# Electronic Version v1.1

Stylesheet Version v1.1

| SUBMISSION TYPE:                         |                               | NEW ASSIGNMENT                        |                          |  |
|--|-------------------------------|---------------------------------------|--------------------------|--|
| NATURE OF CONVEYANCE:                    |                               | ASSIGNMENT                            | ASSIGNMENT               |  |
| CONVEYING PAR                            | ΤΥ DATA                       | 1                                     |                          |  |
|  |                               | Name                                  | Execution Date           |  |
| Harvey J. Nickerso                       | on                            |                                       | 07/20/2007               |  |
| Russel Dean Leatherman                   |                               |                                       | 07/27/2007               |  |
| James R. Musselman                       |                               |                                       | 08/01/2007               |  |
| Andrew M. Nguyen                         |                               |                                       | 07/13/2007               |  |
| Nicholas N. Lapsh                        |                               |                                       | 07/12/2007               |  |
|  |                               |                                       | ,                        |  |
|  |                               |                                       |                          |  |
| Name:                                    | Rain Bird Co                  | Rain Bird Corporation                 |                          |  |
| Street Address:                          | 1000 West S                   | 1000 West Sierra Madre Avenue         |                          |  |
| City:                                    | Azusa                         | Azusa                                 |                          |  |
| State/Country:                           | CALIFORNIA                    |                                       |                          |  |
| Postal Code:                             | 91702                         | 91702                                 |                          |  |
| Property Type                            |                               | Nun                                   | nber                     |  |
| Application Number: 1                    |                               | 11767390                              |                          |  |
| CORRESPONDEN                             | CE DATA                       |                                       |                          |  |
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|  | (312)27<br>ill be sent via US | Mail when the fax attempt is unsucces | ssful.                   |  |
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| Correspondent Name: Scott J. Menghini    |                               |                                       |                          |  |
| Address Line 1: 120 South LaSalle Street |                               |                                       |                          |  |
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| ATTORNEY DOCKET NUMBER:                  |                               | 86418/8473                            |                          |  |
| NAME OF SUBMITTER:                       |                               | Scott J. Menghini                     |                          |  |
|  |                               | IL                                    | PATENT                   |  |
| 500331634                                | ļ                             |                                       | REEL: 019673 FRAME: 0924 |  |

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### <u>ASSIGNMENT</u>

We, HARVEY J. NICKERSON, of San Diego, County of San Diego and State of California; RUSSEL DEAN LEATHERMAN, of Albion, State of Indiana; JAMES R. MUSSELMAN, of San Diego, County of San Diego and State of California; ANDREW M. NGUYEN, of San Diego, County of San Diego and State of California, NICHOLAS N. LAPSHOV, of San Diego, County of San Diego and State of California for good and valuable consideration, receipt of which is hereby acknowledged, have assigned and do hereby assign to RAIN BIRD CORPORATION, a California corporation, having a place of business at 1000 West Sierra Madre Avenue, Azusa, California 91702, its successors, assigns and legal representatives, the entire right, title and interest, in and to all subject matter invented by us and disclosed in the application for Letters Patent of the United States entitled

#### CODE REPLACEMENT FOR IRRIGATION CONTROLLERS

application number 11/767,390, filed on June 22, 2007 and in and to all Letters Patent and all Convention and Treaty rights of all kinds, including the right to claim priority from said application, and all rights in and to any continuation, continuation-in-part, and divisional application there from, and any reissue or re-examination as to any Letters Patent issuing there from, in all countries throughout the world, for all such subject matter described therein, including all rights of action and rights to recover damages for past infringements, and request issuance of all said Letters Patent to the above assignee in accordance with this assignment.

We agree to do all lawful acts, including the execution of all papers and the giving of testimony, necessary or desirable to obtain, sustain, reissue, or enforce said Letters Patent and rights in all countries throughout the world, and to perfect, record, or maintain the title of Assignee, its successors, assigns and legal representatives, to said invention, said application, and any Letters Patent granted for said invention in all countries throughout the world.

We represent and warrant that we have not granted and will not grant to others any rights inconsistent with the rights granted herein, and that said invention, said application, and any Letters Patent granted for said invention are free and clear of all encumbrances and liens.

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# PATENT REEL: 019673 FRAME: 0926

Dated: 7/20/07

State of California) County of San Diego)

HARVEY J. NICKERSON

, 2007, before me, Nato L: Pannak On July 20, 2007

Notary Public, personally appeared <u>HARVEY J. NICKERSON</u>, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

(Seal) no

Signature of Notary Public



PATENT REEL: 019673 FRAME: 0927

Attorney Docket 86418/8473

**EXECUTION BEFORE NOTARY** 

7/22/07 Dated:

**RUSSEL DEAN LEATHERMAN** 

State of California) County of San Diego)

On July 31, 2007, before me, Tine CRAFT Notary Public, personally appeared RUSSEL DEAN LEATHERMAN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature of Notar Public NOSIE CO, STATE Indiana EXP 2-10-08 (Seal)

# **OR EXECUTION BEFORE WITNESSES**

, 2007

Russel Dean Leatherman

Executed in my presence on this \_\_\_\_\_ day of \_\_\_\_\_ \_\_\_\_, 2007 by the aforementioned individual known to me to be the person named in this assignment.

First Witness (Signature)

Second Witness (Signature)

First Witness Name (Typed or Printed)

Date

Second Witness Name (Typed or Printed)

PATENT REEL: 019673 FRAME: 0928

Attorney Docket 86418/8473

### **EXECUTION BEFORE NOTARY**

8/1/2007 Dated:

K Mul JAMES R. MUSSELMAN

State of Ealifornia) County of San Diego) Linn JRM

\_\_\_\_\_, 2007, before me, <u>Debovah</u> Hartz August On

Notary Public, personally appeared <u>JAMES R. MUSSELMAN</u>, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

### **OR EXECUTION BEFORE WITNESSES**

| , 2007  |   |  |  |
|---|---|--|--|
| Date  | James R. Musselman  |  |  |
| Executed in my presence on this<br>aforementioned individual known to me to | day of, 2007 by the be the person named in this assignment. |  |  |
| First Witness (Signature)   | Second Witness (Signature)                                  |  |  |
| First Witness Name (Typed or Printed)                                       | Second Witness Name (Typed or Printed)                      |  |  |
| 485964_1  | 4 of 6  |  |  |

Dated: \_ 7/13/07

ANDREW M. NGUYEN

State of California) County of San Diego)

On <u>Sulpis, 2007</u>, before me, <u>Nate Li Paniak</u>, Notary Public, personally appeared <u>ANDREW M. NGUYEN</u>, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature of Notary Public

(Seal)

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# **EXECUTION BEFORE NOTARY**

Dated: 7/12/07

NICHOLAS N. LAPSHO

State of California) County of San Diego)

On \_\_\_\_\_, 2007, before me, \_\_\_\_\_ Notary Public, personally appeared NICHOLAS N. LAPSHOV, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature of Notary Public

(Seal)

Executed in my presence on this \_\_\_\_\_

**OR EXECUTION BEFORE WITNESSES** 

, 2007

7/12/07

Nicholas N. Lapshov

2007 by the

day of aforementioned individual known to me to be the person named in this assignment

July

Second Witness (Signature)

First Witness (Signature)

Jacques P. Bok

WICLIAM IN. VACILANS

First Witness Name (Typed or Printed)

Second Witness Name (Typed or Printed)

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PATENT REEL: 019673 FRAME: 0931

RECORDED: 08/09/2007