

FORM PTO-1595 (Rev. 03/05)  
OMB No. 0651-0027 (exp. 6/30/2005)**RECORDATION FORM COVER SHEET  
PATENTS ONLY**U.S. DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office

To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

I hereby certify under 37 CFR 1.8 that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office on the date of signature shown below.

**1. Name of conveying party(ies)****Darius D. Gaskins  
James R. Lundberg**Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No**2. Name and address of receiving party(ies)****VIA Technologies, Inc.  
8F, 533, Chung-Cheng Road  
Hsin-Tien  
Taipei 231, Taiwan****3. Nature of conveyance/Execution Date(s):**Execution Date(s): **03/24/2004**

- ☐ Assignment ☐ Merger
- ☐ Security Agreement ☐ Change of Name
- ☒ Corrective Document (Reel/Frame 015579/0468) to add "Hsin-Tien" to assignee address

Additional name(s) & address(es) attached? ☐ Yes ☒ No**4. Application number(s) or patent number(s):**☐ This document is being filed together with a new application.

A. Patent Application No.(s)

**10806041  
(CNTR.2215)**

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No**5. Name and address of party to whom correspondence concerning document should be mailed:****RICHARD K. HUFFMAN, P.E.  
HUFFMAN PATENT GROUP, LLC  
Customer No. 23669  
1900 Mesa Ave  
Colorado Springs, CO 80906  
(719) 575-9998 (Voice)  
(661) 460-1986 (Fax)  
rick@huffmanlaw.net****6. Total number of applications and patents involved: 1**

7. Total fee (37 CFR 1.21(h) &amp; 3.41) . \$40

☒ PTO-2038 Credit Card Payment Form for fee is enclosed☐ Authorized to be charged to Deposit Account

## 8. Payment Information

a. Credit Card Last 4 Numbers: **8757**  
Expiration Date: **02/2008**b. Deposit account number \_\_\_\_\_  
Authorized User Name \_\_\_\_\_**DO NOT USE THIS SPACE**

## 9. Statement and signature.

*To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.***RICHARD K. HUFFMAN, P.E.**/Richard K. Huffman/**41,082****06/12/2007**

Name of Person Signing

Signature

Registration No.

Date

Total number of pages including cover sheet, attachments, and document: **4**Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to:  
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450


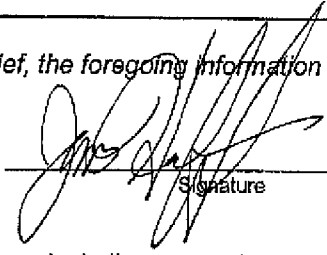
OP \$40.00 10806041

700329270

**PATENT  
REEL: 019422 FRAME: 0347**

EO 002271553US

7-19-04

<b>FORM PTO-1595</b> (Rev. 10/02) OMB No. 0651-0027 (exp. 6/30/2005)		<b>RECORDATION FORM COVER SHEET</b> <b>PATENTS ONLY</b>		U.S. DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office	
To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.					
1. Name of conveying party(ies):  Darius D. Gaskins James R. Lundberg		2. Name and address of receiving party(ies)  VIA Technologies, Inc. 8F, 533, Chung-Cheng Road, Taipei 231, Taiwan			
Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input type="checkbox"/> No		07-23-2004  102798358			
3. Nature of conveyance: <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Other _____		Additional name(s) & address(es) attached? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Execution Date: 03/24/04					
4. Application number(s) or patent number(s):  If this document is being filed together with a new application, the execution date of the application is:					
A. Patent Application No.(s)  CNTR.2215 10/806041			B. Patent No.(s)		
Additional numbers attached? <input type="checkbox"/> Yes <input type="checkbox"/> No					
5. Name and address of party to whom correspondence concerning document should be mailed.  James W. Huffman Huffman Law Group, PC 1832 N. Cascade Ave. Colorado Springs, CO 80907		6. Total number of applications and patents involved: 1			
		7. Total fee (37 CFR 3.41).....\$40  <input checked="" type="checkbox"/> Enclosed  <input type="checkbox"/> Authorized to be charge to deposit account			
		8. Deposit account number: _____ (Attach duplicate copy of this page if paying by deposit account)			
DO NOT USE THIS SPACE					
9. Statement of signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.					
James W. Huffman Name of person signing		 Signature		7-16-04 Date	
07/22/2004 REGISTRY 00000047 10806041					
01 FC:8021		Total Number of Pages, including cover sheet, attachments, and document: 3			

