	UNUS #06-0116-UNI; F3406(C) (MT)			
RECORDATION FORM COVER SHEET PATENTS ONLY	U.S. DEPARTMENT OF COMMERCE PATENT & TRADEMARK OFFICE			
To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.				
NAME OF CONVEYING PARTY(IES):	2. NAME AND ADDRESS OF RECEIVING PARTY(IES):			
Allan Sidney BRAMLEY Sabina Silvia Haenel BURMESTER	NAME: Conopco, Inc., d/b/a UNILEVER STREET ADDRESS: 700 Sylvan Avenue			
Andrew Baxter RUSSELL	CITY: Englewood Cliffs STATE: NJ ZIP: 07632			
ADDITIONAL NAME(S) OF CONVEYING PARTY(IES) ATTACHED? YES [] NO [XX]	ADDITIONAL NAME(S) & ADDRESS(ES) ATTACHED? YES [] NO [XX]			
3. NATURE OF CONVEYANCE:				
[XX] ASSIGNMENT [] SECURITY AGREEMENT [] MERGER [] CHANGE OF NAME [] OTHER EXECUTION DATE: November 13, 2006; November 13, 2006; November 13, 2006				
4. APPLICATION NUMBER(S) OR PATENT NUMBER(S): 11/639,851 FILED: December 15, 2006				
IF THIS DOCUMENT IS BEING FILED TOGETHER WITH A NEW APPLICATION, THE EXECUTION DATE OF THE APPLICATION IS:				
A. PATENT APPLICATION NO.(S): 11/639,851	B. PATENT NO.(S)			
ADDITIONAL NUMBERS ATTACHED? [] YES [XX] NO				
5. NAME AND ADDRESS OF PARTY TO WHOM CORRESPONDENCE CONCERNING DOCUMENT SHOULD BE MAILED: UNILEVER INTELLECTUAL PROPERTY GROUP, 700 SYLVAN AVENUE, ENGLEWOOD CLIFFS, NEW JERSEY 07632				
6. TOTAL NUMBER OF APPLICATIONS AND PATENTS INVOLVED: 1				
7. TOTAL FEE (37 CFR 3.41): \$40.00 [] ENCLOSED [XX] AUTHORIZED TO BE CHARGED TO DEPOSIT ACCOUNT [XX] ANY DEFICIENCY OR OVERPAYMENT SHOULD BE CHARGED OR CREDITED TO DEPOSIT ACCOUNT 12-1155.				
8. DEPOSIT ACCOUNT NUMBER: 12-1155 (Duplicate copy of this	page is attached for payment by deposit account)			
DO NOT USE THIS SPACE				
9. STATEMENT AND SIGNATURE:				
TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE FOREGOING INFORMATION IS TRUE AND CORRECT AND ANY ATTACHED COPY IS A TRUE COPY OF THE ORIGINAL DOCUMENT. I FURTHER CERTIFY THAT THIS PAPER IS BEING FACSIMILE TRANSMITTED TO THE PATENT AND TRADEMARK OFFICE ON THE DATE SHOWN BELOW.				
GERARD J. MCGOWAN, JR., ATTORNEY FOR APPLICANT(S) REGISTRATION NO. 29,412	/ ' ' DATE			
TOTAL NUMBER OF PAGES COMPRISING COVER SHEET, ATTACHMENTS, AND DOCUMENT: 4				
OMB NO. 0651-0011 (EXP. 4/94)				
DO NOT DETACH THIS PORTION				
MAIL DOCUMENTS TO BE RECORDED WITH REQUIRED COVER SHEET INFORMATION TO: COMMISSIONER OF PATENTS AND TRADEMARKS, BOX ASSIGNMENTS, WASHINGTON D.C. 20231				
PUBLIC BURDEN REPORTING FOR THIS SAMPLE COVER SHEET IS ESTIMATED TO AVERAGE ABOVE 30 MINUTES PER DOCUMENTS TO BE RECORDED, INCLUDING TIME FOR REVIEWING THE DOCUMENT AND GATHERING THE DATA NEEDED, AND COMPLETING AND REVIEWING THE SAMPLE COVER SHEET. SEND COMMENTS REGARDING THIS BURDEN ESTIMATE TO THE U.S. PATENT AND TRADEMARK OFFICE, OFFICE OF INFORMATION SYSTEMS, P2-1000C, WASHINGTON, D.C. 20231 AND TO THE OFFICE OF MANAGEMENT AND				

BUDGET, PAPERWORK REDUCTION PROJECT (0651-0011), WASHINGTON, D.C. 20231

PATENT REEL: 019229 FRAME: 0671

F3406(C)/US

<u>ASSIGNMENT</u>

WHEREAS, I/WE,

Allan Sidney BRAMLEY
Unilever R&D Colworth, Sharnbrook, Bedford MK44 1LQ, United Kingdom

Sabina Silvia Haenel BURMESTER Unilever R&D Colworth, Sharmbrook, Bedford, MK44 1LQ, United Kingdom

Andrew Baxter RUSSELL Unilever R&D Colworth, Sharnbrook, Bedfordshire MK44 1LQ, United Kingdom

have invented certain improvements in:

