

**PATENT ASSIGNMENT**

Electronic Version v1.1  
 Stylesheet Version v1.1

<b>SUBMISSION TYPE:</b>	NEW ASSIGNMENT
<b>NATURE OF CONVEYANCE:</b>	CHANGE OF NAME
<b>CONVEYING PARTY DATA</b>	
<b>Name</b>	<b>Execution Date</b>
SBC Properties, L.P.	06/20/2002
<b>RECEIVING PARTY DATA</b>	
<b>Name:</b>	AT&T Knowledge Ventures, L.P.
<b>Street Address:</b>	645 E. Plumb Lane
<b>City:</b>	Reno
<b>State/Country:</b>	NEVADA
<b>Postal Code:</b>	89502
<b>PROPERTY NUMBERS Total: 1</b>	
<b>Property Type</b>	<b>Number</b>
Application Number:	11329942
<b>CORRESPONDENCE DATA</b>	
<b>Fax Number:</b>	(312)321-4299
<i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i>	
<b>Phone:</b>	312-321-4200
<b>Email:</b>	mridsdale@usebrinks.com
<b>Correspondent Name:</b>	Matthew T. Ridsdale
<b>Address Line 1:</b>	P.O. Box 10395
<b>Address Line 4:</b>	Chicago, ILLINOIS 60610
<b>ATTORNEY DOCKET NUMBER:</b>	08285-00816
<b>NAME OF SUBMITTER:</b>	Matthew T. Ridsdale
<b>Total Attachments: 5</b> source=08285-00730NameChangeDocs#page1.tif source=08285-00730NameChangeDocs#page2.tif source=08285-00730NameChangeDocs#page3.tif source=08285-00730NameChangeDocs#page4.tif source=08285-00730NameChangeDocs#page5.tif	

CH \$40.00 11329942

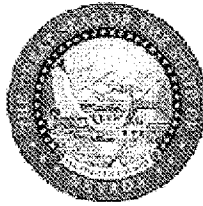
**PATENT**

DEAN HELLER  
Secretary of State

RENEE L. PARKER  
Chief Deputy  
Secretary of State

PAMELA RUCKEL  
Deputy Secretary  
for Southern Nevada

STATE OF NEVADA



OFFICE OF THE  
SECRETARY OF STATE

CHARLES E. MOORE  
Securities Administrator

SCOTT W. ANDERSON  
Deputy Secretary  
for Commercial Recordings

ELLYCK HSU  
Deputy Secretary  
for Elections

**Certified Copy**

November 28, 2006

**Job Number:** C20061128-0415

**Reference Number:** 00001092263-13

**Expedite:**

**Through Date:**

The undersigned filing officer hereby certifies that the attached copies are true and exact copies of all requested statements and related subsequent documentation filed with the Secretary of State's Office, Commercial Recordings Division listed on the attached report.

Document Number(s)	Description	Number of Pages
LP1247-2002-001	Certificate of Limited Partnership	2 Pages/1 Copies
LP1247-2002-003	Amendment	1 Pages/1 Copies
20060168473-97	Amendment	1 Pages/1 Copies



Respectfully,

Handwritten signature of Dean Heller.

DEAN HELLER  
Secretary of State

By Handwritten signature of the Certification Clerk.

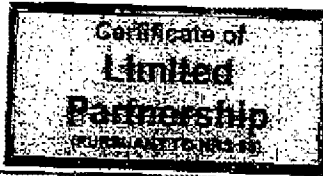
Certification Clerk

Commercial Recording Division  
202 N. Carson Street  
Carson City, Nevada 89701-4069  
Telephone (775) 684-5708  
Fax (775) 684-7138

**PATENT**  
**REEL: 019650 FRAME: 0837**



DEAN HELLER  
Secretary of State  
202 North Carson Street  
Carson City, Nevada 89701-4201  
(775) 684 6708



Office Use Only:

FILED # LP 1247-02

JUN 20 2002

Important: Read attached instructions before completing form.