Docket Number: CNTR.2215

**ASSIGNMENT**

WHEREAS, I, the undersigned inventor (or one of the undersigned joint inventors), of residence as listed, having invented certain new and useful improvements as below entitled, for which application for United States Letters Patent is made, the said application having been executed on even date herewith;

AND WHEREAS, VIA Technologies, Inc. together with any successors, legal representatives, or assigns thereof, with its principal office at 8F, 533, Chung-Cheng Road, Hsin-Tien, Taipei 231, Taiwan, wants to acquire the entire right, title and interest in and to the said invention(s), and to the said application and any Letters Patent that may issue thereon;



NOW, THEREFORE, for good and valuable consideration, the receipt of which is hereby acknowledged, I have sold, assigned, transferred and set over, and do hereby sell, assign, transfer and set over to the said VIA Technologies, Inc. its successors and assigns, the entire right, title and interest in and to the said invention and in and to the said application and all patents which may be granted thereon, and all divisions, reissues, substitutions, continuations, and extensions thereof; and I/we hereby authorize and request the Commissioner of Patents, and any officials of foreign countries whose duty it is to issue patents on applications, to issue all patents for said invention, or patents resulting therefrom, insofar as my interest is concerned, to the said VIA Technologies, Inc. as assignee of my entire right, title and interest;

I ALSO HEREBY sell and assign to VIA Technologies, Inc. its successors and assigns, my foreign rights to the invention disclosed in said application, in all countries of the world, including the right to file applications and obtain patents under the terms of the International Convention for the Protection of Industrial Property, and of the European Patent Convention, and further agree to execute any and all patent applications, assignments, affidavits, and any other papers in connection therewith necessary to perfect such patent rights;

AND I HEREBY covenant that I have full right to convey the entire interest herein assigned, and that I have not executed, and will not execute, any agreement in conflict herewith;

AND I HEREBY further covenant that I will communicate to said VIA Technologies, Inc or to its successors, assigns and legal representatives, any facts known to me respecting said invention, and at the expense of said testify in any VIA Technologies, Inc legal proceedings, sign all lawful papers, execute all divisional, continuation, reissue and substitute applications, make all lawful oaths, and generally do everything possible to aid said its successors VIA Technologies, Inc, assigns and nominees to obtain and enforce proper patent protection for said invention in all countries.

IN WITNESS WHEREOF, I hereunto set my hand this day and year:

TITLE OF INVENTION	MECHANISM FOR PROVIDING MEASURED POWER MANAGEMENT TRANSITIONS IN A MICROPROCESSOR		
NAME OF INVENTOR	RESIDENCE (City, State)	SIGNATURE	DATE
Darius D. Gaskins	7713 Basil Drive Austin, TX 78750		3/21/04
James R. Lundberg	3401 Oakmont Blvd. Austin, TX 78703		3/24/04

Assignment Page 1 of 2

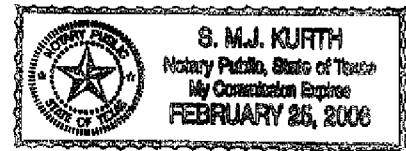
*Docket Number: CNTR.2215*

On 24 MAR 2004, before me, Stephanie M. J. Kurth, notary public, personally appeared the above named individuals personally known to me or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

**WITNESS my hand and official seal.**

*S. M. J. Kurth*

**SIGNATURE OF NOTARY PUBLIC**



**PLACE NOTARY SEAL ABOVE**

After recording, return Assignment to: **ATTN: HUFFMAN LAW GROUP, P.C.**  
**1832 N. Cascade Ave., Colorado Springs, CO 80907**

Assignment Page 2 of 2

**RECORDED: 06/12/2007**

**PATENT**  
**REEL: 019422 FRAME: 0350**