Electronic Version v1.1 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT

CONVEYING PARTY DATA

Name	Execution Date
Paul Danton Huish	09/22/2000
Laurie A. Jensen	09/22/2000
Pule B. Libe	09/22/2000

RECEIVING PARTY DATA

Name:	Huish Detergents, Inc.	
Street Address:	15 West South Temple	
Internal Address:	Suite 1400	
City:	Salt Lake City	
State/Country:	UTAH	
Postal Code:	84101	

PROPERTY NUMBERS Total: 2

Property Type	Number	
Application Number:	10278161	
Application Number:	11092191	

CORRESPONDENCE DATA

Fax Number: (415)576-0300

Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

Phone: 415.576.0200

Email: jtbisi@townsend.com

Correspondent Name: Townsend and Townsend and Crew LLP

Address Line 1: Two Embarcadero Center

Address Line 2: Eighth Floor

Address Line 4: San Francisco, CALIFORNIA 94111

ATTORNEY DOCKET NUMBER:	020463-000210_211US
NAME OF SUBMITTER:	Julia Bisi

PATENT 500308759 **REEL: 019518 FRAME: 0227**

Total Attachments: 3

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ASSIGNMENT

FOR GOOD AND VALUABLE CONSIDERATION, the receipt, sufficiency and adequacy of which are hereby acknowledged, each undersigned ASSIGNOR:

- 1. SELLS, ASSIGNS, AND TRANSFERS to Huish Detergents, Inc. a corporation of the State of Utah having a place of business at 15 West South Temple, Suite 1400, Salt Lake City, Utah, 84101, the entire right, title and interest for the United States and all foreign countries in and to any and all improvements which are disclosed in the Application for United States Letters Patent, which has been executed by each undersigned ASSIGNOR and is entitled COMPOSITION CONTAINING α-SULFOFATTY ACID ESTER AND HYDROTROPE AND METHODS OF MAKING AND USING THE SAME, filed on May 24, 2000 and identified by Serial Number 09/578,248, such application and all divisional, continuing, substitute, renewal, reissue and all other applications for patent or the legal equivalent thereof which have been or may be filed in the United States and all foreign countries relating to any of such improvements; all original, reexamined and reissued patents which have been or shall be issued in the United States and all foreign countries on such improvements; and specifically including the right to file foreign applications under the provisions of any convention or treaty and claim priority based on such application made in the United States;
- 2. AUTHORIZES the ASSIGNEE to apply for and receive any and all United States and foreign patents relating to such improvements in its own name;
- 3. AUTHORIZES AND REQUESTS the issuing authority to issue any and all United States and foreign patents granted on such improvements to and in the name of the ASSIGNEE;
- 4. WARRANTS AND COVENANTS that no assignment, grant, mortgage, license or other agreement or encumbrance affecting the rights and property herein conveyed has been or will be made or entered into by the undersigned, and that the full right to convey the same as herein expressed is possessed by the undersigned;
- 5. COVENANTS, when requested and at the expense of the ASSIGNEE, to carry out in good faith the intent and purpose of this assignment, to execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications relating to any and all such improvements; to execute all rightful oaths, declarations, assignments, powers of attorney and other papers; to communicate to the ASSIGNEE all facts and provide to the ASSIGNEE all documents and things known and accessible to the undersigned relating to such improvements and the history thereof, and testify as to the same in any interference, litigation

09/18/00 09:57

PATENT REEL: 011216 FRAME: 0788

or other legal proceeding relating thereto; and generally to do everything possible which the ASSIGNEE shall consider desirable for vesting title to such improvements in the ASSIGNEE, and to secure, maintain, defend and enforce valid and enforceable patent protection for such improvements; and

6. AGREES and ACKNOWLEDGES that the SALE, ASSIGNMENT AND TRANSFER of rights and property set forth herein is and shall be IRREVOCABLE and BINDING upon the heirs, assigns, representatives and successors of each undersigned ASSIGNOR and EXTEND to the successors, assigns and nominees of the ASSIGNEE.

ASSIGNOR:			
Haul Dunton W	huily	Date	7/22/2000
Paul Danton Huish	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		7
STATE OF UTAH)		
	: SS.		
COUNTY OF SALT LAKE)		
BEFORE ME, the undersignersonally appeared Paul Dante documentary evidence to me to instrument and acknowledged to purposes and consideration therein NOTARY PUBLISHED AND THACK A. MARK PUBLISHED STATE OF THE BASE STATE AND CONTROLLED STATE OF THE BASE STATE AND CONTROLLED STATE AND STATE OF THE BASE STATE AND CONTROLLED STATE AND STATE AND CONTROLLED STATE AND CON	be the person whose me that he executed a expressed.	known or prov name is subscribe	en by satisfactory ed to the foregoing
My Commission Exp April 29, 2004 STATE OF UTA	Notary or Co	onsular Officer	
Mull Mixin		Date LV	7/22/00
I auria A Jancen			1 1

BEFORE ME, the undersigned authority, on this day of the foregoing documentary evidence to me to be the person whose name is subscribed to the foregoing 347768.1 09/18/00 09:57

: SS.

STATE OF UTAH

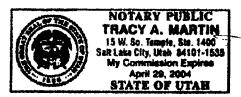
COUNTY OF SALT LAKE

PATENT REEL: 011216 FRAME: 0789

instrument and acknowledged to me that he executed the same of his own free will for the purposes and consideration therein expressed. TRACY A. MARTIN 15 V. So. Temple, Ste. 1400 Salt Lake City, Utah 84101-1535 My Commission Expires April 28, 2004 STATE OF UTAH Date 9-72-2000 Pule B. Libe : ss.

STATE OF UTAH COUNTY OF SALT LAKE)

BEFORE ME, the undersigned authority, on this 22 day of 2000, personally appeared Pule B. Libe, personally known or proven by satisfactory documentary evidence to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same of his own free will for the purposes and consideration therein expressed.



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RECORDED: 10/03/2000

RECORDED: 07/05/2007

PATENT **REEL: 011216 FRAME: 0790**