

PATENT ASSIGNMENT

Electronic Version v1.1
 Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT
NATURE OF CONVEYANCE:	CHANGE OF NAME
CONVEYING PARTY DATA	
Name	Execution Date
SBC Properties, L.P.	06/20/2002
RECEIVING PARTY DATA	
Name:	AT&T Knowledge Ventures, L.P.
Street Address:	645 E. Plumb Lane
City:	Reno
State/Country:	NEVADA
Postal Code:	89502
PROPERTY NUMBERS Total: 1	
Property Type	Number
Application Number:	10423822
CORRESPONDENCE DATA	
Fax Number:	(312)321-4299
<i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i>	
Phone:	312-321-4200
Email:	mridsdale@usebrinks.com
Correspondent Name:	Matthew T. Ridsdale
Address Line 1:	P.O. Box 10395
Address Line 4:	Chicago, ILLINOIS 60610
ATTORNEY DOCKET NUMBER:	08285-00602
NAME OF SUBMITTER:	Matthew T. Ridsdale
Total Attachments: 5 source=08285-00730NameChangeDocs#page1.tif source=08285-00730NameChangeDocs#page2.tif source=08285-00730NameChangeDocs#page3.tif source=08285-00730NameChangeDocs#page4.tif source=08285-00730NameChangeDocs#page5.tif	

CH \$40.00 10423822

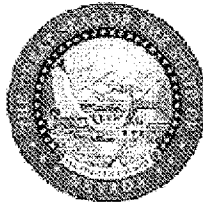
PATENT

DEAN HELLER
Secretary of State

RENEE L. PARKER
Chief Deputy
Secretary of State

PAMELA RUCKEL
Deputy Secretary
for Southern Nevada

STATE OF NEVADA



OFFICE OF THE
SECRETARY OF STATE

CHARLES E. MOORE
Securities Administrator

SCOTT W. ANDERSON
Deputy Secretary
for Commercial Recordings

ELLYCK HSU
Deputy Secretary
for Elections

Certified Copy

November 28, 2006

Job Number: C20061128-0415

Reference Number: 00001092263-13

Expedite:

Through Date:

The undersigned filing officer hereby certifies that the attached copies are true and exact copies of all requested statements and related subsequent documentation filed with the Secretary of State's Office, Commercial Recordings Division listed on the attached report.

Document Number(s)	Description	Number of Pages
LP1247-2002-001	Certificate of Limited Partnership	2 Pages/1 Copies
LP1247-2002-003	Amendment	1 Pages/1 Copies
20060168473-97	Amendment	1 Pages/1 Copies



Respectfully,

Handwritten signature of Dean Heller.

DEAN HELLER
Secretary of State

By Handwritten signature of the Certification Clerk.

Certification Clerk

Commercial Recording Division
202 N. Carson Street
Carson City, Nevada 89701-4069
Telephone (775) 684-5708
Fax (775) 684-7138

PATENT
REEL: 019650 FRAME: 0185



DEAN HELLER
Secretary of State
202 North Carson Street
Carson City, Nevada 89701-4201
(775) 684 6708



Office Use Only:

FILED # LP 1247-02

JUN 20 2002

Important: Read attached instructions before completing form.

IN THE OFFICE OF
DEAN HELLER, SECRETARY OF STATE

1. <u>Name of Limited Partnership:</u> <small>(Must contain the words "Limited Partnership")</small>	SBC PROPERTIES, L.P.		
2. <u>Street Address of Records Office in Nevada</u>	645 E. Plumb Lane <small>Street Address</small>	Reno <small>City</small>	NEVADA 89401 <small>State Zip Code</small>
3. <u>Resident Agent Name and Street Address:</u> <small>(Name of a Nevada resident whose address may be served)</small>	The Corporation Trust Company of Nevada <small>Name</small> 6100 Neil Road, Suite 500, <small>Street Address</small> Reno <small>City</small> NEVADA 89511 <small>State Zip Code</small>		
4. <u>Dissolution Date:</u>	Latest date upon which the Limited Partnership is to dissolve: 2052		
5. <u>Other Matters:</u>	Any other matters the general partner desires to include in this certificate may be noted on separate pages and incorporated by reference herein as a part of this certificate. Number of pages attached: _____		
6. <u>Name, Business Address and Signatures of Each General Partner</u> <small>(Attach additional pages as necessary)</small>	<p>It is hereby declared that I am (we are) the person(s) who executed this Certificate of Limited Partnership, which execution constitutes an affirmation under the penalties of perjury that the facts stated herein are true.</p> <p>SBC Properties GP, Inc. <small>Name</small> 645 E. Plumb Lane <small>Address</small> Reno <small>City</small> NV 89502 <small>State Zip Code</small></p> <p><i>Paul M. Cleary</i> <small>Signature</small></p> <p>_____ <small>Name</small> _____ <small>Signature</small></p> <p>_____ <small>Address</small> _____ <small>City</small> _____ <small>State</small> _____ <small>Zip Code</small> _____</p> <p>_____ <small>Name</small> _____ <small>Signature</small></p> <p>_____ <small>Address</small> _____ <small>City</small> _____ <small>State</small> _____ <small>Zip Code</small> _____</p> <p>_____ <small>Name</small> _____ <small>Signature</small></p> <p>_____ <small>Address</small> _____ <small>City</small> _____ <small>State</small> _____ <small>Zip Code</small> _____</p>		
7. <u>Certificate of Acceptance of Appointment of Resident Agent:</u>	<p>I, <u>The Corporation Trust Company of Nevada</u> <u>The Corporation Trust Company of Nevada</u> <small>By: <i>[Signature]</i></small> <small>Authorized Signature of R.A. or On Behalf of R.A. Company</small> (HOUSTON)</p> <p>heretby accept appointment as Resident Agent for the above named limited partnership. Date: <u>June 20, 2002</u></p>		

This form must be accompanied by appropriate fees. See attached fee schedule.

