## Electronic Version v1.1

Stylesheet Version v1.1

| SUBMISSION TYPE:                                                                                                                                                                                                                         |                                                                                                       | NEW ASSIGN                                                                                                                                       | MENT                        |                |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------|--|
| NATURE OF CONVEYANCE:                                                                                                                                                                                                                    |                                                                                                       | ASSIGNMENT                                                                                                                                       | ASSIGNMENT                  |                |  |
| CONVEYING PARTY                                                                                                                                                                                                                          | DATA                                                                                                  | I                                                                                                                                                |                             |                |  |
|                                                                                                                                                                                                                                          |                                                                                                       | Name                                                                                                                                             |                             | Execution Date |  |
| Mr. Qingxia LIU                                                                                                                                                                                                                          |                                                                                                       |                                                                                                                                                  |                             | 03/07/2007     |  |
| Mr. Kumar NATESAIYER                                                                                                                                                                                                                     |                                                                                                       |                                                                                                                                                  |                             | 03/19/2007     |  |
| Mr. Qiang YU                                                                                                                                                                                                                             |                                                                                                       |                                                                                                                                                  |                             | 03/07/2007     |  |
| RECEIVING PARTY [                                                                                                                                                                                                                        | DATA                                                                                                  |                                                                                                                                                  |                             |                |  |
| Name:                                                                                                                                                                                                                                    | United States Gypsum Company                                                                          |                                                                                                                                                  |                             |                |  |
| Street Address:                                                                                                                                                                                                                          | 125 S. Franklin Street                                                                                |                                                                                                                                                  |                             |                |  |
| City:                                                                                                                                                                                                                                    | Chicago                                                                                               |                                                                                                                                                  |                             |                |  |
| State/Country:                                                                                                                                                                                                                           | ILLINOIS                                                                                              |                                                                                                                                                  |                             |                |  |
| Postal Code: 60606                                                                                                                                                                                                                       |                                                                                                       |                                                                                                                                                  |                             |                |  |
| Property Type Application Number: 1 <sup>-1</sup>                                                                                                                                                                                        |                                                                                                       | 11688644                                                                                                                                         |                             |                |  |
| Application Number: 11                                                                                                                                                                                                                   |                                                                                                       | 11688644                                                                                                                                         |                             |                |  |
|                                                                                                                                                                                                                                          |                                                                                                       |                                                                                                                                                  |                             |                |  |
| CORRESPONDENCE                                                                                                                                                                                                                           | E DATA                                                                                                |                                                                                                                                                  |                             |                |  |
| CORRESPONDENCE                                                                                                                                                                                                                           | E DATA<br>(202)78                                                                                     | 5-0200                                                                                                                                           |                             |                |  |
| Fax Number:<br><i>Correspondence will I</i>                                                                                                                                                                                              | (202)78<br>be sent via US                                                                             | Mail when the fax atter                                                                                                                          | npt is unsuccessful.        |                |  |
| Fax Number:<br><i>Correspondence will I</i><br>Phone:                                                                                                                                                                                    | (202)78<br><i>be sent via US</i><br>2027850                                                           | <i>Mail when the fax atter</i><br>0100                                                                                                           | npt is unsuccessful.        |                |  |
| Fax Number:<br><i>Correspondence will I</i><br>Phone:<br>Email:                                                                                                                                                                          | (202)785<br><i>be sent via US</i><br>2027850<br>venturin                                              | <i>Mail when the fax atter</i><br>0100<br>o@stevensdavis.com                                                                                     |                             |                |  |
| Fax Number:<br><i>Correspondence will I</i><br>Phone:                                                                                                                                                                                    | (202)78<br><i>be sent via US</i><br>2027850<br>venturin<br>e: STEVEN                                  | <i>Mail when the fax atter</i><br>0100                                                                                                           |                             |                |  |
| Fax Number:<br><i>Correspondence will I</i><br>Phone:<br>Email:<br>Correspondent Name                                                                                                                                                    | (202)785<br><i>be sent via US</i><br>2027850<br>venturin<br>s: STEVEN<br>Anthony<br>1615 L S          | <i>Mail when the fax atter</i><br>0100<br>o@stevensdavis.com<br>NS, DAVIS, MILLER & I<br>P. Venturino<br>Street N.W., Suite 850                  | MOSHER, LLP                 |                |  |
| Fax Number:<br><i>Correspondence will I</i><br>Phone:<br>Email:<br>Correspondent Name<br>Address Line 1:                                                                                                                                 | (202)785<br><i>be sent via US</i><br>2027850<br>venturin<br>s: STEVEN<br>Anthony<br>1615 L S          | <i>Mail when the fax atter</i><br>0100<br>0@stevensdavis.com<br>NS, DAVIS, MILLER & I<br>P. Venturino                                            | MOSHER, LLP                 |                |  |
| Fax Number:<br><i>Correspondence will a</i><br>Phone:<br>Email:<br>Correspondent Name<br>Address Line 1:<br>Address Line 2:                                                                                                              | (202)785<br>be sent via US<br>2027850<br>venturin<br>s: STEVEN<br>Anthony<br>1615 L S<br>Washing      | <i>Mail when the fax atter</i><br>0100<br>o@stevensdavis.com<br>NS, DAVIS, MILLER & I<br>P. Venturino<br>Street N.W., Suite 850                  | MOSHER, LLP<br>LUMBIA 20036 |                |  |
| Fax Number:<br><i>Correspondence will I</i><br>Phone:<br>Email:<br>Correspondent Name<br>Address Line 1:<br>Address Line 2:<br>Address Line 4:                                                                                           | (202)785<br>be sent via US<br>2027850<br>venturin<br>s: STEVEN<br>Anthony<br>1615 L S<br>Washing      | Mail when the fax atter<br>0100<br>0@stevensdavis.com<br>NS, DAVIS, MILLER & I<br>P. Venturino<br>Street N.W., Suite 850<br>pton, DISTRICT OF CO | MOSHER, LLP<br>LUMBIA 20036 |                |  |
| Fax Number:<br><i>Correspondence will a</i><br>Phone:<br>Email:<br>Correspondent Name<br>Address Line 1:<br>Address Line 2:<br>Address Line 4:<br>NAME OF SUBMITTE<br>Total Attachments: 3<br>source=Assignment#p                        | (202)785<br>be sent via US<br>2027850<br>venturing<br>STEVEN<br>Anthony<br>1615 L S<br>Washing<br>ER: | Mail when the fax atter<br>0100<br>0@stevensdavis.com<br>NS, DAVIS, MILLER & I<br>P. Venturino<br>Street N.W., Suite 850<br>pton, DISTRICT OF CO | MOSHER, LLP<br>LUMBIA 20036 |                |  |
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## ASSIGNMENT OF PATENT APPLICATION