IN THE OFFICE OF  
DEAN HELLER, SECRETARY OF STATE

1. <u>Name of Limited Partnership:</u> <small>(Must contain the words "Limited Partnership")</small>	SBC PROPERTIES, L.P.		
2. <u>Street Address of Records Office in Nevada:</u>	645 E. Plumb Lane <small>Street Address</small>	Reno <small>City</small>	NEVADA 89401 <small>State Zip Code</small>
3. <u>Resident Agent Name and Street Address:</u> <small>(Name of a Nevada resident whose address may be served)</small>	The Corporation Trust Company of Nevada <small>Name</small> 6100 Neil Road, Suite 500, <small>Street Address</small> Reno <small>City</small> NEVADA 89511 <small>State Zip Code</small>		
4. <u>Dissolution Date:</u>	Latest date upon which the Limited Partnership is to dissolve: 2052		
5. <u>Other Matters:</u>	Any other matters the general partner desires to include in this certificate may be noted on separate pages and incorporated by reference herein as a part of this certificate.  Number of pages attached: _____		
6. <u>Name, Business Address and Signatures of Each General Partner:</u> <small>(Attach additional pages as necessary)</small>	<p>It is hereby declared that I am (we are) the person(s) who executed this Certificate of Limited Partnership, which execution constitutes an affirmation under the penalties of perjury that the facts stated herein are true.</p> <p>SBC Properties GP, Inc. <small>Name</small> 645 E. Plumb Lane <small>Address</small> Reno <small>City</small> NV 89502 <small>State Zip Code</small></p> <p><i>Paul M. Cleary</i> <small>Signature</small></p> <p>_____ <small>Name</small> _____ <small>Signature</small></p> <p>_____ <small>Address</small> _____ <small>City</small> _____ <small>State</small> _____ <small>Zip Code</small> _____</p> <p>_____ <small>Name</small> _____ <small>Signature</small></p> <p>_____ <small>Address</small> _____ <small>City</small> _____ <small>State</small> _____ <small>Zip Code</small> _____</p> <p>_____ <small>Name</small> _____ <small>Signature</small></p> <p>_____ <small>Address</small> _____ <small>City</small> _____ <small>State</small> _____ <small>Zip Code</small> _____</p>		
7. <u>Certificate of Acceptance of Appointment of Resident Agent:</u>	<p>I, <u>The Corporation Trust Company of Nevada</u> <u>The Corporation Trust Company of Nevada</u> <small>By: <i>[Signature]</i></small> <small>Authorized Signature of R.A. or On Behalf of R.A. Company</small> (HOUSTON)</p> <p>heretby accept appointment as Resident Agent for the above named limited partnership. Date: <u>June 20, 2002</u></p>		

This form must be accompanied by appropriate fees. See attached fee schedule.

INITIAL LIST OF GENERAL PARTNERS AND RESIDENT AGENT OF

FILE NUMBER

SBC PROPERTIES, L.P.

(Name of Limited Partnership)

A Nevada

(State of Formation)

UNITED PARTNERSHIP

FOR THE FILING PERIOD

TO

The Limited Partnership's duly appointed resident agent in the State of Nevada (court when process can be served is:

The Corporation Trust Company of Nevada  
6100 Neil Road, Suite 500  
Reno, Nevada 89511

FILED # LP1247-02  
JUN 20 2002  
IN THE OFFICE OF  
DEAN RYAN  
CLERK OF SUPERIOR COURT

- Important: Read instructions before completing and retaining this form.**
1. Fill in type name and address, name first office box, or street address, for all general partners. A general partner must sign this form. Names will be returned if requested.
  2. If there are additional general partners, attach a list of names to this form.
  3. Name of sole proprietor/partner/limited partner and correct addresses by answering the questions of limited partnership within 30 days of each appearance.
  4. Return the completed form with the \$100.00 filing fee to the Secretary of State by the 1<sup>st</sup> day of the 1<sup>st</sup> month following date of last appearance.
  5. Make your check payable to the Secretary of State. Your completed form will constitute a certificate of incorporation. If you need a printed form, please call 775-698-3067 or visit our website at [www.nv.gov](http://www.nv.gov). To receive a certified copy, a cover is covered by additional \$20.00 and additional instructions.
  6. For more information, contact: Secretary of State, 202 North Carson Street Carson City, NV 89701-6201, (775) 698-3067.

