Substitute Form PTO-1595 Attorney Docket No.: 22083-002US1 Client's Ref. No.: WA/MC/ MP101019-US

RECORDATION FORM COVER SHEET PATENTS ONLY

| un un bed estated decumét | ot(s) or copy(les). |
|---|---|
| Commissioner for Patents: Please record the attached original document | Name and address of receiving party(ies): |
| 1. Name of conveying party(les): James Peter Burnie and Ruth Christine Matthews Additional name(s) attached? □ Yes ☒ No 3. Nature of conveyance: ☒ Assignment □ Merger □ Security Agreement □ Change of Name □ Other: | NeuTec Pharma Limited 2nd Floor, Clinical Sclences Building Central Manchester & Manchester Children's University Hospital NHS Trust Oxford Road Manchester M13 9WL United Kingdom Additional names/addresses attached? ☐ Yes 图 No |
| Execution Date: 06/11/2007 4. Application number(s) or patent number(s): If this document is being filed with a new application, the execution A. Patent Application No(s).: 11/587,020 Additional numbers a | attached? □ Yes ☑ No |
| 5. Name/address of party to whom correspondence concerning document should be malled: TODD E. GARCIA, PH.D. FIsh & Richardson P.C. 225 Franklin Street Boston, MA 02110 | 6. Total number of applications/patents involved: 1 7. Total fee (37 CFR §3.41): \$40 □ Enclosed □ Authorized to charge Deposit Account. 8. Deposit Account No.: 06-1050 Please apply any additional charges, or any credits, to our Deposit Account No. 06-1050. |
| 9. Statement and Signature: To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. REG. NO. 1. 54,093 | |
| Todd E. Garcia, Ph.D. Reg. No. 54,112 Name of Person Signing Signature | Date Total number of pages including coversheet, attachments and document: 3 |

21694894.doc

CERTIFICATE OF TRANSMISSION BY FACSIMILE

I hereby certify that this correspondence is being transmitted by facsimile to the Patent and Trademark Office on the date indicated below.

Castie Chandle

AUG. 6.2007 3:13PM

Attorney Docket No.: 22083-002U\$1 / WA/MC/ MF101019-U\$

ASSIGNMENT

For valuable consideration, we, <u>James Peter Burnie</u> and <u>Ruth Christine Matthews</u>, both c/o Central Manchester & Manchester Children's University Hospital NHS Trust, Oxford Road, Manchester M13 9WL, United Kingdom, United Kingdom; hereby assign to <u>NEUTEC</u>

<u>PHARMA LIMITED</u>, a corporation of <u>United Kingdom</u>, having a place of business at:

2nd Floor, Clinical Sciences Building Central Manchester & Manchester Children's University Hospital NHS Trust Oxford Road Manchester M13 9WL United Kingdom;

and its successors and assigns (collectively hereinafter called "fine Assignee"), our entire right, title and interest throughout the world in the inventions and improvements which are subject of an application for United States Patent signed by us, entitled TREATMENT OF FUNGAL INFECTIONS, filed October 20, 2006, and assigned U.S. Serial Number 11/587,020, this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in our name or in its own name for patents, utility models, design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and we agree for ourselves and our respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

Attorney Docket No.: 22083-002US1 / WA/MC/ MP101019-US

| DATE: X 1 fac 2007 X James PET | r. Jun |
|---|------------------|
| JAMES PET | ER BURNIE |
| Witnessed by: | |
| Name: | Date: 11/06/07 |
| Name: Mollisonz | Date: X 11/06/07 |
| Mano. Isaa ka a a a a a a a a a a a a a a a a a | |
| , | |
| DATE: $\frac{\sqrt{6/67}}{\text{RUTH CHR}}$ | Mulline MATTHEWS |
| , | |
| Witnessed by: | |
| Name: | Date: 11/06/03- |
| <u></u> | 1.//05 |

21615802.doc