

Substitute Form PTO-1595  
Attorney Docket No.: 21848-005US1  
Client's Ref. No.: KTA-004

**RECORDATION FORM COVER SHEET  
PATENTS ONLY**

**DOCUMENT ID NO.: 700336362**

|                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Commissioner for Patents: Please record the attached original document(s) or copy(ies).                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                      |
| 1. Name of conveying party(ies):<br><br>QSEL-QUANTUM SOLAR ENERGY LINZ<br>FORSCHUNGS-UND<br><br>Additional name(s) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                 | 2. Name and address of receiving party(ies):<br><br>KONARKA AUSTRIA FORSCHUNGS-UND<br>ENTWICKLUNGS GMBH<br>Altenbergerstrasse 69<br>4040 Linz<br>Austria<br><br>Additional names/addresses attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                             |
| 3. Nature of conveyance:<br><br><input type="checkbox"/> Assignment<br><input type="checkbox"/> Merger<br><input type="checkbox"/> Security Agreement<br><input checked="" type="checkbox"/> Change of Name<br><input type="checkbox"/> Other:<br><br>Execution Date: 02/24/2004                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                      |
| 4. Application number(s) or patent number(s):<br>If this document is being filed with a new application, the execution date of the application is:<br>A. Patent Application No(s):<br>B. Patent No(s):<br>6,933,436<br>Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                          |                                                                                                                                                                                                                                                                                                                                                      |
| 5. Name/address of party to whom correspondence concerning document should be mailed:<br><br>SEAN P. DALEY<br>Fish & Richardson P.C.<br>225 Franklin Street<br>Boston, MA 02110                                                                                                                                                                                                                  | 6. Total number of applications/patents involved: 1<br><br>7. Total fee (37 CFR §3.41): \$40<br><input type="checkbox"/> Enclosed<br><input checked="" type="checkbox"/> Authorized to charge Deposit Account.<br><br>8. Deposit Account No.: 06-1050<br>Please apply any additional charges, or any credits, to our<br>Deposit Account No. 06-1050. |
| DO NOT USE THIS SPACE                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                      |
| 9. Statement and Signature: <i>To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.</i><br><br>Sean P. Daley<br>Reg. No. 40,978<br>Name of Person Signing<br><br><br>Signature<br><br>August 13, 2007<br>Date |                                                                                                                                                                                                                                                                                                                                                      |
| Total number of pages including coversheet, attachments and document: 13                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                      |

21703369.doc

**CERTIFICATE OF TRANSMISSION BY FACSIMILE**

I hereby certify that this correspondence is being transmitted by facsimile to the Patent and Trademark Office on the date indicated below.

8/13/07  
Date of Transmission

  
Signature

Alissa Passacantilli  
Typed Name of Person Signing Certificate

**PATENT**

**700337670**

**REEL: 019679 FRAME: 0452**

TO: SEAN P. DALEY COMPANY: FISH &amp; RICHARDSON P.C.

AUG. 2. 2007 4:13PM

(2) -FISH&amp;RICHARDSON\_6175428906

NO. 2577 P. 2

08/02/2007  
700336362

Substitute Form PTO-1595  
 Attorney Docket No.: 21848-005US1  
 Client's Ref. No.: KTA-004