INITIAL LIST OF GENERAL PARTNERS AND RESIDENT AGENT OF

FILE NUMBER

SBC PROPERTIES, L.P.

(Name of Limited Partnership)

Nevada

(State of Formation)

UNITED PARTNERSHIP

FOR THE FILING PERIOD

TO

The Limited Partnership's duly appointed resident agent in the State of Nevada (court when process can be served is:

The Corporation Trust Company of Nevada
6100 Neil Road, Suite 500
Reno, Nevada 89511

(Write the Date)

FILED # LP1247-02

JUN 20 2002

IN THE OFFICE OF
DEAN RYAN

Important: Read instructions before completing and retaining this form.

- 1. Fill in type name and address...
2. If there are additional general partners...
3. Name of subscribing general partner...
4. Make sure check payable to me Secretary of State...
5. This form is completed form to: Secretary of State, 202 North Carson Street Carson City, NV 89701-4201, (775) 684-6992.

Table with columns: NAME, PO BOX, STREET ADDRESS, CITY, STATE, ZIP. Includes entry for SBC Properties GP, Inc. as a GENERAL PARTNER.

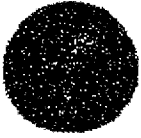
I declare, to the best of my knowledge, under penalty of perjury, that the above mentioned entity has complied with the provisions of chapter 93A of NRS.

Signature of General Partner Paula M. Anderson, Secretary

Date Nevada Secretary of State Form INITIAL LIST OF (SP1998-11) Revised 01/02/2001

NY 004 - 001401 CT System Update

(150)



DEAN HELLER
Secretary of State
202 North Carson Street
Carson City, Nevada 89701-4291
(775) 684-5748



FILED # LP 1247-02

JUN 13 2003

IN THE OFFICE OF
DEAN HELLER, SECRETARY OF STATE

Important: Read attached instructions before completing form.

**Certificate of Amendment to Certificate of Limited Partnership
For a Nevada Limited Partnership
(Pursuant to NRS 88.355)
- Remit in Duplicate -**

1. Name of limited partnership: SBC PROPERTIES, L.P.

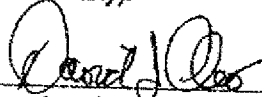
2. The certificate has been amended as follows (provide article numbers, if available):*

Article I.

Name of Limited Partnership:

SBC Knowledge Ventures, L.P.

3. Signatures (must be signed by an existing general and by any new general partners being added, if any):

	<u>6/10/2003</u>		
Signature (general partner)	Date	Signature (general partner)	Date
SBC Knowledge Ventures GP, Inc. By: David J. Cho, Vice President and Assistant Secretary			
Signature (general partner)	Date	Signature (general partner)	Date

- * 1) If amending name of limited partnership, the new name must contain the words "Limited Partnership," "L.P.," or "LP."
- 2) If adding new general partners, provide names and addresses.

FILING FEE: \$150.00

IMPORTANT: Failure to include any of the above information and remit with the proper fees may cause this filing to be rejected.



DEAN HELLER
Secretary of State
204 North Carson Street, Suite 1
Carson City, Nevada 89701-4299
(775) 684 8708
Website: secretaryofstate.biz

Entity #
LP1247-2002
Document Number
20060168473-97

Date Filed:
3/17/2006 3:30:04 PM
In the office of

Dean Heller

Dean Heller
Secretary of State

**Amendment to a
Limited Partnership
(PURSUANT TO NRS 88.355)**

Important: Read attached instructions before completing form.

ABOVE SPACE IS FOR OFFICE USE ONLY

**Certificate of Amendment to Certificate of Limited Partnership
For a Nevada Limited Partnership
(Pursuant to NRS 88.355)**

1. Name of limited partnership: SBC Knowledge Ventures, L.P.

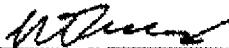
2. The certificate has been amended as follows (provide article numbers, if available):*

Item 1.

Name of Limited Partnership:

AT&T Knowledge Ventures, L.P.

3. Signatures (must be signed by an existing general and by any new general partners being added, if any):

	<u>FEB 24 2006</u>		
Signature (general partner)	Date	Signature (general partner)	Date
AT&T Knowledge Ventures GP, Inc. The general partner of SBC Knowledge Ventures, L.P. By: Umesh M. Desai, Secretary			
Signature (general partner)	Date	Signature (general partner)	Date

- * 1) If amending name of limited partnership, the new name must contain the words "Limited Partnership," "L.P." or "LP."
- 2) If adding new general partners, provide names and addresses.

FILING FEE: \$175.00

IMPORTANT: Failure to include any of the above information and submit with the proper fees may cause this filing to be rejected.

This form must be accompanied by appropriate fees.

NV1054 - 12/12/05 CT Screen Outline

Nevada Secretary of State AM 88.355 Amend 28/03
Revised 06-10-2003