PATENT ASSIGNMENT

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SUBMISSION TYPE: **NEW ASSIGNMENT** NATURE OF CONVEYANCE: **ASSIGNMENT**

CONVEYING PARTY DATA

Name	Execution Date
Jake Dragovich	03/27/2007

RECEIVING PARTY DATA

Name:	Watkins Manufacturing Corporation	
Street Address:	1280 Park Center Drive	
City:	Vista	
State/Country:	CALIFORNIA	
Postal Code:	92081	

PROPERTY NUMBERS Total: 1

Property Type	Number
Application Number:	29277447

CORRESPONDENCE DATA

Fax Number: (310)586-7800

Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

Phone: 714 708-6500 Email: laipmail@gtlaw.com Correspondent Name: Marlan D. Walker Address Line 1: 2450 Colorado Avenue

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ATTORNEY DOCKET NUMBER: 076359-011100

NAME OF SUBMITTER: Marlan D. Walker

Total Attachments: 3

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PATENT 500270294 REEL: 019245 FRAME: 0837

RECORDATION FORM COVER SHEET **PATENTS ONLY** To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below. 1. Name of conveying party(ies) 2. Name and address of receiving party(ies) Jake Dragovich Name: Watkins Manufacturing Corporation Internal Address: Additional name(s) of conveying party(ies) attached? 🔲 Yes 🔀 No 3. Nature of conveyance/Execution Date(s): Street Address: 1280 Park Center Drive Execution Date(s) March 27, 2007 Assignment Assignment Merger City: Vista Security Agreement Change of Name Joint Research Agreement State: California Government Interest Assignment Country: USA Zip: 92081 Executive Order 9424, Confirmatory License Additional name(s) & address(es) attached? Yes No This document is being filed together with a new application. 4. Application or patent number(s): A. Patent Application No.(s) B. Patent No.(s) 29/277,447 Additional numbers attached? Yes No 5. Name and address to whom correspondence 6. Total number of applications and patents concerning document should be mailed: involved: 1 Name: Marlan D. Walker 7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40.00 Internal Address: GREENBERG TRAURIG, LLP Authorized to be charged by credit card Authorized to be charged to deposit account Street Address: 2450 Colorado Ave., Suite 400E Enclosed None required (government interest not affecting title) 8. Payment Information City: Santa Monica _ Zip: 90404 State: CA a. Credit Card Last 4 Numbers Phone Number: (714) 708-6500 Expiration Date Fax Number: (310) 586-7800 b. Deposit Account Number 50-2638 Email Address: walkerm@gtlaw.com Authorized User Name Greenberg Traurig LLP 9. Signature: 2007 Date Marlan D. Walker Total number of pages including cover 3 sheet, attachments, and document: Name of Person Signing

<u>ASSIGNMENT</u>

For valuable consideration, I, JAKE DRAGOVICH, of 1678 Sunset Dr., Vista, California, and a citizen of the United States of America (hereinafter referred to as "Assignor",) hereby assign to WATKINS MANUFACTURING CORPORATION, a corporation organized and existing under and by the virtue of the laws of the State of California, and having a place of business located at 1280 Park Center Drive, Vista, California 92081, and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest throughout the world in the invention and improvements which are the subject of an application for United States Utility Application U.S. Serial No. 29/277,447, filed February 26, 2007, entitled "SPA SHELL ENCLOSURE," and related applications and patents, this assignment including said application, any and all United States and foreign patents granted for any of said inventions or improvements, including all divisions, continuations, reissues, continuations-inpart and extensions thereof, and the right to claim priority based on the filing date of said application and based on the filing date of any provisional application of which said application claims the benefit under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and I authorize the Assignee to apply in all countries in my name or in its own name for patents and like rights of exclusion and for inventor's certificates for said inventions and improvements; and I agree for myself and my heirs, legal representatives and assigns, without further compensation, upon request to perform such lawful acts, to promptly provide Assignee with all pertinent facts and documents relating to said invention or application as may be known and accessible to us, to testify in any interference or litigation related to said invention or application and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this Assignment.

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PATENT REEL: 019245 FRAME: 0839

The Assignor hereby covenants that no assignment, sale, agreement, or encumbrance has
been or will be made or entered into which would conflict with this Agreement.
WITNESS my hand at $\frac{V/ \leq 7A}{ARCH}$, this $\frac{27}{A}$ day of $\frac{ARCH}{A}$ 2007.
JAKE DRAGOVICH
STATE OF <u>California</u>) COUNTY OF <u>San Dieg o</u>) SS
On 3-27-07 before me, Alma p. Flores, notary public personally appeared Zeljko Dragovic
personally known to me $-\mathbf{OR} - \mathbf{V}$ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument an acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.
ALMA D. FLORES Commission # 1484836 Notary Public - Colfornic San Diego County My Comm. Expires Acr 20, 2008

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RECORDED: 05/03/2007