# RECORDATION FORM COVER SHEET PATENTS ONLY

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Commissioner for Patents: Please record the attached original document(s) or copy(ies).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                |
| 1. Name of conveying party(ies):<br><b>QSEL-QUANTUM SOLAR ENERGY LINZ<br/>FORSCHUNGS-UND</b><br><br>Additional name(s) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                                                            | 2. Name and address of receiving party(ies):<br><b>KONARKA AUSTRIA FORSCHUNGS-UND<br/>ENTWICKLUNGS GMBH</b><br><br>Additional names/addresses attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                    |
| 3. Nature of conveyance:<br><input type="checkbox"/> Assignment<br><input type="checkbox"/> Merger<br><input type="checkbox"/> Security Agreement<br><input checked="" type="checkbox"/> Change of Name<br><input type="checkbox"/> Other:<br><br>Execution Date: 02/24/2004                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                |
| 4. Application number(s) or patent number(s):<br>If this document is being filed with a new application, the execution date of the application is:<br>A. Patent Application No(s):<br>B. Patent No(s):<br><b>6,933,436</b><br>Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                |
| 5. Name/address of party to whom correspondence concerning document should be mailed:<br><b>SEAN P. DALEY<br/>Fish &amp; Richardson P.C.<br/>225 Franklin Street<br/>Boston, MA 02110</b>                                                                                                                                                                                                                                                                                                                                                                                       | 6. Total number of applications/patents involved: <b>1</b><br>7. Total fee (37 CFR §3.41): <b>\$40</b><br><input type="checkbox"/> Enclosed<br><input checked="" type="checkbox"/> Authorized to charge Deposit Account.<br>8. Deposit Account No.: <b>06-1050</b><br>Please apply any additional charges, or any credits, to our Deposit Account No. 06-1050. |
| DO NOT USE THIS SPACE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                |
| 9. Statement and Signature: <i>To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.</i><br><br><div style="display: flex; justify-content: space-between;"> <div> <b>Sean P. Daley</b><br/> <b>Reg. No. 40,978</b><br/>           Name of Person Signing         </div> <div> <br/>           Signature         </div> <div> <b>August 2, 2007</b><br/>           Date         </div> </div> |                                                                                                                                                                                                                                                                                                                                                                |
| Total number of pages including coversheet, attachments and document: <b>13</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                |

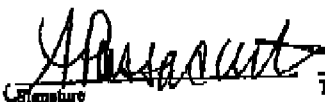
08/02/2007 06:10:50 6933436

21703369.doc

## CERTIFICATE OF TRANSMISSION BY FACSIMILE

I hereby certify that this correspondence is being transmitted by facsimile to the Patent and Trademark Office on the date indicated below.

8/2/07  
 Date of Transmission

  
 Signature

Aliana Paszanowicz  
 Typed Name of Person Signing Certificate

TO: SEAN P. DALEY COMPANY: FISH & RICHARDSON P.C.

AUG. 2. 2007 4:14PM

(2) - FISH&RICHARDSON\_6175428906

NO. 2577 P. 3

Seite 1 von 3

**JUSTIZ**  
FIRMENBUCH

REPUBLIK ÖSTERREICH



FIRMENBUCHSCHRIFTEN

Stichtag 17.2.2004

Auszug mit historischen Daten

FN 167392 s

Grundlage dieses Auszuges ist das Hauptbuch ergänzt um Daten aus der Urkundensammlung.

Die mit 17.02.2004 historischen Daten sind ~~ausgestrichen~~. Gelöschte Rechtsträger und Zweigniederlassungen sind seitlich mit dem Zeichen '#' markiert.

Letzte Eintragung am 16.09.2003 mit der Eintragsnummer 13  
zuständiges Gericht Landesgericht Linz

**FIRMA**

- 1 ~~QUANTUM-SOLAR-ENERGIE-LINZ,~~  
~~Forschungs- und Entwicklungs-~~  
~~gesellschaft m.b.H.~~
- 2 ~~QUANTUM-SOLAR-ENERGY-LINZ,~~  
~~Forschungs- und Entwicklungs-~~  
~~gesellschaft m.b.H.~~
- 12 Konarka Austria Forschungs und  
Entwicklungs GmbH

**RECHTSFORM**

- 1 Gesellschaft mit beschränkter Haftung

**SITZ in**

- 1 politischer Gemeinde Linz

**GESCHAFTSANSCHRIFT**

- 1 Gruberstr. 40-42  
4020 Linz

**GESCHÄFTSWEIG**

- 1 Entwicklung von Solarzellen

**KAPITAL**

- 1 ATS 500.000

**STICHTAG für JAHRESABSCHLUSS**

- 1 31. Dezember

**JAHRESABSCHLUSS**

- 4 ~~zum 31.12.1999 eingereicht am 20.05.2000~~
- 5 ~~zum 31.12.1999 eingereicht am 28.05.2000~~
- 6 ~~zum 31.12.2000 eingereicht am 27.09.2001~~
- 9 ~~zum 31.12.2001 eingereicht am 18.11.2002~~
- 13 zum 31.12.2002 eingereicht am 11.09.2003

**VERTRETUNGSBEFUGNIS**

- 1 ~~Je zwei Geschäftsführer vertreten gemeinsam.~~
- 2 Die Gesellschaft hat einen Geschäftsführer.

- 1 Gesellschaftsvertrag vom 28.08.1997 001
- 2 Generalversammlungsbeschluss vom 27.10.1999 002  
Neufassung des Gesellschaftsvertrages.
- 10 Generalversammlungsbeschluss vom 09.12.2002 003  
Änderung des Gesellschaftsvertrages im Punkt Siebentens  
Abs. 4.

