----------------------|------------------------------|-----------|
| Do Miller               | ي             |                      |                      |                              |           |
| Inventor's Signature    |               |                      |                      |                              |           |
| Les Miller              |               |                      |                      |                              |           |
| Printed Name            |               | <u> </u>             |                      |                              |           |
|                         |               |                      |                      |                              |           |
|                         |               | ACKNOV               | VLEDGMENT            |                              |           |
| STATE OF                | }             |                      |                      |                              |           |
|                         | }             | SS:                  |                      |                              |           |
| COUNTY OF               | }             |                      |                      |                              |           |
|                         |               | c, within and for sa | id County and State. | Witness my hand and Notarial | Seal this |
| day of February,        | <b>200</b> 7. |                      |                      |                              |           |
| Notary Public           |               |                      |                      |                              |           |
|                         |               |                      |                      |                              |           |
| Printed Name            |               |                      |                      |                              |           |
| My Commission Expires:_ |               | Resident of          |                      | County                       |           |

| IN WITNESS WHEREOF, LL  | ave executed this as   | signment this /5/d      | ay of Pebruary, 2007.      |                 |
|---|------------------------|-------------------------|----------------------------|-----------------|
| Inventor's Signature  | de_                    |                         |                            |                 |
| 5 300   |                        |                         |                            |                 |
| Dave Miller Printed Name  |                        |                         | •                          |                 |
| I MANUAL LAMINE   |                        | •                       |                            |                 |
|   | ACKNO                  | WLEDGMENT               |                            |                 |
| STATE OF }  |                        |                         |                            |                 |
| COLDETY OF  | SS:                    | •                       |                            |                 |
| COUNTY OF }   |                        |                         |                            |                 |
| Acknowledged before me, a Notary Pui                                    | blic, within and for s | mid County and State. ' | Witness my hand and Notari | al Seal this    |
| Notary Public   |                        |                         |                            |                 |
|   |                        |                         |                            |                 |
| Printed Name  |                        | •                       |                            |                 |
| My Commission Expires:  | Resident of            |                         | County                     |                 |
| IN WITNESS WHEREOF, I I Inventor's Signature  Carl Almeter Printed Name | nave executed this as  | ssignment this 159 d    | lay of February, 2007.     |                 |
|   | ACKNO                  | OWLEDGMENT              |                            |                 |
| STATE OF  |                        |                         |                            |                 |
| STATE OF  | SS:                    |                         |                            |                 |
| COUNTY OF   |                        |                         |                            | •               |
| Acknowledged before me, a Notary Puday of February, 2007.               | blic, within and for   | said County and State.  | Witness my hand and Notar  | ial Seal this   |
| Notary Public   | -                      |                         |                            |                 |
| Printed Name  | ······                 |                         |                            | the contract of |
| My Commission Expires:  | Resident of            |                         | County                     |                 |

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