

PATENT ASSIGNMENT

Electronic Version v1.1

Stylesheet Version v1.1

| SUBMISSION TYPE:  | NEW ASSIGNMENT            |                         |                     |                           |                   |              |                   |            |                 |            |              |       |  |
|---|---------------------------|-------------------------|---------------------|---------------------------|-------------------|--------------|-------------------|------------|-----------------|------------|--------------|-------|--|
| NATURE OF CONVEYANCE:   | ASSIGNMENT                |                         |                     |                           |                   |              |                   |            |                 |            |              |       |  |
| CONVEYING PARTY DATA  |                           |                         |                     |                           |                   |              |                   |            |                 |            |              |       |  |
| <table border="1"><thead><tr><th>Name</th><th>Execution Date</th></tr></thead><tbody><tr><td>John Blomstrom</td><td>05/25/2007</td></tr><tr><td>John Heppner</td><td>06/05/2007</td></tr><tr><td>Christopher Rohde</td><td>05/22/2007</td></tr><tr><td>Glenn P. Meekma</td><td>05/21/2007</td></tr></tbody></table>                                 | Name                      | Execution Date          | John Blomstrom      | 05/25/2007                | John Heppner      | 06/05/2007   | Christopher Rohde | 05/22/2007 | Glenn P. Meekma | 05/21/2007 |              |       |  |
| Name  | Execution Date            |                         |                     |                           |                   |              |                   |            |                 |            |              |       |  |
| John Blomstrom  | 05/25/2007                |                         |                     |                           |                   |              |                   |            |                 |            |              |       |  |
| John Heppner  | 06/05/2007                |                         |                     |                           |                   |              |                   |            |                 |            |              |       |  |
| Christopher Rohde   | 05/22/2007                |                         |                     |                           |                   |              |                   |            |                 |            |              |       |  |
| Glenn P. Meekma   | 05/21/2007                |                         |                     |                           |                   |              |                   |            |                 |            |              |       |  |
| RECEIVING PARTY DATA  |                           |                         |                     |                           |                   |              |                   |            |                 |            |              |       |  |
| <table border="1"><tr><td>Name:</td><td>Master Lock Company LLC</td></tr><tr><td>Street Address:</td><td>137 W. Forest Hill Avenue</td></tr><tr><td>Internal Address:</td><td>P.O. Box 927</td></tr><tr><td>City:</td><td>Oak Creek</td></tr><tr><td>State/Country:</td><td>WISCONSIN</td></tr><tr><td>Postal Code:</td><td>53154</td></tr></table> | Name:                     | Master Lock Company LLC | Street Address:     | 137 W. Forest Hill Avenue | Internal Address: | P.O. Box 927 | City:             | Oak Creek  | State/Country:  | WISCONSIN  | Postal Code: | 53154 |  |
| Name:   | Master Lock Company LLC   |                         |                     |                           |                   |              |                   |            |                 |            |              |       |  |
| Street Address:   | 137 W. Forest Hill Avenue |                         |                     |                           |                   |              |                   |            |                 |            |              |       |  |
| Internal Address:   | P.O. Box 927              |                         |                     |                           |                   |              |                   |            |                 |            |              |       |  |
| City:   | Oak Creek                 |                         |                     |                           |                   |              |                   |            |                 |            |              |       |  |
| State/Country:  | WISCONSIN                 |                         |                     |                           |                   |              |                   |            |                 |            |              |       |  |
| Postal Code:  | 53154                     |                         |                     |                           |                   |              |                   |            |                 |            |              |       |  |
| PROPERTY NUMBERS Total: 1   |                           |                         |                     |                           |                   |              |                   |            |                 |            |              |       |  |
| <table border="1"><thead><tr><th>Property Type</th><th>Number</th></tr></thead><tbody><tr><td>Application Number:</td><td>29279898</td></tr></tbody></table>  | Property Type             | Number                  | Application Number: | 29279898                  |                   |              |                   |            |                 |            |              |       |  |
| Property Type   | Number                    |                         |                     |                           |                   |              |                   |            |                 |            |              |       |  |
| Application Number:   | 29279898                  |                         |                     |                           |                   |              |                   |            |                 |            |              |       |  |
| CORRESPONDENCE DATA   |                           |                         |                     |                           |                   |              |                   |            |                 |            |              |       |  |
| Fax Number: (216)241-0816<br><i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i>   |                           |                         |                     |                           |                   |              |                   |            |                 |            |              |       |  |
| Phone: 2166228576   |                           |                         |                     |                           |                   |              |                   |            |                 |            |              |       |  |
| Email: ipdocket@calfee.com  |                           |                         |                     |                           |                   |              |                   |            |                 |            |              |       |  |
| Correspondent Name: William A. Johnston   |                           |                         |                     |                           |                   |              |                   |            |                 |            |              |       |  |
| Address Line 1: 800 Superior Avenue   |                           |                         |                     |                           |                   |              |                   |            |                 |            |              |       |  |
| Address Line 2: 1400 KeyBank Center   |                           |                         |                     |                           |                   |              |                   |            |                 |            |              |       |  |
| Address Line 4: Cleveland, OHIO 44114-2688  |                           |                         |                     |                           |                   |              |                   |            |                 |            |              |       |  |
| ATTORNEY DOCKET NUMBER:   | 27475/10316               |                         |                     |                           |                   |              |                   |            |                 |            |              |       |  |
| NAME OF SUBMITTER:  | William A. Johnston       |                         |                     |                           |                   |              |                   |            |                 |            |              |       |  |

