

**PATENT ASSIGNMENT**

Electronic Version v1.1  
 Stylesheet Version v1.1

<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT
<b>NATURE OF CONVEYANCE:</b>	CHANGE OF NAME
<b>CONVEYING PARTY DATA</b>	
<b>Name</b>	<b>Execution Date</b>
SBC Properties, L.P.	06/20/2002
<b>RECEIVING PARTY DATA</b>	
<b>Name:</b>	AT&T Knowledge Ventures, L.P.
<b>Street Address:</b>	645 E. Plumb Lane
<b>City:</b>	Reno
<b>State/Country:</b>	NEVADA
<b>Postal Code:</b>	89502
<b>PROPERTY NUMBERS Total: 1</b>	
<b>Property Type</b>	<b>Number</b>
<b>Application Number:</b>	10423822
<b>CORRESPONDENCE DATA</b>	
<b>Fax Number:</b>	(312)321-4299
<i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i>	
<b>Phone:</b>	312-321-4200
<b>Email:</b>	mridsdale@usebrinks.com
<b>Correspondent Name:</b>	Matthew T. Ridsdale
<b>Address Line 1:</b>	P.O. Box 10395
<b>Address Line 4:</b>	Chicago, ILLINOIS 60610
<b>ATTORNEY DOCKET NUMBER:</b>	08285-00602
<b>NAME OF SUBMITTER:</b>	Matthew T. Ridsdale
<b>Total Attachments: 5</b> source=08285-00730NameChangeDocs#page1.tif source=08285-00730NameChangeDocs#page2.tif source=08285-00730NameChangeDocs#page3.tif source=08285-00730NameChangeDocs#page4.tif source=08285-00730NameChangeDocs#page5.tif	

CH \$40.00 10423822

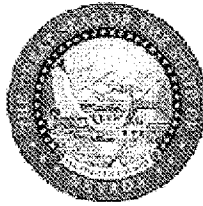
**PATENT**

DEAN HELLER  
Secretary of State

RENEE L. PARKER  
Chief Deputy  
Secretary of State

PAMELA RUCKEL  
Deputy Secretary  
for Southern Nevada

STATE OF NEVADA



OFFICE OF THE  
SECRETARY OF STATE

CHARLES E. MOORE  
Securities Administrator

SCOTT W. ANDERSON  
Deputy Secretary  
for Commercial Recordings

ELLYCK HSU  
Deputy Secretary  
for Elections

**Certified Copy**

November 28, 2006

**Job Number:** C20061128-0415

**Reference Number:** 00001092263-13

**Expedite:**

**Through Date:**

The undersigned filing officer hereby certifies that the attached copies are true and exact copies of all requested statements and related subsequent documentation filed with the Secretary of State's Office, Commercial Recordings Division listed on the attached report.

Document Number(s)	Description	Number of Pages
LP1247-2002-001	Certificate of Limited Partnership	2 Pages/1 Copies
LP1247-2002-003	Amendment	1 Pages/1 Copies
20060168473-97	Amendment	1 Pages/1 Copies



Respectfully,

Handwritten signature of Dean Heller.

DEAN HELLER  
Secretary of State

By Handwritten signature of the Certification Clerk.

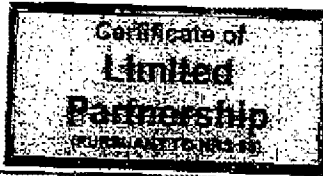
Certification Clerk

Commercial Recording Division  
202 N. Carson Street  
Carson City, Nevada 89701-4069  
Telephone (775) 684-5708  
Fax (775) 684-7138

**PATENT**  
**REEL: 019650 FRAME: 0185**



DEAN HELLER  
Secretary of State  
202 North Carson Street  
Carson City, Nevada 89701-4201  
(775) 684 6708



Office Use Only:

FILED # LP 1247-02

JUN 20 2002

Important: Read attached instructions before completing form.

IN THE OFFICE OF  
DEAN HELLER, SECRETARY OF STATE

1. <u>Name of Limited Partnership:</u> <small>(Must contain the words "Limited Partnership")</small>	SBC PROPERTIES, L.P.
2. <u>Street Address of Records Office in Nevada</u>	645 E. Plumb Lane Street Address Reno City NEVADA State 89411 Zip Code
3. <u>Resident Agent Name and Street Address:</u> <small>(Name of a Nevada resident whose address may be served)</small>	The Corporation Trust Company of Nevada Name 6100 Neil Road, Suite 500, Street Address Reno City NEVADA State 89511 Zip Code
4. <u>Dissolution Date:</u>	Latest date upon which the Limited Partnership is to dissolve: 2052
5. <u>Other Matters:</u>	Any other matters the general partner desires to include in this certificate may be noted on separate pages and incorporated by reference herein as a part of this certificate.  Number of pages attached: _____
6. <u>Name, Business Address and Signatures of Each General Partner</u> <small>(Attach additional pages as necessary)</small>	<p>It is hereby declared that I am (we are) the person(s) who executed this Certificate of Limited Partnership, which execution constitutes an affirmation under the penalties of perjury that the facts stated herein are true.</p> <p>SBC Properties GP, Inc. Name 645 E. Plumb Lane Address Reno City NV State 89502 Zip Code</p> <p><i>Paul M. Clewley</i> Signature</p> <p>Name _____ Signature _____ Address _____ City _____ State _____ Zip Code _____</p> <p>Name _____ Signature _____ Address _____ City _____ State _____ Zip Code _____</p> <p>Name _____ Signature _____ Address _____ City _____ State _____ Zip Code _____</p>
7. <u>Certificate of Acceptance of Appointment of Resident Agent:</u>	<p>The Corporation Trust Company of Nevada The Corporation Trust Company of Nevada hereby accept appointment as Resident Agent for the above named Limited Partnership.</p> <p>By: <i>[Signature]</i> June 20, 2002 Authorized Signature of R.A. or On Behalf of R.A. Company Date (HOUSTON)</p>

This form must be accompanied by appropriate fees. See attached fee schedule.