FROZEN AERATED CONFECTION

(bearing A	ttorney's Docket Number: F3406), which is found in
[Check an	d complete (a), (b) or (c)]
(a) 🗌	U.S. patent application executed on
(b) 🛚	To comply with 37 CFR 3.21 for recordal of this assignment, I/WE as ASSIGNOR(S) signing below, hereby authorise and request my/our attorney, as named in the Declaration and Power of Attorney to insert below the filing date and application number when it becomes known.
U.S. applic	cation Serial No
(c) 🗀	International Application No
a place of A	ID WHEREAS, Conopco Inc., d/b/a UNILEVER, a corporation of New York, having f business at 700 Sylvan Avenue, Englewood Cliffs, New Jersey 07632, United America desires to acquire the entire right title and interest in and to the aforesaid and to said United States application or any reissues, divisions, continuation, or

NOW, THEREFORE, in consideration of one dollar (\$1.00) and other good and valuable consideration in hand paid, the receipt and sufficiency of which is hereby acknowledged, I/We, the undersigned, hereby sell, assign and transfer to the aforesaid Conopco Inc., d/b/a UNILEVER, its successors and assigns, the entire right, title and interest in and to the said application and invention therein disclosed for the United States, and in and to any and all divisional, continuation, continuation-in-part, reissue or other applications describing said invention or improvements thereon, and in and to any and all Letters Patent of the United States which may issue from said applications or any of them, the same to be held by and for the sole and exclusive use and benefit of the said Conopco Inc., d/b/a UNILEVER, its successors and assigns.

continuation-in-part thereof, and in any Letters Patent which may issue therefrom;

AND I/We do hereby authorize and request the Commissioner of Patents to issue the said Letters Patent of the United States to said Conopco Inc., d/b/a UNILEVER, as the ASSIGNEE of the entire right, title and interest in and to the same.

Notarise/Apostille

AND I/We do hereby agree to assist said Conopco Inc., d/b/a UNILEVER, in the prosecution of any and all said applications and in the prosecution of any and all interferences or other proceedings which may arise involving said invention, and to execute and deliver any powers of attorney, affidavits, assignments, applications, reissues, documents, or other written instruments which, in the opinion of counsel for said Conopco Inc., d/b/a UNILEVER, its successors and assigns, may be necessary in this country fully to secure to said Conopco Inc., d/b/a UNILEVER, its successors and assigns, any and all said applications, inventions, improvements, Letters Patent, rights, titles, and interests hereby sold, assigned, transferred and conveyed.

In witness whereof, I/we have hereunto set my/our hand

Dated:	13/11/2006	(1)	Inventor - Allan Signey BRAMLEY
Dated:	13/11/06	(2)	Satura Brumster Inventor - Sabina Silvia Haenel BURMESTER
	13/11/06	(3)	AB. Mussell Inventor - Andrew Baxter RUSSELL

Seen by mc for the LEGISLATION
of the signature/s of Alon Solver
BRAMLEY, Solver Silvia
Hoerel Buch EISTER on
Andred Beside 1 2 mc 15

at Bedford, England

this 2 1/ day of Nulver 2006

Ian Charles-Codeington

Notary Public

My commission is for life

Notarise & Apostille

AND I/We do hereby agree to assist said Conopco Inc., d/b/a UNILEVER, in the prosecution of any and all said applications and in the prosecution of any and all interferences or other proceedings which may arise involving said invention, and to execute and deliver any powers of attorney, affidavits, assignments, applications, reissues, documents, or other written instruments which, in the opinion of counsel for said Conopco Inc., d/b/a UNILEVER, its successors and assigns, may be necessary in this country fully to secure to said Conopco Inc., d/b/a UNILEVER, its successors and assigns, any and all said applications, inventions, improvements, Letters Patent, rights, titles, and interests hereby sold, assigned, transferred and conveyed.

In witness whereof, I/we have hereunto set my/our hand

D	ated: <u> 3/</u> <i> </i> ;	2906 _ (1)	Inventor - Allan Signey BRAMLEY			
D	ated: <u>13 / n</u>	<u>/06</u> (2)	Saferia Brumester. Inventor - Sabina Silvia Haenel BURMESTER			
			LE tion de La Haye du 5 octobre 1961) I AND NORTHERN IRELAND	_		
1.	L. Country: United Kingdom of Great Britain and Northern Ireland Pays: Royaume-Uni de Grande-Bretagne et d'Irlande du Nord					
	This public document / Le présent acte public					
2.	Has been signed by a été signé par	Ian Charles Codrington	٠ . بر در ي			
3.	Acting in the capacity of agissant en qualité de	Notary Public	5			
4.	Bears the seal/stamp of est revêtu du sceau/timbre	The Said Notary Public e de	c			
5.	at London/à Londres		ertified/Attesté the/le 29 November 2006			
7.	by Her Majesty's Principa par le Secrétaire d'Etat Pr	ıl Secretary of State for Fore incipal de Sa Majesté aux A	reign and Commonwealth Affairs / Affaires Etrangères et du Commonwealth.			
8.	Number/sous No	H214451				
9.	Stamp: timbre:	10.	Signature: J. Cooper			

For the Secretary of State / Pour le Secrétaire d'Esui

Notarise & Apostille

Q