CH \$40.00 29279898

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PATENT  
REEL: 019416 FRAME: 0405

Total Attachments: 3  
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ASSIGNMENT

For One Dollar (\$1.00) and other good and valuable consideration received of the hereinafter named assignee, receipt of which is hereby acknowledged, We, the undersigned, John Blomstrom, 529 Russell, Milwaukee, Wisconsin 53207, U.S.A.; John Heppner, 1669 34th Avenue, Kenosha, Wisconsin 53144; Christopher Rohde, 2617 South 99th Street, West Allis, Wisconsin 53227, U.S.A. and Glenn P. Meekna, W150 N7467 Hidden Meadows Court, Menomonee Falls, Wisconsin 53051 U.S.A.; assign all right, title and interest to **Master Lock Company LLC**, a Delaware Limited Liability Company having a place of business at 137 W. Forest Hill Avenue, P.O. Box 927, Oak Creek, Wisconsin 53154, U.S.A., its successors and assigns, the entire right, title and interest, so far as concerns the United States and the Territories and Possessions thereof and all foreign countries, in and to the inventions in

SHACKLE

set forth in United States Design Patent Application No. 29/279,898 filed on May 10, 2007, any and all other applications for Letters Patent on said inventions in the United States and in all countries foreign to the United States, including but not limited to all provisional, divisional, renewal, substitute, continuation, PCT and Convention applications based in whole or in part upon said inventions or upon said applications, and any and all Letters Patents and reissues and extension of Letters Patent granted for said inventions or upon said applications, and every priority right that is or may be predicated upon or arise from said inventions, said applications and said Letters Patent; said assignee being hereby authorized to file patent applications in any or all countries on any or all said inventions in the name of the undersigned or in the name of said assignee or otherwise as said assignee may deem advisable; the Commissioner of Patents of the United States of America and the empowered officials of all other governments being hereby authorized to issue or transfer all said Letters Patent to said assignee in accordance herewith; this assignment being under covenant, not only that full power to make the same is had by the undersigned, but also that such assigned right is not encumbered by any grant, license, or other right heretofore given, and that the undersigned will do all acts reasonably serving to assure that the said inventions, patent applications and Letters Patent shall be held and enjoyed by said assignee as fully and entirely as the same could have been held and enjoyed by the undersigned if this assignment had not been made, and particularly to execute and deliver to said assignee all lawful documents including petitions, specifications, oaths, assignments, invention disclaimers, and lawful affidavits in form and in substance which may be requested by said assignee, to

furnish said assignee with all facts relating to said inventions or the history thereof and any and all documents, photographs, models, samples or other physical exhibits which may be useful for establishing the facts of conception, disclosure and reduction to practice of said inventions, and the testify in any proceedings relating to said inventions, patent applications and Letters Patent.

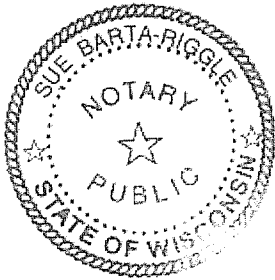
Date: 5-25-07


  
JOHN BLOMSTROM

State of \_\_\_\_\_ )  
County of Brown ) SS

On this, the 25 day of May, 2007, personally appeared before me, John Blomstrom, to me known to be the person named in and who executed the above Assignment, and acknowledged to me that he executed the same for the uses and the purposes therein mentioned.

SEAL



  
NOTARY PUBLIC

My Commission Expires: 01/30/2011

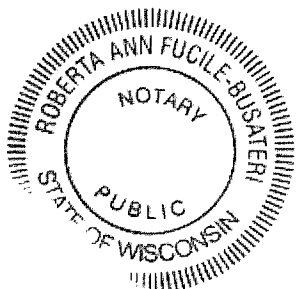
Date: 6/5/07

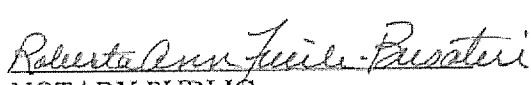
  
JOHN HEPPNER

State of WISCONSIN )  
County of MILWAUKEE ) SS

On this, the 5<sup>th</sup> day of June, 2007, personally appeared before me, John Heppner, to me known to be the person named in and who executed the above Assignment, and acknowledged to me that he executed the same for the uses and the purposes therein mentioned.

SEAL



  
NOTARY PUBLIC

My Commission Expires: 11/30/2011

Date: 5/22/07

Christopher Rohde  
CHRISTOPHER ROHDE

State of WI )  
County of Milwaukee ) SS

On this, the 22nd day of May, 2007, personally appeared before me, Christopher Rohde, to me known to be the person named in and who executed the above Assignment, and acknowledged to me that he executed the same for the uses and the purposes therein mentioned.

SEAL

Ticki Chossek  
NOTARY PUBLIC

My commission expires 12/19/2010

My Commission Expires: \_\_\_\_\_

Date: 05/21/07

Glenn P. Meekma  
GLENN P. MEEKMA

State of WI )  
County of Milwaukee ) SS

On this, the 22nd day of May, 2007, personally appeared before me, Glenn P. Meekma, to me known to be the person named in and who executed the above Assignment, and acknowledged to me that he executed the same for the uses and the purposes therein mentioned.

SEAL

Ticki Chossek  
NOTARY PUBLIC

My commission expires 12/19/2010

My Commission Expires: \_\_\_\_\_