NAME	STREET ADDRESS	CITY	ST	ZIP	TITLE(S)
SBC Properties GP, Inc.	645 E. Plumb Lane	Reno	Nevada	89502	GENERAL PARTNER
PO BOX	STREET ADDRESS	CITY	ST	ZIP	
NAME	STREET ADDRESS	CITY	ST	ZIP	GENERAL PARTNER
NAME	STREET ADDRESS	CITY	ST	ZIP	GENERAL PARTNER
NAME	STREET ADDRESS	CITY	ST	ZIP	GENERAL PARTNER
NAME	STREET ADDRESS	CITY	ST	ZIP	GENERAL PARTNER
NAME	STREET ADDRESS	CITY	ST	ZIP	GENERAL PARTNER

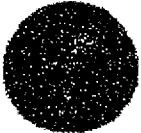
I declare, to the best of my knowledge, under penalty of perjury, that the above mentioned entity has complied with the provisions of chapter 930A of NRS.

X Signature of General Partner *Paula M. Anderson*  
Paula M. Anderson, Secretary

Date  
Nevada Secretary of State Form PARTIAL LIST OF (SP1998-11)  
Revised 01/02 0922001

NY 004 - 001401 CT System Update

(150)



DEAN HELLER  
Secretary of State  
202 North Carson Street  
Carson City, Nevada 89701-4291  
(775) 684-5748



FILED # LP 1247-02

JUN 13 2003

IN THE OFFICE OF  
DEAN HELLER, SECRETARY OF STATE

Important: Read attached instructions before completing form.

**Certificate of Amendment to Certificate of Limited Partnership  
For a Nevada Limited Partnership  
(Pursuant to NRS 88.355)  
- Remit in Duplicate -**

1. Name of limited partnership: SBC PROPERTIES, L.P.

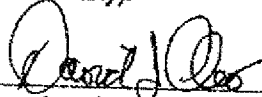
2. The certificate has been amended as follows (provide article numbers, if available):\*

Article I.

Name of Limited Partnership:

SBC Knowledge Ventures, L.P.

3. Signatures (must be signed by an existing general and by any new general partners being added, if any):

	<u>6/10/2003</u>		
Signature (general partner)	Date	Signature (general partner)	Date
SBC Knowledge Ventures GP, Inc. By: David J. Cho, Vice President and Assistant Secretary			
Signature (general partner)	Date	Signature (general partner)	Date

- \* 1) If amending name of limited partnership, the new name must contain the words "Limited Partnership," "L.P.," or "LP."
- 2) If adding new general partners, provide names and addresses.

FILING FEE: \$150.00

**IMPORTANT:** Failure to include any of the above information and remit with the proper fees may cause this filing to be rejected.



DEAN HELLER  
Secretary of State  
204 North Carson Street, Suite 1  
Carson City, Nevada 89701-4299  
(775) 684 8708  
Website: secretaryofstate.biz

Entity #  
LP1247-2002  
Document Number  
20060168473-97

Date Filed:  
3/17/2006 3:30:04 PM  
In the office of

*Dean Heller*

Dean Heller  
Secretary of State

**Amendment to a  
Limited Partnership  
(PURSUANT TO NRS 88.355)**

Important: Read attached instructions before completing form.

ABOVE SPACE IS FOR OFFICE USE ONLY

**Certificate of Amendment to Certificate of Limited Partnership  
For a Nevada Limited Partnership  
(Pursuant to NRS 88.355)**

1. Name of limited partnership: SBC Knowledge Ventures, L.P.

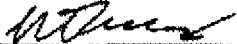
2. The certificate has been amended as follows (provide article numbers, if available):\*

Item 1.

Name of Limited Partnership:

AT&T Knowledge Ventures, L.P.

3. Signatures (must be signed by an existing general and by any new general partners being added, if any):

	<u>FEB 24 2006</u>		
Signature (general partner)	Date	Signature (general partner)	Date
AT&T Knowledge Ventures GP, Inc. The general partner of SBC Knowledge Ventures, L.P. By: Umesh M. Desai, Secretary			
Signature (general partner)	Date	Signature (general partner)	Date

- \* 1) If amending name of limited partnership, the new name must contain the words "Limited Partnership," "L.P." or "LP."
- 2) If adding new general partners, provide names and addresses.

**FILING FEE: \$175.00**

**IMPORTANT:** Failure to include any of the above information and submit with the proper fees may cause this filing to be rejected.

*This form must be accompanied by appropriate fees.*

NV1054 - 12/12/05 CT Screen Outline

Nevada Secretary of State AM 88.355 Amend 28/03  
Revised 06-10-2003