WHEREAS I (We), Qingxia LIU of 108 N. Fiore Parkway, Vernon Hills, IL 60061; Kumar NATESAIYER of 1206 Prairie Orchard Lane, Grayslake, IL 60030, and Qiang YU of 1252 Sandpiper Ct, Grayslake, IL 60030 have made a certain new and useful invention as set forth in an application for United States Letters Patent for an invention entitled PROCESS FOR MANUFACTURING READY-MIXED SETTING ALPHA-CALCIUM SULPHATE HEMI-HYDRATE AND KIT FOR SAME, concurrently filed herewith;

AND WHEREAS United States Gypsum Company, of 125 S. Franklin Street, Chicago, IL 60606, is desirous of acquiring the entire right, title and interest in and to said invention and in and to any and all Letters Patent of the United States which may be obtained therefor;

NOW, THEREFORE, for \$10.00 and other good and valuable consideration in hand, receipt of which is hereby acknowledged, I (We) do hereby sell, assign, transfer and set over unto United States Gypsum Company, its legal representatives, successors, and assigns, the entire right, title and interest in and to said invention as set forth in the above-mentioned application, and in and to any and all patents of the United States and foreign countries which may be issued for said invention;

I (We) request the Commissioner of Patents and Trademarks to issue any Letters Patent of the United States which may be issued for said invention to said United States Gypsum Company, its legal representatives, successors or assigns, as the sole owner of the entire right, title and interest in and to said patent and the invention covered thereby;

I (We) hereby covenant that I have full rights to convey the entire interest herein assigned and have not executed, and will not execute, any agreement in conflict herewith, and I also agree to execute all papers in connection with the application and any continuing, divisional, continuation-in-part, reissue or re-examination applications thereof and in connection with any

## PATENT REEL: 019336 FRAME: 0821

interference which may be declared involving this application or any continuing or divisional application thereof;

AND I (We) hereby grant the firm of STEVENS, DAVIS, MILLER & MOSHER, L.L.P. the power to insert on this assignment any further identification which may be necessary or desirable to comply with the rules of the United States Patent and Trademark Office for recordation of this assignment.

In Witness Whereof, I (We) have hereunder set my (our) hand(s) on the dates shown below.

Date <u>Mench 7. 2007</u> STATE OF ILLINOIS Inventor: Qingxia LIU ) ) SS: COUNTY OF COOK 2007, before me, a Notary Public in and for the County and On State aforesaid, appeared Qingxia LIU to me personally known to be the same person whose name is subscribed to the foregoing instrument, and acknowledged that he executed said instrument as his free and voluntary act and for the uses and purposes therein expressed.

ida Blekkman

Notary Public

SEAL



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APV31821/3534

Notary Public, State of Illinois My Commission Expires September 30, 2010

Date March 19th 2007

R.C. Nationary~

STATE OF ILLINOIS COUNTY OF COOK

On 3/19/2007, before me, a Notary Public in and for the County and State aforesaid, appeared Kumar NATESAIYER to me personally known to be the same person whose name is subscribed to the foregoing instrument, and acknowledged that he executed said instrument as his free and voluntary act and for the uses and purposes therein expressed.

da BUKhman Notary Public

SEAL

3/7/2007 Date

STATE OF ILLINOIS

COUNTY OF Cook

On 3/7/2007, before me, a Notary Public in and for the County and State aforesaid, appeared Qiang YU to me personally known to be the same person whose name is subscribed to the foregoing instrument, and acknowledged that he executed said instrument as his free and voluntary act and for the uses and purposes therein expressed.

) SS:

a Blekkman

Notary Public

SEAL



RECORDED: 05/24/2007