U.S. PTO 11/818363 06/14/2007

Form PTO-1595 (Rev. 07/05) OMB No. 0651-0027 (exp. 6/30/2008) 06-25-2007



<u>Office</u>

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## RECORDATION FORM COVER 5 DATENTS ONLY

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	FAIENTS UNLT							
	To the Director of the U.S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.							
(0)61/	1. Name of conveying party(ies)	2. Name and address of receiving party(ies)						
	Thomas R. Kirkman	Name: Owens-Brockway Glass Container Inc. Internal Address:  Street Address: One Michael Owens Way						
	Additional name(s) of conveying party(ies) attached? Yes No  3. Nature of conveyance/Execution Date(s):  Execution Date(s) June 11, 2007							
	Assignment	City: Perrysburg						
	Joint Research Agreement	State: Ohio						
	Government Interest Assignment							
	Executive Order 9424, Confirmatory License	Country: <u>US</u> Zip: <u>43551-2999</u>						
	Other	Additional name(s) & address(es) attached? Yes Vo						
		document is being filed together with a new application.						
	A. Patent Application No.(s)	B. Patent No.(s)						
	7 DBYRNE 00000170 150875 11818363							
FC:80	21 40.00 DA / Additional numbers at	 tached?						
	5. Name and address to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved: 1						
	Name:Susan L. Smith	7. Total fee (37 CFR 1.21(h) & 3.41) \$40.00  Authorized to be charged by credit card  Authorized to be charged to deposit account						
	Internal Address: Owens-Illinois							
	Street Address: One Michael Owens Way	Enclosed						
		None required (government interest not affecting title)						
	City: Perrysburg	8. Payment Information						
	State: <u>Ohio</u> Zip:43551-2999	a. Credit Card Last 4 Numbers Expiration Date						
	Phone Number: <u>(567)336-8699</u>	b. Deposit Account Number 15-0875						
	Fax Number: <u>(567)336-8555</u>							
	Email Address:	Authorized User Name Susan L. Smith						
	9. Signature:	JUNE 14, 2007						
	Signature	Date						
	Susan L. Smith	Total number of pages including cover sheet, attachments, and documents:						
	Name of Person Signing	Sheet, attachments, and documents.						

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

> **PATENT REEL: 019470 FRAME: 0727**

## **ASSIGNMENT**

WHEREAS, I, Thomas R. Kirkman, J-075 County Road 15, Napoleon, Ohio 43545, U.S.A., have invented an improvement in "Floating Mount Bottom Plate Holder in a Glassware Forming Machine"; and

WHEREAS, I, Thomas R. Kirkman have executed an Application for United States Patent based thereon, on the \_\_\_\_\_\_day of June, 2007; and

WHEREAS, Owens-Brockway Glass Container Inc., a corporation of Delaware, of One Michael Owens Way, Perrysburg, Ohio 43551-2999, U.S.A., is desirous of acquiring certain rights thereunder;

NOW, THEREFORE, for One Dollar (\$1.00) and other valuable considerations, receipt of all of which is hereby acknowledged, I have agreed to and do hereby sell, assign, and transfer unto said corporation my entire right, title, and interest in and throughout the United States of America (including its territories and dependencies) and all countries foreign thereto, in and to said invention, said application and any and all patents (including extensions thereof) of any country, which have been or may be granted on said invention or any part thereof, or on said application or any divisional, continuing, renewal, reissue, or other patent application, based in whole or in part thereon, or based upon said invention.

TO BE HELD AND ENJOYED by said corporation, its successors and assigns, to the full ends of the respective terms for which said patents or any of them have been or may be granted, as fully and entirely as the same would have been held and enjoyed by me had no sale and assignment of said interest been made;

AND I hereby covenant and agree for myself, my heirs, and my legal representatives, to assist my said assignee in the prosecution of said application and in any interference which may arise involving said invention, and, upon request, to execute without further consideration all necessary and desirable divisional, continuing, renewal, reissue, or other applications for patents in any country, that might be deemed necessary by said assignee fully to secure to said assignee its interest as aforesaid in and to said invention or any part thereof, and in and to said several patents or any of them. Further, I hereby authorize the above-mentioned assignee to insert in this instrument the identifying serial number and filing date of my said application when received.

AND I do hereby authorize and request the Commissioner of Patents of the United States of America to issue any and all United States patents which may be granted upon said United States applications or any of them, or upon said invention or any part thereof, to said corporation.

	IN WITNESS	WHEREOF, I	have hereur	nto set my	hand ar	nd affixed	my seal	this	day	of June,
2007.	_			-			•		•	

Thomas R. Kirkman

STATE OF OHIO ) ss: COUNTY OF WOOD )

On this \_\_\_\_\_day of June, 2007, before me, a Notary Public, personally appeared Thomas R. Kirkman, personally known to me and known by me to be the one who executed the foregoing instrument and subscribed the same in my presence, and acknowledged the same to be his free act and deed.

**SEAL** 

Notary Public, State of Ohio

My Commission Expires May 12, 2010

U.S. Serial No.\_\_\_\_\_ Filing Date \_\_\_\_\_

RECORDED: 06/14/2007

PATENT REEL: 019470 FRAME: 0728