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AMILM	19 OHLI
Atty Ref/Docket No.: 303.A17USI	Patent and Trademark Offic
To the Director of the U.S. Patent and Trademark Office: Pi	ease record the attached original documents or copy thereof.
i. Name of conveying party(ies):	2. Name and adoress of receiving party(les);
Girish Desai and Senthil Chellamuthu	Name: Micron Technology, Inc.
Additional name(s) of conveying party(ies) attached?	Street Address: 8000 So. Federal Way
[]Yes [X]No	City: <u>Boise</u> State: <u>ID</u> Zip: <u>83716-9632</u>
3. Nature of conveyance:	Additional name(s) & address(es) attached? []Yes [X]No
[X] Assignment [] Merger [] Security Agreement[] Change of Name [] Other	
Execution Date: <u>June 19, 2007, June 13, 2007</u>	
 4. Application number(s) or patent number(s): If this document is being filed together with a new application. A. Patent Application No.(s) Serial No. 11/765,287, filed June 19, 2007 Additional numbers attached? []Yes [X]No 	on, the execution date of the application is: B. Patent No.(s)
5. Name and address of party to whom correspondence concerning document should be mailed: Name: Ian D. MacKinnon Address: Schwegman, Lundberg, Woessner & Kluth, P.A. P.O. Box 2938 Minneapolis, MN 55402-0938	 6. Total number of applications and patents involved: 1 7. Total fee (37 CFR 3.41):\$ 40.00 []Enclosed [X]Authorized to be charged to deposit account 19-0743 8. Please charge any additional fees or credit any over payments to our Deposit Account No.: 19-0743
DO NOT USE	THIS SPACE
9. Statement and signature.	
To the best of my knowledge and belief, the foregoing inform of the original document.	
Ian D. MacKinnon/Reg. No. 34,660 Name of Person Signing	Simple 7/23/07

Signature

Total number of pages including cover sheet: 4

Mail documents to be recorded with required cover sheet information to:

Commissioner of Patents and Trademarks Mail Stop Assignment Recordation Services P.O. Box 1450 Alexandria, VA 22313-1450

PATENT

REEL: 019594 FRAME: 0333

ASSIGNMENT

WHEREAS, We, Girish Desai, residing at 444 Saratoga Ave. #21G, Santa Clara, CA 95050, and Senthil Chellamuthu, residing at 1929 Crisanto Ave. #1206, Mountain View, CA 94040, made certain new and useful inventions and improvements for which we filed an application for Letters Patent of the United States entitled USB DEVICE COMMUNICATION APPARATUS, SYSTEMS, AND METHODS;

AND WHEREAS, <u>Micron Technology</u>, <u>Inc.</u>, a corporation organized and existing under and by virtue of the laws of the State of <u>Delaware</u>, and having an office and place of business at 8000 So. Federal Way, Boise, <u>ID 83716-9632</u> (hereinafter "Assignee"), is desirous of acquiring the entire right, priority right, title and interest in and to said inventions, improvements and application and in and to the Letters Patent to be obtained therefor;

NOW, THEREFORE, to all whom it may concern, be it known that for good and valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, we have sold, assigned, and transferred, and by these presents do sell, assign and transfer unto said Assignee, its successors or assigns, the entire right, title and interest for all countries in and to all inventions and improvements disclosed in the aforesaid application, and in and to the said application, all divisions, continuations, continuations-in-part, or renewals thereof, all Letters Patent which may be granted there from, and all reissues or extensions of such patents, and in and to any and all applications which have been or shall be filed in any foreign countries for Letters Patent on the said inventions and improvements, including an assignment of all rights under the provisions of the International Convention, and all Letters Patent of foreign countries which may be granted there from; and we do hereby authorize and request the Commissioner of Patents and Trademarks to issue any and all United States Letters Patent for the aforesaid inventions and improvements to the said Assignee as the assignee of the entire right, title and interest in and to the same, for the use of the said Assignee, its successors and assigns.

PATENT

REEL: 019594 FRAME: 0334

Docket No: 303.A17US1 Page 2 of 3

AND, for the consideration aforesaid, we do hereby agree that we and our executors and legal representatives will make, execute and deliver any and all other instruments in writing including any and all further application papers, affidavits, assignments and other documents, and will communicate to said Assignee, its successors and representatives all facts known to us relating to said improvements and the history thereof and will testify in all legal proceedings and generally do all things which may be necessary or desirable more effectually to secure to and vest in said Assignee, its successors or assigns the entire right, title and interest in and to the said improvements, inventions, applications, Letters Patent, rights, titles, benefits, privileges and advantages hereby sold, assigned and conveyed, or intended so to be.

AND, furthermore, we covenant and agree with said Assignee, its successors and assigns, that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been made to others by us and that full right to convey the same as herein expressed is possessed by us.

IN TESTIMONY WHEREOF, I have	hereunto set my hand this <u>19</u> day of
<u> </u>	·
	Girish Desai
STATE OF <u>California</u>	
)ss	
)ss COUNTY OF <u>Alameda</u>)	
On this 19 day of June.	_, 2007 before me personally appeared <u>Girish Desai.</u>
	scribed in and who executed the foregoing instrument,
and he/she duly acknowledged to me that he/she ex	ecuted the same for the uses and purposes therein set
forth.	_
FATTI M. HAIR Commission # 1438943 Notary Public - California Alameda County My Comm. Expires Oct 9, 2007	Satte M / Jair Notary Public

Docket No: 303.A17US1
Page 3 of 3

IN TESTIMONY WHEREOF, I have hereunto set my hand this 13 day of

Senthil Circliamuthu

STATE OF CALIFORNIA

)ss

COUNTY OF SANTA CLARA)

PATTI M. HAIR
Commission # 1438943
Notary Public - California &
Alameda County
My Comm. Expires Oct 9, 2007

Notary Public

PATENT

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