PATENT

REEL: 012870 FRAME: 0454

TO: SEAN P. DALEY COMPANY: FISH & RICHARDSON P.C.

AUG. 2. 2007 4:14PM (2)-FISH&RICHARDSON\_6175428906

NO. 2577 P. 4  
Seite 2 von 3

Firmenbuchauszug

- 12 gelöscht
- 12 Generalversammlungsbeschluss vom 31.01.2003
- Anderung des Gesellschaftsvertrages in den Punkten
- Erstens, Zweitens, Drittens und Siebentens.

004

GESCHAFTSFÜHRER (handelsrechtlich)

- A Dipl.Ing.Dr. Erhard Glötzl, geb. 21.03.1948
- 1 ~~vertritt seit 24.03.1999 gemeinsam mit~~
- ~~einem weiteren Geschäftsführer~~
- 2 vertritt seit 14.12.1999 selbständig
- B Nikolaus Heinisch, geb. 03.07.1947
- 1 ~~vertritt seit 24.03.1999 gemeinsam mit~~
- ~~einem weiteren Geschäftsführer~~
- 2 Funktion gelöscht

| GESELLSCHAFTEN                                | STAMMEINLAGE | HIERAUF GELEISTET |
|-----------------------------------------------|--------------|-------------------|
| A Dipl.Ing.Dr. Erhard Glötzl, geb. 21.03.1948 |              |                   |
| 3 .....                                       | ATS 100.000  |                   |
| 11 Funktion gelöscht                          |              |                   |
| 3 .....                                       |              | ATS 100.000       |
| 11 Funktion gelöscht                          |              |                   |
| B Nikolaus Heinisch, geb. 03.07.1947          |              |                   |
| 1 .....                                       | ATS 250.000  |                   |
| 2 Funktion gelöscht                           |              |                   |
| 1 .....                                       |              | ATS 125.000       |
| 2 Funktion gelöscht                           |              |                   |
| C SBL - Stadtbetriebe Linz GmbH               |              |                   |
| 1 .....                                       | ATS 250.000  |                   |
| 2 .....                                       | ATS 500.000  |                   |
| 3 .....                                       | ATS 400.000  |                   |
| 7 Funktion gelöscht                           |              |                   |
| 1 .....                                       |              | ATS 125.000       |
| 2 .....                                       |              | ATS 500.000       |
| 3 .....                                       |              | ATS 400.000       |
| 7 Funktion gelöscht                           |              |                   |
| D Linz Gas/Wärme GmbH für Erdgas- und         |              |                   |
| Wärmeversorgung                               |              |                   |
| 7 .....                                       | ATS 400.000  |                   |
| 11 Funktion gelöscht                          |              |                   |
| 7 .....                                       |              | ATS 400.000       |
| 11 Funktion gelöscht                          |              |                   |
| E KONARKA TECHNOLOGIES, INC.                  |              |                   |
| 11 .....                                      | ATS 500.000  |                   |
| 11 .....                                      |              | ATS 500.000       |
| Summen:                                       | ATS 500.000  | ATS 500.000       |

--- PERSONEN ---

- 1 A Dipl.Ing.Dr. Erhard Glötzl, geb. 21.03.1948
- 1 Gruberstr. 40-42
- 4020 Linz
- 1 B Nikolaus Heinisch, geb. 03.07.1947
- 1 Dimmelstr. 1
- 4020 Linz
- 1 C SBL - Stadtbetriebe Linz GmbH
- 1 (FN 77665 p)

PATENT

REEL: 019679 FRAME: 0455

TO: SEAN P. DALEY COMPANY: FISH & RICHARDSON P.C.

AUG. 2. 2007 4:14PM

(2)-FISH&RICHARDSON\_6175428906

NO. 2577 P. 5

Firmenbuchauszug

- 1 Gruberstr. 40 - 42  
4020 Linz
- 7 D ~~Linz Gas/Wärme GmbH für Erdgas- und~~  
~~Wärmeversorgung~~
- 8 Linz Gas/Wärme GmbH für Erdgas- und  
Wärmeversorgung
- 7 (FN 199532 f)
- 7 Fichtenstr. 7  
4021 Linz
- 11 E KONARKA TECHNOLOGIES, INC.
- 11 100 Foot of John Street,  
USA- Lowell, Massachusetts-01852

