Form PTO-1595 (Rev. 07/05) U.S. DEPARTMENT OF COMMERCE OMB No. 0651-0027 (exp. 6/30/2008) United States Patent and Trademark Office **RECORDATION FORM COVER SHEET** PATENTS ONLY To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below. 1. Name of conveying party(ies) 2. Name and address of receiving party(ies) Michael J. Ruth Name: Cummins Inc. Michael J. Cunningham Internal Address: Additional name(s) of conveying party(ies) attached? Yes 🖌 No. 3. Nature of conveyance/Execution Date(s): Street Address: 500 Jackson Street Execution Date(s) January 8, 2007 Assignment Merger Security Agreement City: Columbus Change of Name Joint Research Agreement State: Indiana Government Interest Assignment Country: U.S.A. Executive Order 9424, Confirmatory License Zip:47202 Other Additional name(s) & address(es) attached? 🛄 Yes 🗹 No 4. Application or patent number(s): This document is being filed together with a new application. A. Patent Application No.(s) B. Patent No.(s) 11/636,184 Additional numbers attached? Yes VNo 5. Name and address to whom correspondence 6. Total number of applications and patents concerning document should be mailed: involved; 1 Name: John H. Allie 7. Total fee (37 CFR 1.21(h) & 3.41) \$_40.00 Internal Address: Krieg DeVault LLP Authorized to be charged by credit card Authorized to be charged to deposit account Street Address: One Indiana Square, Suite 2800 Enclosed None required (government interest not affecting title) 8. Payment Information City: Indianapolis a. Credit Card Last 4 Numbers 1070 State: Indiana Zip:46204 Expiration Date 04/10 Phone Number: (317) 238-6268 b. Deposit Account Number ____ Fax Number: (317) 636-1507 Authorized User Name Email Address: ipdocketing@kdlegal.com 9. Signature: JUNE 22, 2007 Date 15 Signature John H. Allie Total number of pages including cover 5 Name of Person Signing sheet, attachments, and documents:

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450 OP \$40.00 1163618

ASSIGNMENT

WHEREAS, Michael J. Ruth of 1591 North 125 West, Franklin, Indiana 46131; and Michael J. Cunningham of 1178 Vestman Court, Greenwood, Indiana 46143, hereinafter referred to as Assignors, have made one or more new and useful inventions in METHOD FOR MODIFYING TRIGGER LEVEL FOR ADSORBER REGENERATION for which Assignors have made or will make application for Letters Patent of the United States (hereinafter the "Application"); and

WHEREAS, Cummins, Inc., hereinafter referred to as Assignee, a corporation of the State of Indiana, having a principal place of business at 500 Jackson Street, Columbus, Indiana 47202, desires to acquire all of the entire right, title and interest in, to and under the one or more inventions disclosed, described and claimed or intended so to be in the Application, and in, to and under the Application, and in, to and under any and all Letters Patent, United States and foreign, which may be obtained therefore and thereon;

NOW, THEREFORE, to all whom it may concern, be it known that for and in consideration of the sum of One Dollar (\$1.00) and other good, valuable and sufficient considerations to Assignors in hand paid, the receipt of which is hereby acknowledged, Assignors have sold, assigned and transferred, and by these presents does sell, assign and transfer unto Assignee, all of the entire right, title, and interest in, to and under the one or more inventions disclosed, described and claimed or intended so to be in the Application entitled METHOD FOR MODIFYING TRIGGER LEVEL FOR ADSORBER REGENERATION, and any and all other applications thereon and arising therefrom, including any and all applications claiming the benefit thereof, and any and all divisions,

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continuations, and continuations-in-part thereof, and any and all patents to be issued and obtained therefor and thereon, United States and foreign, including all reissues and extensions thereof.

Assignors acknowledge that the Application was executed concurrently herewith unless a different execution date is indicated in item (a) below. Assignors hereby authorize Assignee, its counsel, or its agents to fill-in some or all of the following list of information items (a) through (c) at the discretion of the Assignee, its counsel, or its agents:

(a)	Execution Date of the Application: December 8, 2006
(b)	Patent Office Number of the Application: 11/636, 184
(C)	Filing Date of the Application: December 8, 2006

Assignors hereby authorize and request the Honorable Assistant Secretary and Commissioner for Patents and Trademarks to issue said Letters Patent to Assignee, its assigns and legal representatives.

Assignors agree to assign and execute any and all other papers necessary or desirable for the procurement of Letters Patent on said invention in this and all foreign countries for the use of Assignee.

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PATENT REEL: 019468 FRAME: 0123

WITNESS Assignor's hand this 8th day of JANUARY	_, 2007.
Michael Ruth	
Michael J. Ruth	

STATE OF <u>INDIANA</u>): SS COUNTY OF BARTNOLOMEW

Before me, a Notary Public, in and for said County and State, personally appeared Michael J. Ruth, who, being first duly sworn upon his oath, acknowledged the execution of the foregoing "Assignment" as his voluntary act and deed.

2007.	WITNESS my hand and Notarial Seal this $\underline{S}^{\underline{m}}$ day of $\underline{J}ANVARY$
	-2 0-2/
	Notary Public
	Printed: TERRY J. NEFF
	Resident of JACKSON County

My Commission Expires:

18-NPR-2012

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PATENT REEL: 019468 FRAME: 0124

WITNESS Assignor's hand this <u>8th</u> day of <u>JANUARY</u> , 2007. Le éncrit Michael J. Cunpingham

STATE OF INDIANA COUNTY OF BARTHOLOMEW): SS

Before me, a Notary Public, in and for said County and State, personally appeared Michael J. Cunningham, who, being first duly sworn upon his oath, acknowledged the execution of the foregoing "Assignment" as his voluntary act and deed.

2007.	WITNESS my hand and Notarial Seal this $\underline{\mathscr{ST}}_{}$ day of $\underline{\mathcal{TANVARY}}_{}$
	2.5
	Notary Public
	Printed: TERRY J. NEFF

Resident of <u>JACKSON</u> County

My Commission Expires:

18-APR-2012

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