7	•			
	Form PTO-1595 (Rev. 07/05) OMB No. 0651-0027 (exp. 6/30/2008) 04 - 25	-2007	U.S. DEPARTMENT OF COMMERCE United States Patent and Trademark Office	
)			Atty. Docket No.: S 4 (1414-13)	
L	To the Director of the U.S. Patent a 10339	9275	Jocuments or the new address(es) below.	
1	1. Name of conveying party(ies)	2. Name and ad	dress of receiving party(ies)	
0	Anthony Ratcliffe	Name: SYNTHASOME, INC.		
4,33.0		Internal Address:		
1,	Additional name(s) of conveying party(ies) attached? Yes 🗸 No			
7	3. Nature of conveyance/Execution Date(s):	Street Address:	3030 Bunkerhill Street, Suite 308	
;	Execution Date(s)			
	Assignment Merger	City: San Diego State: CA		
	Security Agreement Change of Name			
	☐ Joint Research Agreement			
	Government Interest Assignment			
	Executive Order 9424, Confirmatory License	Country: USA	Zip: <u>92109</u>	
	Corrective Assignment, Reel 019103, Frame 0283, Other Correct Assignee Name: Synthasome, Inc.	Additional name(s) & address(es) attached? ☐ Yes ✓ No	
	✓ Other Correct Assignee Name: Synthasome, Inc. Additional name(s) & address(es) attached? Yes ✓ No. 4. Application or patent number(s): This document is being filed together with a new application			
	A. Patent Application No.(s)	B. Patent No		
	11/637,516		<u> </u>	
	17007,010		F1 23	
	Additional numbers a	tached?	No 6 =	
	5. Name and address to whom correspondence concerning document should be mailed:	6. Total number involved: 1	r of applications and patents	
	Name: Carter, DeLuca, Farrell & Schmidt, LLP	7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40.00		
	Internal Address:	Authorized to be charged by credit card		
		1 —	to be charged to deposit account	
	Street Address: 445 Broad Hollow Road, Suite 225	✓ Enclosed		
	Sileet Address. 440 bload Floriow Road, Odito 220		red (government interest not affecting title)	
	City: Melville	8. Payment Inf	ormation	
	State: New York Zip: 11747	a. Credit Care	Last 4 Numbers Expiration Date	
	Phone Number: 631-501-5700	h Donosit A	account Number 50 2440	
	Fax Number: 631-501-3526	Į.	ccount Number 50-2140	
	Email Address:	Authorized User Name		
	9. Signature:		April 18, 2007	
04/24/20	07 DBYRNE 000 00092 11637516 Signature		Date	
01 FC:80			otal number of pages including cover	
	Name of Person Signing	s	heet, attachments, and documents:	

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

•	Form PTO-1595 (Rev. 07/05) OMB No. 0651-0027 (exp. 6/30/2008)	U.S. DEPARTMENT OF COMMERCE		
•		United States Patent and Trademark Office Atty. Docket No.: S 4 (1414-13)		
	To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.			
7.26.5	Name of conveying party(ies) Anthony Ratcliffe	2. Name and address of receiving party(ies) Name: OMP, INC. Internal Address:		
	A. Patent Application No.(s) 11/637,516	Street Address:		
	Additional numbers att 5. Name and address to whom correspondence concerning document should be mailed:	ached? Yes No 6. Total number of applications and patents involved: 1		
	Name: Carter, DeLuca, Farrell & Schmidt, LLP Internal Address: Street Address: 445 Broad Hollow Road,	7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40.00 > Authorized to be charged by credit card Authorized to be charged to deposit account Enclosed		
i	Suite 225	None required (government interest not affecting title) 8. Payment Information		
	City: Melville State: NY Zip: 11747	a. Credit Card Last 4 NumbersExpiration Date		
	Phone Number: 631-501-5700 Fax Number: 631-501-3526 Email Address:	b. Deposit Account Number <u>50-2140</u> Authorized User Name		
	9. Signature: 7 DBYRNE 00000194 11637516 Signature	March 26, 2007 Date		
01 FC:80	1 Peter DeLuca, Reg. No. 32,978 Name of Person Signing	Total number of pages including cover sheet, attachments, and documents:		