----- VOLLEUGSÜBERSICHT -----

Landesgericht Linz

- |    |                                      |                          |       |           |
|----|--------------------------------------|--------------------------|-------|-----------|
| 1  | eingetragen am 24.02.1998            | Geschäftsfall            | 13 Fr | 564/98 m  |
|    | Antrag auf Neueintragung einer Firma | eingelangt am 03.02.1998 |       |           |
| 2  | eingetragen am 14.12.1999            | Geschäftsfall            | 34 Fr | 4564/99 h |
|    | Antrag auf Änderung                  | eingelangt am 29.10.1999 |       |           |
| 3  | eingetragen am 14.09.2000            | Geschäftsfall            | 34 Fr | 2784/00 t |
|    | Antrag auf Änderung                  | eingelangt am 02.08.2000 |       |           |
| 4  | eingetragen am 27.09.2000            | Geschäftsfall            | 34 Fr | 3378/00 a |
|    | Einreichung Jahresabschluss          | eingelangt am 20.09.2000 |       |           |
| 5  | eingetragen am 28.09.2000            | Geschäftsfall            | 34 Fr | 2387/00 h |
|    | Einreichung Jahresabschluss          | eingelangt am 28.06.2000 |       |           |
| 6  | eingetragen am 12.10.2001            | Geschäftsfall            | 32 Fr | 4104/01 b |
|    | Einreichung Jahresabschluss          | eingelangt am 27.09.2001 |       |           |
| 7  | eingetragen am 07.11.2001            | Geschäftsfall            | 32 Fr | 4409/01 a |
|    | Antrag auf Änderung                  | eingelangt am 24.10.2001 |       |           |
| 8  | eingetragen am 04.05.2002            | Geschäftsfall            | 32 Fr | 1861/02 m |
|    | Antrag auf Änderung                  | eingelangt am 26.04.2002 |       |           |
| 9  | eingetragen am 20.11.2002            | Geschäftsfall            | 32 Fr | 5143/02 p |
|    | Einreichung Jahresabschluss          | eingelangt am 18.11.2002 |       |           |
| 10 | eingetragen am 03.01.2003            | Geschäftsfall            | 32 Fr | 5549/02 k |
|    | Antrag auf Änderung                  | eingelangt am 13.12.2002 |       |           |
| 11 | eingetragen am 13.02.2003            | Geschäftsfall            | 32 Fr | 359/03 m  |
|    | Antrag auf Änderung                  | eingelangt am 31.01.2003 |       |           |
| 12 | eingetragen am 28.03.2003            | Geschäftsfall            | 32 Fr | 985/03 h  |
|    | Antrag auf Änderung                  | eingelangt am 18.03.2003 |       |           |
| 13 | eingetragen am 16.09.2003            | Geschäftsfall            | 32 Fr | 4022/03 z |
|    | Einreichung Jahresabschluss          | eingelangt am 11.09.2003 |       |           |

erstellt über Verrechnungsstelle TELEKOM \*\*\*\*\* HA022  
Gerichtsgebühr: EUR 4,00 \*\*\*\*\* 17.2.2004 17:07:21,937 43746891 \*\* ZEILEN: 136  
Entgelt der Verrechnungsstelle TELEKOM: EUR 0,40  
Gesamtentgelt: EUR 4,40 zuzüglich 20% USt.

PATENT

REEL: 012679 FRAME: 0456

TO: SEAN P. DALEY COMPANY: FISH & RICHARDSON P.C.

AUG. 2. 2007 4:14PM (2) - FISH&RICHARDSON\_6175428906

NO. 2577 P. 6

Justice Administration  
 BUSINESS REGISTER

REPUBLIC OF AUSTRIA  
 (Ochs)

[Logo]  
 BUSINESS REGISTER DATABASE

Cutoff Date: February 17, 2004

Extract with Historical Data

FN 167392 d

The basis of this extract is the Main Register supplemented by data from the document collection.

Data that are historical as of 2/17/04 are crossed-out. Deleted legal entities and branch establishments are marked with a "W" sign in the margin.

