

Attorney Docket No. 022038-007800US

Form PTO-1595 (Rev. 03/05)
OMB No. 0851-0027 (exp. 6/30/2005)U.S. DEPARTMENT OF COMMERCE
United States Patent and Trademark Office**RECORDATION FORM COVER SHEET
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To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

1. Name of conveying party(ies)Eric Linn
Paul Naranjo
Brandon HatcherAdditional name(s) of conveying party(ies) attached? ☐ Yes ☒ No**3. Nature of conveyance/Execution Date(s):**Execution Date(s) 3/27/07, 5/21/07, 4/20/07 respectively

- ☒ Assignment ☐ Merger
☐ Security Agreement ☐ Change of Name
☐ Joint Research Agreement
☐ Government Interest Assignment
☐ Executive Order 9424, Confirmatory License
☐ Other _____

2. Name and address of receiving party(ies)Name: Buck Knives

Internal Address: _____

Street Address: 12264 El Camino Real
Suite 400City: San DiegoState: CACountry: US Zip: 92130Additional name(s) & address(es) attached? ☐ Yes ☒ No**4. Application or patent number(s):**☐ This document is being filed together with a new application.A. Patent Application No.(s)
29/276,277

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No**5. Name and address to whom correspondence concerning document should be mailed:**Name: Scott E. McPherson

Internal Address: _____

TOWNSEND AND TOWNSEND AND CREW LLPStreet Address: Two Embarcadero Center,
Eighth FloorCity: San FranciscoState: California Zip: 94111-3834Phone Number: (415) 576-0200Fax Number: (415) 576-0300Email Address: sem@townsend.com**6. Total number of applications and patents involved: 1****7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40.00**

- ☐ Authorized to be charged by credit card
☒ Authorized to be charged to deposit account
☐ Enclosed
☐ None required (government interest not affecting title)

8. Payment Informationa. Credit Card Last 4 numbers _____
Expiration Date _____b. Deposit Account Number 20-1430Authorized User Name Townsend andTownsend and Crew LLP**9. Signature:**Scott E. McPherson

Signature

May 23, 2007

Date

Scott E. McPherson

Name of Person Signing

Atty. Reg. No. 53,307

Total number of pages including cover sheet, attachments, and documents:

6

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Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, VA 22313-1450

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ASSIGNMENT OF PATENT APPLICATION

JOINT

WHEREAS, Eric Linn of 1629 West Tualatin Drive, Post Falls, ID 83854; Paul Naranjo of 17513 N.E. 35th Circle, Vancouver, WA 98682; and Brandon Hatcher of 7208 Rutgers Drive, Dallas, TX 75214, hereinafter referred to as "Assignors," are the inventors of the invention described and set forth in the below-identified application for United States Letters Patent:

Title of Invention: FIXED BLADE KNIFE

Date(s) of execution of Declaration:

Filing Date: January 19, 2007

Application No.: 29/276,277; and

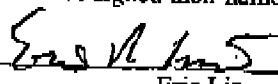
WHEREAS, Buck Knives, a corporation of the state of California, located at 12264 El Camino Real, Suite 400, San Diego, CA 92130, hereinafter referred to as "ASSIGNEE," is desirous of acquiring an interest in the invention and application and in any U.S. Letters Patent and Registrations which may be granted on the same;

For good and valuable consideration, receipt of which is hereby acknowledged by Assignors, Assignors have assigned, and by these presents do assign to Assignee all right, title and interest in and to the invention and application and to all foreign counterparts (including patent, utility model and industrial designs), and in and to any Letters Patent and Registrations which may hereafter be granted on the same in the United States and all countries throughout the world, and to claim the priority from the application as provided by the Paris Convention. The right, title and interest is to be held and enjoyed by Assignee and Assignee's successors and assigns as fully and exclusively as it would have been held and enjoyed by Assignors had this Assignment not been made, for the full term of any Letters Patent and Registrations which may be granted thereon, or of any division, renewal, continuation in whole or in part, substitution, conversion, reissue, prolongation or extension thereof.

Assignors further agree that they will, without charge to Assignee, but at Assignee's expense, (a) cooperate with Assignee in the prosecution of U.S. Patent applications and foreign counterparts on the invention and any improvements, (b) execute, verify, acknowledge and deliver all such further papers, including patent applications and instruments of transfer, and (c) perform such other acts as Assignee lawfully may request to obtain or maintain Letters Patent and Registrations for the invention and improvements in any and all countries, and to vest title thereto in Assignee, or Assignee's successors and assigns.

IN TESTIMONY WHEREOF, Assignors have signed their names on the dates indicated.

Dated: 3/27/07


Eric Linn

Assignment

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SIGNATURE WITNESSED BY:

Dated: 3-27-07M. Raren Cook

Signature of Witness

M. Raren Cook

Printed Name

Dated: _____

Signature of Witness_____
Printed Name

Dated: _____

SIGNATURE WITNESSED BY:

Dated: _____

Paul Naranjo_____
Signature of Witness_____
Printed Name

Dated: _____

Signature of Witness_____
Printed Name

Dated: _____

Brandon Hatcher

MAY-28-1996 01:58

P.18/11

Assignment

Attorney Docket No.: 022038-007800US

Page 2

SIGNATURE WITNESSED BY:

Dated: _____

Signature of Witness_____
Printed Name

Dated: _____

Signature of Witness_____
Printed NameDated: 5/21/07

SIGNATURE WITNESSED BY:

Dated: 5-21-07Paul Naranjo
Paul Naranjo[Signature]
Signature of WitnessC L Wilson
Printed Name

Notary Public
State of Washington
C.L. WILSON
My Commission Expires Mar 1, 2009

Dated: _____

Signature of Witness_____
Printed Name

Dated: _____

Brandon Fletcher

04/28/07 08:19 FAX 2149870955

Dallas, TX-Greenville

006

Assignment

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Page 2

SIGNATURE WITNESSED BY:

Dated: _____

Signature of Witness_____
Printed Name

Dated: _____

Signature of Witness_____
Printed Name

Dated: _____

SIGNATURE WITNESSED BY:

Paul Naranjo

Dated: _____

Signature of Witness_____
Printed Name

Dated: _____

Signature of Witness_____
Printed NameDated: 4/20/07


Brandon Hatcher

Assignment

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SIGNATURE WITNESSED BY:

Dated: 4-26-07

Signature of Witness

Dani Hanna

Printed Name

Dated: 4/27/07

Signature of Witness

Jessica Hill

Printed Name

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