# Electronic Version v1.1

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SUBMISSION TYPE:		NEW ASSIGNMENT	
NATURE OF CONVEYANCE:		ASSIGNMENT	
CONVEYING PARTY DATA			
۸		Name	Execution Date
Michael E Peterson			06/05/2007
Larry Buchtmann			06/05/2007
Walter Johnsen			06/05/2007
Stuart David Farnworth			06/05/2007
RECEIVING PARTY DATA			
Name:	Acme United Corporation		
Street Address:	60 Round Hill Road		
City:	Fairfield		
State/Country:	CONNECTICUT		
Postal Code:	06824		
PROPERTY NUMBERS Total: 1			
PROPERTY NUMBER	S Total: 1		
PROPERTY NUMBER		Number	
[	/pe	Number 57806	
Property Ty	/pe		
Property Ty Application Number:	/pe	57806	
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## PATENT

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#### Attorney Docket No. AUC-33474

For: [X] U.S. and/or [X] Foreign-Rights For: [X] U.S. Application-or [] U.S. Provisional Application For: [X] U.S. Patent For: [X] PCT Application By: [X] Inventors or [] Present-Owner

## ASSIGNMENT OF INVENTION (MULTIPLE INVENTORS)

In consideration of the payment by ASSIGNEE to ASSIGNORS of the sum of One Dollar (\$1.00), the receipt of which is hereby acknowledged, and for other good and valuable consideration,

**ASSIGNORS:** 

Michael E. Peterson

Inventor(s) or person(s) or entity(ies) who own the invention

Larry Buchtmann

Inventor(s) or person(s) or entity(ies) who own the investion

Walter Johnsen

inventor(s) or person(s) or entity(ies) who own the invention

Stuart David Farnworth

Inventor(s) or person(s) or estity(ies) who own the investion

303 Mailands Road Fairfield, CT 06824 Address Nationality US

116 Leafwood Drive Goldsboro, NC 27534 Address Nationality US

60 Round Hill Road Fairfield, CT 06824 Address Nationality US

5 Spicer Court Westport, CT 06880 Addres Nationality US

hereby sell, assign, and transfer to

**ASSIGNEE:** 

Acme United Corporation

Inventor(s) or person(s) or entity(ies) who own the invention

60 Round Hill Road Fairfield, CT 06824

and the successors, assigns, and legal representatives of the ASSIGNEE (complete one of the following)

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PATENT REEL: 019408 FRAME: 0137 4

- [X] the entire right, title, and interest
- [] an undivided \_\_\_\_\_ percent (\_\_\_%) interest

for the United States and its territorial possessions,

(check the following box, if foreign rights are also to be assigned)

[X] and in all foreign countries,

including all rights to claim priority, in and to the invention, including any and all improvements that are disclosed in the invention, entitled:

### PENCIL-SHARPENING DEVICE

and which is found in (37 C.F.R. § 3.21)

- (a) [] U.S. patent application executed on even date herewith
- (b) [X] U.S. patent application no. 11/557,806 filed on November 8, 2006.
- (c) [] U.S. provisional application naming the above inventor(s) for the above-entitled invention
  - [] Express mail label no.:

Mailed:

- [] To comply with 37 C.F.R. § 3.21 for recordal of this assignment, I, an ASSIGNOR signing below, hereby authorize and request my attorney to insert below the filing date and application number when they become known.
- (d) [X] U.S. provisional application no. 60/734,499 filed on November 8, 2005.
- (e) [X] International application no. PCT/US2006/60677 filed on November 8, 2006.
- (f) [] U.S. patent no. \_\_\_\_\_issued \_\_\_\_\_
  - [] A change of address to which correspondence is to be sent regarding patent maintenance fees is being sent separately.

(check (g), if foreign application(s) is (are) also being assigned)

(g) [X] and any legal equivalent thereof in a foreign country, including the right to claim priority

and, in and to, any and all Letters Patent to be obtained for said invention by the above

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application, or any continuation, division, renewal, or substitute thereof, and, as to any and all Letters Patent, to any and all reissues or re-examinations thereof.

ASSIGNORS hereby covenants that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment.

ASSIGNORS further covenants that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNORS and will testify as to the same in any interference, litigation or proceeding related thereto and will promptly execute and deliver to ASSIGNEE or its legal representatives any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents thereof which may be necessary or desirable to carry out the purposes thereof.

Date: June 5,2007

Subscribed and sworn to before me this  $5^{th}$  day of  $\mathcal{UNC}$ , 2006.

Notary Public, State of Wisconsin

My commission expires: perma rent

Michael E. Peterson

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June 5, Date:

Subscribed and sworn to before me this  $5^{\text{m}}$  day of <u>June</u>, 2006. 7

Notary Public, State of My commission expires k

Milt

Larry Buchtmann

Page 3 of 4

PATENT REEL: 019408 FRAME: 0139 1

Date: June 5, 2007

Walter Johnsen

Subscribed and sworn to before me this 577 day of 700, 2006.

Notary Public, State of \_\_\_\_\_ My commission supires: Dermanen

6/5/07 Date:

Subscribed and sworn to before me 7 this  $5^{m}$  day of 200%.

Notary Public, State of // SCONSIG My commission expires: per Manen

Stuar David Farnworth

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**RECORDED: 06/11/2007**