Last entry dated September 16, 2003, entry number 13

Competent court: the Linz Regional Court

COMPANY

- 1 QUANTUM-SOLAR-ENERGY-LINZ,  
 Forschungs- und Entwicklungs-  
 gesellschaft m.b.H.
- 2 QUANTUM-SOLAR-ENERGY-LINZ,  
 Forschungs- und Entwicklungs-  
 gesellschaft m.b.H.
- 12 Konarka Austria Forschungs und  
 Entwicklungs GmbH

LEGAL FORM

- 1 Limited-liability company

REGISTERED OFFICE LOCATED IN

- 1 The Political Municipality of Linz

BUSINESS ADDRESS

- 1 Gruberstr. 40-42  
 4020 Linz

FIELD OF ACTIVITY

- 1 Development of solar cells

CAPITAL

- 1 ATS 500,000

YEAR-END DATE FOR FINANCIAL REPORTING

- 1 December 31

ANNUAL FINANCIAL STATEMENTS

- 4 dated December 31, 1998, filed September 30, 2000
- 5 dated December 31, 1999, filed June 28, 2000
- 6 dated December 31, 2000, filed August 27, 2001
- 9 dated December 31, 2001, filed November 18, 2002
- 13 dated December 31, 2002, filed September 11, 2003

POWER OF REPRESENTATION

- 1 Two chief executives act as joint representatives at any given time
- 2 The company has one chief executive.

TO: SEAN P. DALEY COMPANY: FISH & RICHARDSON P.C.

AUG. 2. 2007 4:15PM (2) - FISH&RICHARDSON\_6175428906

NO. 2577 P. 7

|    |                                                                        |     |
|----|------------------------------------------------------------------------|-----|
| 1  | Articles of Association dated August 28, 1997                          | 001 |
| 2  | Decision of the General Meeting of Shareholders dated October 27, 1999 | 002 |
|    | Revised text of Articles of Association                                |     |
| 10 | Decision of the General Meeting of Shareholders dated December 9, 2002 | 003 |
|    | Amendment of Articles of Association, Art. 7, Para. 4                  |     |
| 12 | Deleted                                                                |     |
| 12 | Decision of the General Meeting of Shareholders dated January 31, 2003 | 004 |
|    | Amendment of the Articles of Association, Arts. 1, 2, 3 and 7          |     |

CHIEF EXECUTIVE (under commercial law)

|   |                                                           |
|---|-----------------------------------------------------------|
| A | Dipl.Ing. Dr. Edward Glitzl, date of birth March 21, 1948 |
| 1 | joint representative with another chief executive         |
|   | since February 24, 1998                                   |
| 2 | sole representative since December 14, 1999               |
| B | Nikolaus Heinisch, date of birth July 3, 1947             |
| 1 | joint representative with another chief executive         |
|   | since February 24, 1998                                   |
| 2 | Function deleted                                          |

| STOCKHOLDERS                                                | ORIGINAL CAPITAL CONTRIBUTION | PAID UP TO: |
|-------------------------------------------------------------|-------------------------------|-------------|
| A Dipl.Ing. Dr. Edward Glitzl, date of birth March 21, 1948 |                               |             |
| 3                                                           | ATS 100,000                   |             |
| 11                                                          | Function deleted              |             |
| 3                                                           | ATS 100,000                   |             |
| 11                                                          | Function deleted              |             |
| B Nikolaus Heinisch, date of birth July 3, 1947             |                               |             |
| 1                                                           | ATS 250,000 <sup>1</sup>      |             |
| 2                                                           | Function deleted              |             |
| 1                                                           | ATS 125,000                   |             |
| 2                                                           | Function deleted              |             |
| C SBL - Stadtbetriebe Linz GmbH                             |                               |             |
| 1                                                           | ATS 250,000 <sup>1</sup>      |             |
| 2                                                           | ATS 500,000                   |             |
| 3                                                           | ATS 400,000 <sup>2</sup>      |             |
| 7                                                           | Function deleted              |             |
| 1                                                           | ATS 125,000                   |             |
| 2                                                           | ATS 500,000                   |             |
| 3                                                           | ATS 400,000                   |             |
| 7                                                           | Function deleted              |             |
| D Linz Gas/Wärme GmbH für Erdgas- und Wärmeverorgung        |                               |             |
| 7                                                           | ATS 400,000                   |             |
| 11                                                          | Function deleted              |             |
| 7                                                           | ATS 400,000                   |             |
| 11                                                          | Function deleted              |             |
| E KONARKA TECHNOLOGIES, INC.                                |                               |             |
| 11                                                          | ATS 500,000                   |             |
|                                                             | ATS 500,000                   |             |
| Totals:                                                     |                               | ATS 500,000 |

<sup>1</sup> Translator's Note: this number was hard to read on the original. It could be a 3.