INITIAL LIST OF GENERAL PARTNERS AND RESIDENT AGENT OF

FILE NUMBER

SBC PROPERTIES, L.P.

(Name of Limited Partnership)

Nevada

(State of Formation)

UNITED PARTNERSHIP

FOR THE FILING PERIOD

TO

The Limited Partnership's duly appointed resident agent in the State of Nevada (court when process can be served is:

The Corporation Trust Company of Nevada
6100 Neil Road, Suite 500
Reno, Nevada 89511

FILED # LP1247-02
JUN 20 2002
IN THE OFFICE OF
DEAN PATRICK...

- Important: Read instructions before completing and retaining this form.
1. Fill in type name and address...
2. If there are additional general partners...
3. Name of resident agent...
4. Make sure check payable to me Secretary of State...
5. This form is completed for file: Secretary of State, 202 North Carson Street Carson City, NV 89701-4201, (775) 684-6992.

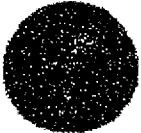
Table with columns: NAME, PO BOX, STREET ADDRESS, CITY, STATE, ZIP. Includes SBC Properties GP, Inc. and five other GENERAL PARTNER entries.

I declare, to the best of my knowledge, under penalty of perjury, that the above mentioned entity has complied with the provisions of chapter 93A of NRS.
Signature of General Partner: Paula M. Anderson
Paula M. Anderson, Secretary

Date: Nevada Secretary of State Form INITIAL LIST OF (SP1998-11) Revised 01/02/2001

NY 004 - 001401 CT System Update

(150)



DEAN HELLER  
Secretary of State  
202 North Carson Street  
Carson City, Nevada 89701-4291  
(775) 684-5748



FILED # LP 1247-02

JUN 13 2003

IN THE OFFICE OF  
DEAN HELLER, SECRETARY OF STATE

Important: Read attached instructions before completing form.

**Certificate of Amendment to Certificate of Limited Partnership  
For a Nevada Limited Partnership  
(Pursuant to NRS 88.355)  
- Remit in Duplicate -**

1. Name of limited partnership: SBC PROPERTIES, L.P.

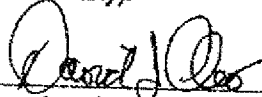
2. The certificate has been amended as follows (provide article numbers, if available):\*

Article I.

Name of Limited Partnership:

SBC Knowledge Ventures, L.P.

3. Signatures (must be signed by an existing general and by any new general partners being added, if any):

	<u>6/10/2003</u>		
Signature (general partner)	Date	Signature (general partner)	Date
SBC Knowledge Ventures GP, Inc. By: David J. Cho, Vice President and Assistant Secretary			
Signature (general partner)	Date	Signature (general partner)	Date

- \* 1) If amending name of limited partnership, the new name must contain the words "Limited Partnership," "L.P.," or "LP."
- 2) If adding new general partners, provide names and addresses.

FILING FEE: \$150.00

**IMPORTANT:** Failure to include any of the above information and remit with the proper fees may cause this filing to be rejected.



DEAN HELLER  
Secretary of State  
204 North Carson Street, Suite 1  
Carson City, Nevada 89701-4299  
(775) 684 8708  
Website: secretaryofstate.biz

Entity #  
LP1247-2002  
Document Number  
20060168473-97

Date Filed:  
3/17/2006 3:30:04 PM  
In the office of

*Dean Heller*

Dean Heller  
Secretary of State

**Amendment to a  
Limited Partnership  
(PURSUANT TO NRS 88.355)**

Important: Read attached instructions before completing form.

ABOVE SPACE IS FOR OFFICE USE ONLY

**Certificate of Amendment to Certificate of Limited Partnership  
For a Nevada Limited Partnership  
(Pursuant to NRS 88.355)**

1. Name of limited partnership: SBC Knowledge Ventures, L.P.

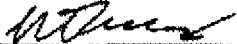
2. The certificate has been amended as follows (provide article numbers, if available):\*

Item 1.

Name of Limited Partnership:

AT&T Knowledge Ventures, L.P.

3. Signatures (must be signed by an existing general and by any new general partners being added, if any):

	<u>FEB 24 2006</u>		
Signature (general partner)	Date	Signature (general partner)	Date
AT&T Knowledge Ventures GP, Inc. The general partner of SBC Knowledge Ventures, L.P. By: Umesh M. Desai, Secretary			
Signature (general partner)	Date	Signature (general partner)	Date

- \* 1) If amending name of limited partnership, the new name must contain the words "Limited Partnership," "L.P." or "LP."
- 2) If adding new general partners, provide names and addresses.

**FILING FEE: \$175.00**

**IMPORTANT:** Failure to include any of the above information and submit with the proper fees may cause this filing to be rejected.

*This form must be accompanied by appropriate fees.*

NV1254 - 12/12/05 CT Screen Outline

Nevada Secretary of State AM 88.355 Amend 2/03  
Revised 06-10/03/03