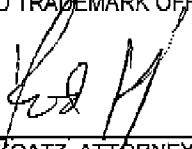


UNUS #06-0087-TR; Case #J9034(C)

RECORDATION FORM COVER SHEET PATENTS ONLY	U.S. DEPARTMENT OF COMMERCE PATENT & TRADEMARK OFFICE
To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.	
1. NAME OF CONVEYING PARTY(IES): RAJESH PATEL ROSA MERCEDES PAREDES  ADDITIONAL NAME(S) OF CONVEYING PARTY(IES) ATTACHED? YES [ ] NO [XX]	2. NAME AND ADDRESS OF RECEIVING PARTY(IES): NAME: Conopco, Inc. d/b/a UNILEVER STREET ADDRESS: 700 Sylvan Avenue, D-2 CITY: Englewood Cliffs STATE: NJ ZIP: 07632  ADDITIONAL NAME(S) & ADDRESS(ES) ATTACHED? YES [ ] NO [XX]
3. NATURE OF CONVEYANCE: [XX] ASSIGNMENT [ ] SECURITY AGREEMENT [ ] MERGER [ ] CHANGE OF NAME [ ] OTHER EXECUTION DATE: MAY 25, 2007	
4. APPLICATION NUMBER(S) OR PATENT NUMBER(S) 11/748,943 FILED: MAY 15, 2007 IF THIS DOCUMENT IS BEING FILED TOGETHER WITH A NEW APPLICATION, THE EXECUTION DATE OF THE APPLICATION IS:	
A. PATENT APPLICATION NO.(S): 11/748,943	B. PATENT NO.(S)
ADDITIONAL NUMBERS ATTACHED? [ ] YES [XX] NO	
5. NAME AND ADDRESS OF PARTY TO WHOM CORRESPONDENCE CONCERNING DOCUMENT SHOULD BE MAILED: UNILEVER PATENT GROUP, 700 SYLVAN AVENUE - D2, ENGLEWOOD CLIFFS, NEW JERSEY 07632	
6. TOTAL NUMBER OF APPLICATIONS AND PATENTS INVOLVED: 1	
7. TOTAL FEE (37 CFR 3.41): \$40.00 [ ] ENCLOSED [XX] AUTHORIZED TO BE CHARGED TO DEPOSIT ACCOUNT [XX] ANY DEFICIENCY OR OVERPAYMENT SHOULD BE CHARGED OR CREDITED TO DEPOSIT ACCOUNT 12-1155.	
8. DEPOSIT ACCOUNT NUMBER: 12-1155 (Duplicate copy of this page is attached for payment by deposit account)	
DO NOT USE THIS SPACE	
9. STATEMENT AND SIGNATURE:  TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE FOREGOING INFORMATION IS TRUE AND CORRECT AND ANY ATTACHED COPY IS A TRUE COPY OF THE ORIGINAL DOCUMENT. I FURTHER CERTIFY THAT THIS PAPER IS BEING FACSIMILE TRANSMITTED TO THE PATENT AND TRADEMARK OFFICE ON THE DATE SHOWN BELOW.   RONALD A. ROATZ, ATTORNEY FOR APPLICANT(S) REGISTRATION NO. 31,774	
6/15/07 DATE	
TOTAL NUMBER OF PAGES COMPRISING COVER SHEET, ATTACHMENTS, AND DOCUMENT: 5	
OMB NO. 0651-0011 (EXP. 4/94)	
<b>DO NOT DETACH THIS PORTION</b>	
MAIL DOCUMENTS TO BE RECORDED WITH REQUIRED COVER SHEET INFORMATION TO: COMMISSIONER OF PATENTS AND TRADEMARKS, BOX ASSIGNMENTS, WASHINGTON D.C. 20231	
PUBLIC BURDEN REPORTING FOR THIS SAMPLE COVER SHEET IS ESTIMATED TO AVERAGE ABOVE 30 MINUTES PER DOCUMENTS TO BE RECORDED, INCLUDING TIME FOR REVIEWING THE DOCUMENT AND GATHERING THE DATA NEEDED, AND COMPLETING AND REVIEWING THE SAMPLE COVER SHEET. SEND COMMENTS REGARDING THIS BURDEN ESTIMATE TO THE U.S. PATENT AND TRADEMARK OFFICE, OFFICE OF INFORMATION SYSTEMS, P2-1000C, WASHINGTON, D.C. 20231 AND TO THE OFFICE OF MANAGEMENT AND BUDGET, PAPERWORK REDUCTION PROJECT (0651-0011), WASHINGTON, D.C. 20231	