<sup>2</sup> Translator's Note: this number was hard to read on the original. It could be a 1.

TO: SEAN P. DALEY COMPANY: FISH & RICHARDSON P.C.

AUG. 2. 2007 4:15PM (2) - FISH&RICHARDSON\_6175428906

NO. 2577 P. 8

PERSONNEL

- 1 A Dipl.Ing. Dr. Edward Glözl, date of birth March 21, 1948  
1 Gruberstr. 40-42  
1 4020 Linz  
1 B Nikolaus Holzsch, date of birth July 3, 1947  
1 Dienststr. 1  
1 4020 Linz  
1 C SBL - Stadtbetriebe Linz GmbH  
1 (Company Registration No. 77665 p)  
1 Gruberstr. 40-42  
1 4020 Linz  
7 D Linz-Gas/Wärme-GmbH für Erdgas- und  
7 Fernwärmeversorgung  
7 Linz-Gas/Wärme GmbH für Erdgas- und  
7 Wärmeversorgung  
7 (Company Registration No. 199532 f)  
7 Fichsenreiter 7  
7 4021 Linz  
11 E KONARKA TECHNOLOGIES, INC.  
11 11100 Foot of John Street  
11 USA- Lowell, Massachusetts-01852 [sic]

OVERVIEW OF COMPLETED TRANSACTIONS

Linz Regional Court

- |    |                                                                        |                               |
|----|------------------------------------------------------------------------|-------------------------------|
| 1  | entered February 24, 1998                                              | Business case 13 Fr 364/98 m  |
|    | Application for re-registration of a company received February 3, 1998 |                               |
| 2  | entered December 14, 1999                                              | Business case 34 Fr 4564/99 b |
|    | Application for amendment received October 29, 1999                    |                               |
| 3  | entered September 14, 2000                                             | Business case 34 Fr 2784/00 t |
|    | Application for amendment received August 2, 2000                      |                               |
| 4  | entered September 27, 2000                                             | Business case 34 Fr 3378/00 s |
|    | Filing of financial statements received September 20, 2000             |                               |
| 5  | entered September 27, 2000                                             | Business case 34 Fr 2387/00 h |
|    | Filing of annual financial statements received June 28, 2000           |                               |
| 6  | entered October 12, 2001                                               | Business case 32 Fr 4104/01 b |
|    | Filing of annual financial statements received September 27, 2001      |                               |
| 7  | entered November 7, 2001                                               | Business case 32 Fr 4409/01 a |
|    | Application for amendment received October 24, 2001                    |                               |
| 8  | entered May 4, 2002                                                    | Business case 32 Fr 1861/02 m |
|    | Application for amendment received April 26, 2002                      |                               |
| 9  | entered November 20, 2002                                              | Business case 32 Fr 5143/02 p |
|    | Filing of annual financial statements received November 18, 2002       |                               |
| 10 | entered January 3, 2003                                                | Business case 32 Fr 5349/02 k |
|    | Application for amendment received December 13, 2002                   |                               |
| 11 | entered February 13, 2003                                              | Business case 32 Fr 339/03 m  |
|    | Application for amendment received January 31, 2003                    |                               |
| 12 | entered March 28, 2003                                                 | Business case 32 Fr 985/03 b  |
|    | Application for amendment received March 18, 2003                      |                               |
| 13 | entered September 16, 2003                                             | Business case 32 Fr 4022/03 z |
|    | Filing of annual financial statements received September 11, 2003      |                               |

TO: SEAN P. DALEY COMPANY: FISH & RICHARDSON P.C.

AUG. 2. 2007 4:15PM (2) - FISH&RICHARDSON\_6175428906 NO. 2577 P. 9

Prepared via Telekom clearing center \*\*\*\*\*HA022

Court fee: EUR 4.00 \*\*\*\*\* February 17, 2004 17:07:21, 937 437 46491 \*\* NUMBER OF LINES: 136

Amount due TELEKOM clearing center: EUR 0.40

Total amount due: EUR 4.40 plus 20% sales tax

TO: SEAN P. DALEY COMPANY: FISH & RICHARDSON P.C.

