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Attorney Docket No. 04329.4175 Attorney Customer Number: 22,852 103408134 To the Director of the U.S. Patent and is or the new address(es) below. 1. Name of conveying party(ies) 2. Name and address of receiving party(ies) Masahiko TSUTSUMI (1)(2)Nobuvuki ASHIKAGA Name: Kabushiki Kaisha Toshiba (3)Yasuhiko NAGAMORI Internal Address: (4)Takumi OBARA Street Address: (5)Takashi MENJU 1-1, Shibaura 1-chome, Minato-ku, Katsuya YAMAMOTO Tokyo 105-8001, Japan City: 3. Nature of conveyance/Execution Date(s): State: Execution Date(s) (1) April 9, 2007 Country: Zip: (2) April 9, 2007 (3) April 9, 2007 Additional name(s) & address(es) attached? Yes No (4) April 12, 2007 (5) April 9, 2007 (6) April 13, 2007 Assignment Assignment Merger 11/797671 Security Agreement Change of Name Joint Research Agreement Government Interest Assignment Other Application or patent number(s): This document is being filed together with a new application. A. Patent Application No.(s) B. Patent No.(s) Additional numbers attached? 
Yes 
No Name and address to whom correspondence Total number of applications and patents involved: concerning document should be mailed: Total fee (37 CFR 1.21(h) & 3.41) \$40.00 Mr. Ernest F. Chapman Name: Authorized to be charged by credit card Authorized to be charged to deposit account Internal Address: Finnegan, Henderson, Farabow, Enclosed (Please charge deficiency to deposit account) Garrett & Dunner, L.L.P. Street Address: 901 New York Avenue, NW None required (government interest not affecting title) City: Washington **Payment Information** State: 20001-4413 DC Zip: a. Credit Card Last 4 Numbers Phone Number: (202) 408-4000 **Expiration Date** Fax Number: (202) 408-4400 Deposit Account Number 06-0916 **Email Address:** Authorized 135408/120000 MAHNED1 \_00000013 1179767 05 FC:8021 Signature: May 7, 2007 Date Richard V. Burdujian Reg. No. 31,744 Total number of pages including cover Name of Person Signing 4 sheet, attachments, and documents

> Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

## ASSIGNMENT

In consideration of value received, I, having a residence as stated below above my name, the sole inventor (if only one name is listed below) or a joint inventor (if plural inventors are listed below) of an invention described in an application for United States patent entitled:

## AERATION·LESS WATER TREATMENT SYSTEM

sell and assign to KABUSHIKI KAISHA TOSHIBA a Japanese corporation, having a business address at 1-1, Shibaura 1-chome, Minato-ku, Tokyo 105-8001, Japan

its successors, assigns or nominees, hereinafter referred to as "Assignee", my entire right, title and interest in and to said invention as disclosed, shown and described in said United States patent application:

(check one)	[X]	executed concurrently herewith	
	[ ]	executed on	;
		Application No.	, filed

and in and to all applications for patent and patents for invention including all divisions, reissues, continuations, substitutes and extensions thereof and all rights arising under or pursuant to any and all international agreements, treaties or laws relating to the protection of industrial property, including rights of priority, resulting from the filing of any of said applications; and I authorize and request any official whose duty is to issue patents, to issue any patent on said invention or resulting therefrom to said Assignee, and I agree that on request and without further consideration, but at the expense of said Assignee, I will communicate to said Assignee or its representatives all facts known to me respecting said invention and testify in any legal proceedings, sign all lawful papers, execute all divisional, continuing, continued prosecution, reissue, or other applications, make all rightful oaths and declarations, and generally do everything possible to aid said Assignee to obtain and enforce proper patent protection for said invention.

I hereby grant the following law firm the power to insert on this Assignment any further identification which may be necessary or desirable in order to comply with the Rules of the U.S. Patent and Trademark Office for recordation of this document.

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PATENT REEL: 019332 FRAME: 0958

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