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PATENT  
REEL: 019445 FRAME: 0938

UNUS #06-0087-TR  
CASE #J9034(C)

**ASSIGNMENT**

WHEREAS, **RAJESH PATEL**, a citizen of the United States of America, residing at 17 Independence Circle, Middlebury, Connecticut 06762, USA; and **ROSA MERCEDES PAREDES**, a citizen of the United States of America, residing at 8 Cranberry Lane, Shelton, Connecticut 06484, USA; respectively, invented certain improvements in

**STABLE, SUBSTANTIALLY SURFACTANT-FREE LIQUID COMPOSITIONS  
COMPRISING HYDROPHOBIC PHASE**

(bearing Attorney's Docket Number J9034(C)) which is found:

- (a)  In U.S. patent application executed on \_\_\_\_\_
- (b)  To comply with 37 CFR 3.21 for recordal of this assignment, I/WE an ASSIGNOR(S) signing below, hereby authorize and request my/our attorney, as named in the Declaration and Power of Attorney to insert below the filing date and application number when it becomes known.

U.S. application Serial No. 11/748,943 filed on May 15, 2007

- (c)  International Application No. PCT \_\_\_\_\_ / \_\_\_\_\_.

AND WHEREAS, **CONOPCO, INC., d/b/a UNILEVER**, a corporation of New York, having a place of business at 700 Sylvan Avenue, Englewood Cliffs, New Jersey 07632 desires to acquire the entire right, title and interest in the said application and invention, and improvements and to any United States and foreign patents to be obtained therefor;

NOW, THEREFORE, in consideration of one dollar (\$1.00) and other good and valuable consideration in hand paid, the receipt and sufficiency of which is hereby acknowledged, I/We, the undersigned, hereby sell, assign and transfer to the aforesaid, **CONOPCO, INC., d/b/a UNILEVER**, its successors and assigns, the entire right, title and interest in and to the said application and invention therein disclosed for the United States and all foreign countries, and all rights of priority under the International Convention resulting from the filing of said application, and in and to any and all divisional, continuation, continuation-in-part, reissue, or other applications describing said invention or improvements thereon, and in and to any and all Letters Patent of the United States which may issue from said applications or any of them, and in and to any and all

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UNUS #06-0087-TR  
CASE #J9034(C)

applications for patents describing said invention to countries foreign to the United States and in and to any and all patents which may be granted for said invention in said foreign countries, the same to be held by and for the sole and exclusive use and benefit of the said, **CONOPCO, INC., d/b/a UNILEVER**, its successors and assigns.

AND I/We do hereby authorize and request the Commissioner of Patents to issue the said Letters Patent of the United States to said, **CONOPCO, INC., d/b/a UNILEVER**, as the assignee of the entire right, title and interest in and to the same.

AND I/We do hereby agree to assist said, **CONOPCO, INC., d/b/a UNILEVER**, in the prosecution of any and all said applications and in the prosecution of any and all interferences or other proceedings which may arise involving said invention, and to execute and deliver any powers of attorney, affidavits, assignments, applications, reissues, documents, or other written instruments which, in the opinion of counsel for said, **CONOPCO, INC., d/b/a UNILEVER**, its successors and assigns, may be necessary in this or any foreign country fully to secure to said, **CONOPCO, INC., d/b/a UNILEVER**, its successors and assigns, any and all said applications, inventions, improvements, Letters Patent, rights, titles and interests hereby sold, assigned, transferred and conveyed.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 25 day of May, 2007.

STATE OF CONNECTICUT )  
COUNTY OF )

Rajesh Patel (Seal)  
**Rajesh PATEL**

On this 25 day of May, 2007 before me came **Rajesh PATEL** to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that he/she executed the same.

Joann Duffy  
Notary Public

**JOANN DUFFY**  
**NOTARY PUBLIC**  
**STATE OF CONNECTICUT**  
**My Commission Expires Mar. 31, 2011**

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UNUS #06-0087-TR  
CASE #J9034(C)

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 25 day  
of May, 2007.

STATE OF CONNECTICUT )  
COUNTY OF )

Rosa Mercedes Paredes (Seal)  
**Rosa Mercedes PAREDES**

On this 25 day of May, 2007 before me came **Rosa Mercedes PAREDES** to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that he/she executed the same.

Joann Duffy  
Notary Public

**JOANN DUFFY**  
**NOTARY PUBLIC**  
**STATE OF CONNECTICUT**  
My Commission Expires Mar. 31, 2011