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<b>3. Nature of conveyance/Execution Date(s):</b> Execution Date(s): <u>June 11, 2007</u> <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Change of Name <input type="checkbox"/> Security Agreement <input type="checkbox"/> Joint Research Agreement <input type="checkbox"/> Government Interest Assignment <input type="checkbox"/> Executive Order 9424, Confirmatory License <input type="checkbox"/> Other _____	<b>4. Application or patent number(s):</b> <input type="checkbox"/> This document is being filed together with a new application. A. Patent Application No.(s) <u>29/285,313</u>  B. Patent No.(s)  Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<b>5. Name and address to whom correspondence concerning document should be mailed:</b> Name: <u>Giulio A. DeConti, Jr., Esq.</u> <u>LAHIVE &amp; COCKFIELD, LLP</u>  Internal Address: <u>Atty. Dkt.: BAWI-008</u> Street Address: <u>One Post Office Square</u>  City: <u>Boston</u> State: <u>MA</u> Zip: <u>02109-2127</u> Phone Number: <u>(617) 227-7400</u> Fax Number: <u>(617) 742-4214</u> Email Address: _____	<b>6. Total number of applications and patents involved:</b> <span style="border: 1px solid black; padding: 2px 10px;">1</span>  <b>7. Total fee (37 CFR 1.21(h) &amp; 3.41)</b> \$ <u>40.00</u> <input type="checkbox"/> Authorized to be charged by credit card <input checked="" type="checkbox"/> Authorized to be charged to deposit account <input type="checkbox"/> Enclosed <input type="checkbox"/> None required (government interest not affecting title)
<b>8. Payment Information</b> a. Credit Card Last 4 Numbers _____ Expiration Date _____ b. Deposit Account Number <u>12-0080</u> Authorized User Name <u>Giulio A. DeConti, Jr., Esq.</u>	
<b>9. Signature:</b> <div style="text-align: center; margin-top: 20px;">         Signature     </div> <div style="text-align: center; margin-top: 10px;"> <u>June 22, 2007</u>        Date     </div> <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div style="text-align: center;"> <u>David R. Burns - 46,590</u>        Name of Person Signing     </div> <div style="text-align: center;">       Total number of pages including cover sheet, attachments, and documents: <span style="border: 1px solid black; padding: 2px 10px;">3</span> </div> </div>	

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Signature: David R. Burns (David R. Burns)

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BAWI-008

**ASSIGNMENT BY INVENTOR**

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**A BODY FLUID ASSAY DEVICE**

described in an application

- ☐ executed by us of even date herewith and about to be filed
- ☒ U.S. Serial No. 29/285,313, filed on March 26, 2007

in the United States Patent and Trademark Office, and in all Letters Patent of the United States and all foreign countries which may or shall be granted on said invention, or any parts thereof, or on said application, or any divisional, continuing, reissue or other applications based in whole or in part thereon. And I agree, for myself and my executors and administrators, with said Corporation and its successors and assigns but at its or their expense and charges, hereafter to execute all applications, amended specifications, deed or other instrument, and to do all acts necessary or proper to secure the grant of Letters Patent in the United States and in all other countries to said corporation, with specifications and claims in such form as shall be approved by the counsel of said Corporation and to vest and confirm in said corporation, its successors and assigns, the legal title to all such patents.

And I do hereby authorize and request the Commissioner of Patents and Trademarks of the United States to issue such Letters Patent as shall be granted upon said application or applications based thereon to said corporation, its successors and assigns.

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BAWI-008

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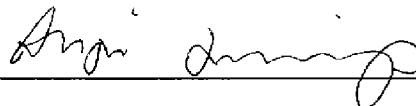


Paul Laverack

**Witness:**

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Date



**FAX TRANSMISSION****DATE:** June 22, 2007**PTO IDENTIFIER:** Application Number 29/285,313-Conf. #4431  
Patent Number**Inventor:** Paul LAVERACK**MESSAGE TO:** USPTO PTAS System**FAX NUMBER:** (571) 273-0140**FROM:** LAHIVE & COCKFIELD, LLP

David R. Burns

**PHONE:** (617) 227-7400**Attorney Dkt. #:** BAWI-008**PAGES (Including Cover Sheet):** 5**CONTENTS:** Recordation Form Cover Sheet (1 page);  
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Application No. (if known): 29/285,313

Attorney Docket No.: BAWI-008

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