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

PATENT

Attorney Docket No.:	S 4 (1414-13)
	PATENT

For: [X] U.S. and/or [X] Foreign Rights
For: [X] U.S. Application or [] U.S. Patent
By: [X] Inventor(s) or [] Present Owner

	ASSIGNMENT OF INVENTION		
In considerate which is hereb	tion of the payment by ASSIGNEE to ASSIGNOR of the sum of One Dollar (\$1.00), the receipt of acknowledged, and for other good and valuable consideration,		
ASSIGNOR,			
	Anthony Ratcliffe		
hereby sells, as	ssigns and transfers to		
ASSIGNEE	· :		
	SYNTHASOME, INC. (Type or print name of ASSIGNEE)		
	3030 Bunkerhill Street, Suite 308 Address		
	San Diego, California 92109		
	USA Nationality		
and the succes	sors, assigns and legal representatives of the ASSIGNEE		
[X] The entire	right, title and interest		
[] An undivid	ed percent (%) interest for the United States and its territorial possession		
in and to any a	nd all improvements which are disclosed in the invention entitled:		
	COMPOSITE MATERIAL FOR TISSUE REPAIR		
	(Title of invention)		
and which is fo	ound in		
(a) []	U.S. patent application executed on even date herewith.		
(b) []	U.S. patent application executed on		
(c) [X]	U.S. application Serial No. 11/637,516 filed on December 12, 2006.		
(d) []	U.S. provisional application No. 60/filed on		
(e) []	U.S. Patent No. issued		
(f) (j	U.S. Patent No issued PCT application No. PCT/US		
	filed on		
[]	A change of address to which correspondence is to be sent regarding		
	patent maintenance fees is being sent separately.		

PATENT

(g)	[X]	and any legal equivalent thereof in a foreign country, including the right to claim priority and, in and to, all Letters Patent to be obtained for said invention by the above application or any continuation, continuation-in-part, divisional, renewal, or substitute thereof, and as to letters patent any reissue or re-examination thereof				
ASSIGNOR hereby covenants that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment;						
ASSIGNOR further covenants that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNOR and will testify as to the same in any interference, litigation or proceeding related thereto and will promptly execute and deliver to ASSIGNEE or its legal representatives any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents thereof which may be necessary or desirable to carry out the purposes thereof.						
IN WITNESS WHEREOF, I/We have hereunto set hand and seal this 3/22(07 (Date of signing).						
WARN	WARNING: Date of signing must be the same as the date of execution of the application if item (a) was checked above.					
Anthor	y Ratclif	RAG	#	3 / 22 / 07 Dated		
				Dated		
•	·	<u> </u>		Dated		
				Dated		
If ASS.	IGNOR i	s a legal entity com	plete the following infor	mation		
	Type or print the name of the above person authorized to sign on behalf of ASSIGNOR					
NOTE:	No witne	ssing, notarization or leg	Title:alization is necessary. If the a	ssignment is notarized or legalized then it will only be prima facie		
	evidence of execution 35 USC 261. Use next page if notarization is desired,					

[X] Notarization or Legalization Page Added.

State of California) ss County of San diego)

Before me this Hk. HUNDAL day of March 2007,

personally appeared <u>Anthony Ratcliffe</u> to me personally known to be the person described in and who executed the above instrument, and acknowledged to me that he/she executed the same of his own free will for the purposes therein set forth.

Notary Public

AFFIX SEAL

H. K. HUNDAL
Commission # 1613643
Notary Public - California
San Diego County
My Comm. Expires Oct 16, 2009

PATENT

019103/0283 PAGE 2

KIMBERLY WHITE, EXAMINER ASSIGNMENT SERVICES BRANCH PUBLIC RECORDS DIVISION

> PATENT REEL: 019229 FRAME: 0845

RECORDED: 04/23/2007