

PATENT ASSIGNMENT

Electronic Version v1.1

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SUBMISSION TYPE:	NEW ASSIGNMENT												
NATURE OF CONVEYANCE:	ASSIGNMENT												
CONVEYING PARTY DATA													
<table border="1"><thead><tr><th>Name</th><th>Execution Date</th></tr></thead><tbody><tr><td>Kurt Musselmann</td><td>06/08/2007</td></tr><tr><td>John R. Hassell</td><td>06/15/2007</td></tr><tr><td>Brad Kane</td><td>06/20/2007</td></tr><tr><td>Bridgette Alexandrou</td><td>06/20/2007</td></tr></tbody></table>	Name	Execution Date	Kurt Musselmann	06/08/2007	John R. Hassell	06/15/2007	Brad Kane	06/20/2007	Bridgette Alexandrou	06/20/2007			
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Bridgette Alexandrou	06/20/2007												
RECEIVING PARTY DATA													
<table border="1"><tr><td>Name:</td><td>University of South Florida</td></tr><tr><td>Street Address:</td><td>3802 Spectrum Blvd.</td></tr><tr><td>Internal Address:</td><td>Ste 100</td></tr><tr><td>City:</td><td>Tampa</td></tr><tr><td>State/Country:</td><td>FLORIDA</td></tr><tr><td>Postal Code:</td><td>33612</td></tr></table>	Name:	University of South Florida	Street Address:	3802 Spectrum Blvd.	Internal Address:	Ste 100	City:	Tampa	State/Country:	FLORIDA	Postal Code:	33612	
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PROPERTY NUMBERS Total: 1													
<table border="1"><thead><tr><th>Property Type</th><th>Number</th></tr></thead><tbody><tr><td>Application Number:</td><td>11758080</td></tr></tbody></table>	Property Type	Number	Application Number:	11758080									
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Application Number:	11758080												
CORRESPONDENCE DATA													
Fax Number: (813)925-8525 <i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i>													
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Address Line 4: Oldsmar, FLORIDA 34677													
ATTORNEY DOCKET NUMBER:	1560.75												
NAME OF SUBMITTER:	Thomas E. Toner												

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PATENT  
REEL: 019524 FRAME: 0317

Total Attachments: 5

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**PATENT**

**REEL: 019524 FRAME: 0318**

## ASSIGNMENT OF RIGHTS IN PATENT APPLICATION

### Assignor

Kurt Musselmann

John R. Hassell

Brad Kane

Bridgette Alexandrou

### Post Office Address of Assignor

3421 Park Square West  
Apt. #2  
Tampa, Florida 33612

5207 Bayshore Blvd.  
Tampa, Florida 33611

815 Somerset Street  
Lakeland, Florida 33813

14317 Brentwood Drive  
Tampa, Florida 33618

### Assignee

University of South Florida  
(A Florida Non-Profit Corporation)

### Principal Place of Business of Assignee

3802 Spectrum Blvd., Suite 100  
Tampa, Florida 33612

WHEREAS, I, the above-identified Assignor, am an applicant in the following U.S. patent application:

### Serial Number

### Title

### Date of Filing

11/758,080

Combination of Insulin and Ascorbate to Enhance  
Wound Healing/Method of Stimulating Collagen Synthesis

June 5, 2007

Hereinafter referred to as the "patent application";

And, whereas I desire to assign a 100% undivided interest in said patent application to the above-identified Assignee, and wherein said Assignee is desirous of acquiring the entire right, title and interest in the same;

Now, this indenture witnesseth, that for value received, the receipt and sufficiency whereof is hereby acknowledged;

I hereby assign, sell and transfer a 100% undivided interest in the entirety of the bundle of rights, title, and interest in and to said patent application, unto said Assignee, together with all claims for damages and profits by reason of any past infringement of said letters patent and the right to sue

or extensions thereof as may be granted, as fully and entirely as the same would have been held by Assignor had this Assignment and sale not been made;

And I further agree to execute all necessary and lawful future documents, including assignments in favor of Assignee, or its designees as Assignee or its Assignees may from time-to-time present to me in order to perfect title in said patent application;

And I further covenant that no assignment, sale, agreement, or encumbrance has been or will be made or entered into which would conflict with this assignment and sale;

And I further covenant that Assignee will, upon its request, be provided promptly with all pertinent facts and documents relating to said patent application as may be known and accessible to me and I will testify to the same in any interference or litigation related thereto and will promptly execute and deliver to Assignee or its legal representatives any and all papers, instruments, declarations, or affidavits required to apply for, obtain, maintain, and enforce said patent application or patent issuing therefrom which may be necessary or desirable to carry out the purposes hereof;

This Assignment may be executed in one or more counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same instrument.

Upon being duly cautioned, I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true and further that false statements and the like so made are punishable by fine, imprisonment or both under Section 1001 of Title 18 of the United States Code, and that such willful, false statements may jeopardize the validity of the patent application and any patent issuing therefrom.



Kurt Musselmann

John R. Hassell

Date:

6-8-07

Date:

Brad Kane

Bridgette Alexandrou

Date:

Date:

therefor, and together with the right to file said patent application or any division, continuation, or continuation-in-part thereof in any foreign jurisdiction under the Paris Convention or the Patent Cooperation Treaty, such interests, claims, and rights, to be held and enjoyed by the Assignee for its own use and for its successors and assigns, to the full end of the term for which a patent issuing from said patent application may be granted, and any reissues, renewals, or extensions thereof as may be granted, as fully and entirely as the same would have been held by Assignor had this Assignment and sale not been made;

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\_\_\_\_\_  
Kurt Musselmann

Date: \_\_\_\_\_

  
John R. Hassell

Date: June 15 2007

\_\_\_\_\_  
Brad Kane

Date: \_\_\_\_\_

\_\_\_\_\_  
Bridgette Alexandrou

Date: \_\_\_\_\_

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\_\_\_\_\_  
Kurt Musselmann

Date: \_\_\_\_\_

\_\_\_\_\_  
John R. Hassell

Date: \_\_\_\_\_

  
\_\_\_\_\_  
Brad Kane

Date: 6-20-07

\_\_\_\_\_  
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\_\_\_\_\_  
Kurt Musselmann

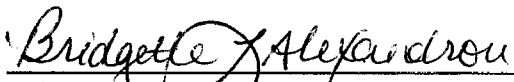
Date: \_\_\_\_\_

\_\_\_\_\_  
John R. Hassell

Date: \_\_\_\_\_

\_\_\_\_\_  
Brad Kane

Date: \_\_\_\_\_

  
Bridgette Alexandrou

Date: June 20, 2007