

## PATENT ASSIGNMENT

Electronic Version v1.1

Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	ASSIGNMENT
CONVEYING PARTY DATA	
Name	Execution Date
L HANSON LUQUIRE	07/11/2007
RECEIVING PARTY DATA	
Name:	ABSTRAC PRODUCTS, INC.
Street Address:	2015 East Second Street
City:	Montgomery
State/Country:	ALABAMA
Postal Code:	36106
PROPERTY NUMBERS Total: 1	
Property Type	Number
Patent Number:	7126484
CORRESPONDENCE DATA	
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ATTORNEY DOCKET NUMBER:	36888/188812
NAME OF SUBMITTER:	Angela M. Rossi
Total Attachments: 2 source=7126484asn#page1.tif source=7126484asn#page2.tif	

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## ASSIGNMENT

WHEREAS, I, L. HANSON LUQUIRE, did obtain Letters Patent from the United States of America for Patent No. 7,126,484 issued October 24, 2006; and

WHEREAS, ABSTRAC PRODUCTS, INC., having an office at 2015 East Second Street, Montgomery, Alabama 36106, desires to purchase same;

NOW, THEREFORE, in consideration of the sum of Five Dollars (\$5.00) and other good and valuable consideration paid by ABSTRAC PRODUCTS, INC., the receipt and sufficiency of which are hereby acknowledged, I have sold, assigned, transferred and conveyed and by these presents do hereby sell, assign, transfer and convey unto ABSTRAC PRODUCTS, INC., in and for the United States and its territories and for foreign countries, the entire right, title and interest in and to said patent, in and to the invention therein set forth, in and to any U.S. and non-U.S. application claiming priority thereto, and in and to any patent which may issue on said application or any reissue, renewal, divisional, or continuation, in whole, or in part thereof. I hereby bind myself, my heirs, legal representatives, administrators and assigns properly to execute without further consideration, any and all applications, petitions, oaths and assignments or other papers and instruments which may be necessary in order to carry into full force and effect the sale, assignment, transfer and conveyance hereby made or intended to be made.

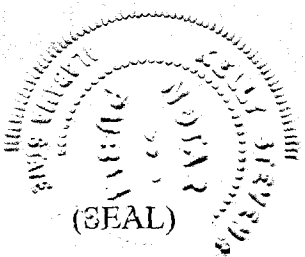
U.S. Patent No. 7,126,484  
Issued October 24, 2006  
ASSIGNMENT


IN WITNESS WHEREOF, I have hereunto set my hand and seal this 11<sup>th</sup>  
day of July, 2007.

  
L. HANSON LUQUIRE

STATE OF Alabama)  
) ss:  
COUNTY OF Montgomery)

On this 11<sup>th</sup> day of July, 2007, before me, a notary public,  
came L. Hanson Luquire, to me known and known to be the individual described in and who  
executed the foregoing assignment, and he duly acknowledged the same to be his free act and  
deed.



  
Notary Public

My Commission expires: NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Feb 14, 2010  
BONDED THRU NOTARY PUBLIC UNDERWRITERS