Form PTO-1595 (Rev. 08/05) OMB No. 0651-0027 (exp. 6/30/2008)



06-06-2007

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ERCE Office

| RECORDA FICE   |   |
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| PATENTS  | 5 ON 103413815  |
| To the Director of the U.S. Patent and Trademark Office: Please        | record the attached documents or the new address(es) below.   |
| 1. Name of conveying party(ies):                                       | 2. Name and address of receiving party(ies)                   |
| Stephen S. Burkhart  | Name: Arthrex, Inc.   |
|  | Internal Address:   |
| Additional name(s) of conveying party(ies) attached? Yes X No          | Street Address:   |
| 3. Nature of conveyance/Execution Date(s):                             | - Chicatividanoss.  |
| •  | 1370 Creekside Boulevard                                      |
| Execution Date(s): January 11, 2007                                    | 1370 Cleekside Dodievard                                      |
| X Assignment Merger Change of Name                                     |   |
| Security Agreement Joint Research Agreement                            | City: Naples  |
| Government Interest Assignment   | State: Florida  |
| Executive Order 9424, Confirmatory License                             | Country: United States of America Zip: 34108-1945             |
| Other  | Additional name(s) & address(es) Yes X No                     |
|  | attached?   |
| 4. Application or patent number(s):                                    | This document is being filed together with a new application. |
| A. Patent Application No.(s) 1 (11) 2743                               | B. Patent No.(s)  |
|  | 6,896,686   |
|  |   |
| Additional numbers attached  | ? Yes X No  |
| 5. Name and address to whom correspondence                             | 6. Total number of applications and                           |
| concerning document should be mailed:                                  | patents involved:   |
| Name: Stephen A. Soffen  |   |
| DICKSTEIN SHAPIRO LLP  | 7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40.00                 |
| Internal Address: Atty. Dkt.: A8130.0005/P005                          | X Authorized to be charged by credit card                     |
| Street Address: 1825 Eye Street, NW                                    | Authorized to be charged to deposit account                   |
|  | Enclosed  |
|  | None required (government interest not affecting title)       |
|  | The residence (getterment)                                    |
| City: Washington   | 8. Payment Information  |
| State: DC Zip: 20006-5403  | a. Credit Card Last 4 Numbers                                 |
| Phone Number: (202) 420-4879   | Expiration Date 01/11   |
| Fax Number: (202) 420-2201   | b. Deposit Account Number                                     |
| Email Address: SoffenS@dicksteinshapiro.com                            | Authorized User Name 7 YPOLITE1 WGGGGGG 5896686               |
| 9. Signature:  | ช3 FU:8821 <b>(40.6</b> 8 <b>O</b> P                          |
| Alen a volt  | June 1, 2007  |
| Signature  | Date  |
| Stephen A. Soffen Reg. No. 31,063<br>Gabriela I. Coman Reg. No. 50,515 | Total fluitiber of pages including cover   9                  |
| Name of Person Signing   | sheet, attachments, and documents:                            |

## ASSIGNMENT OF PATENT

**RECORDED: 06/01/2007** 

Docket Number (optional) A8130.0005/P005

| Whereas, I, Stephen S. Burkhart of San Antonio, Texas , have been   |  |  |
|---|--|--|
| properly added as an inventor of the subject matter claimed in a United States Patent for an improvement in   |  |  |
| ARTHROSCOPIC SUTURE PASSING INSTRUMENT  |  |  |
| No. 6,896,686 , dated May 24, 2005 ; and  |  |  |
| Whereas, Arthrex, Inc.  |  |  |
| of Delaware   |  |  |
| hereinafter referred to as "assignee" whose mailing address is  |  |  |
| 1370 Creekside Boulevard  |  |  |
| City of Naples, and State of FL.  |  |  |
| is desirous of acquiring the entire right, title and interest in the same;  |  |  |
| Now, therefore, in consideration of the sum of one dollars (\$1.00), the receipt whereof is acknowledged, and other good and valuable consideration, I, by these presents do sell, assign and transfer unto said assignee my entire right, title and interest in and to the said Patent aforesaid; the same to be held and enjoyed by the said assignee for his own use and behalf, and for his legal representatives and assigns, to the full end of the term for which said Patent is granted, as fully and entirely as the same would have been held by me had this assignment and sale not been made. |  |  |
| Executed this 11th day of January, 2007,  |  |  |
| at San Antonio, Texas.  |  |  |
| Signature)  |  |  |
| State of County of Before me personally appeared said Stephen S. Burkhart  and acknowledged the foregoing instrument to be his free act and deed this day of College (Notary Public)  |  |  |
| Seal  |  |  |
| Julia L Collins  My Commission Expires  June 20, 2007   |  |  |

**PATENT** 

REEL: 019399 FRAME: 0836