AUG. 2. 2007 4:16PM (2)-FISH&RICHARDSON\_6175428906

NO. 2577 P. 10

ÖFFENTL. NOTAR  
**DR. WILHELM SCHNEIDER**  
1080 WIEN VIII, ALSER STRASSE 23  
TELEFON: 0043 1 402 13 74 Serie  
TELEFAX: 0043 1 402 13 74 / 21  
E-MAIL: notariat@notar-schneider.at  
DVR: 0804127

Gebühr in Höhe von € 13,— entrichtet  
Dr. Wilhelm SCHNEIDER, öff. Notar Wien-Josefstadt

### Bestätigung gemäß § 89 a Notariatsordnung

Nach heute vorgenommenener Einsichtnahme in das Firmenbuch be-  
stätige ich, daß nach dem derzeitigen Stand dieses Buches der  
Firmawortlaut der Konarka Austria Forschungs und Entwicklungs  
GmbH mit dem Sitz in Linz, FN 167392 s, vor dem 28.3.2003  
(achtundzwanzigsten März zweitausenddrei) ~~QUANTUM-SOLAR-ENERGY-~~  
~~LINZ, Forschungs- und Entwicklungsgesellschaft m.b.H.~~ gelautet  
hat. -----  
Wien, am 24.2.2004 (vierundzwanzigsten Februar zweitausend-  
vier). -----



*[Handwritten Signature]*  
Öffentlicher Notar

TO: SEAN P. DALEY COMPANY: FISH & RICHARDSON P.C.

AUG. 2. 2007 4:16PM (2) - FISH&RICHARDSON\_6175428906 NO. 2577 P. 11

**Apostille**  
(Convention de La Haye du 5 octobre 1961)

1. Land: **ÖSTERREICH**  
Pays: .....

Diese öffentliche Urkunde / Le présent document officiel  
2. ist unterzeichnet von **Dr. Wilhelm Schmid**  
a été signé par .....  
3. in seiner Eigenschaft als **öffentlicher Notar**  
agissant en qualité de .....  
4. ist versehen mit dem Siegel/Stampel des (der) **Dr. Wilhelm Schmid**  
le sceau/stamp qui y figure est celui de .....  
Beurteilt / Ainsi fait  
5. in **WIEN**  
à (Lieu) ..... 6. am **24. Feb. 2004**  
le (Date) .....  
7. durch / par (autorité d'authentication) **unter 21 IV 1.900/04**  
Präsident des Landesgerichtes **aus Nr. du registre**  
R-235 .....  
8. .....  
9. Siegel/Stampel .....  
10. Unterschrift **Für den Präsidenten:**  
Signature **[Signature]**  
**ROI Fabelin**



**Gebühr € 2,90**  
**entrichtet**  
Landesgericht für ZRS Wien  
1040 Wien Schwarzenbergplatz 11  
**24. Feb. 2004**

TO: SEAN P. DALEY COMPANY: FISH & RICHARDSON P.C.

AUG. 2. 2007 4:16PM (2) - FISH&RICHARDSON\_6175428906

NO. 2577 P. 12

- Transtek Document No. GE0302

Notary Public  
**DR. WILHELM SCHNEIDER**  
1080 VIENNA VII, ALSER STRASSE 23  
TELEPHONE: 0043 1 402 13 74 Series  
FAX: 0043 1 402 13 74 / 21  
E-MAIL: [notariat@notar-schneider.at](mailto:notariat@notar-schneider.at)  
Data Processing Register No.: 0604127

Fee in the amount of € 13 – paid  
Dr. Wilhelm SCHNEIDER, Notary Public, Vienna-Josefstadt

Certificate Pursuant to § 89 a of the Act on Notaries Public

After inspecting the Register of Companies today, I certify that as the register now stands, the company name of Konarka Austria Forschungs und Entwicklungs GmbH, with its registered office in Linz, Company Registration No. 167392 s, was until 3/28/2003 (March twenty-eighth, two thousand and three) QUANTUM-SOLAR-ENERGY-LINZ, Forschungs- und Entwicklungsgesellschaft m.b.H. ....  
Vienna, 2/24/2004 (February twenty-fourth, two thousand and four).....

[Seal:]  
Dr. Wilhelm Schneider  
Notary Public  
Vienna-Josefstadt

[Signature]  
Notary Public

TO: SEAN P. DALEY COMPANY: FISH & RICHARDSON P.C.

AUG. 2. 2007 4:16PM (2) - FISH&RICHARDSON\_6175428906 NO. 2577 P. 13

Transtek Document No. GE0302

**Addendum**  
**(The Hague Convention of October 5, 1961)**

1. Country: AUSTRIA

This official document

2. has been signed by *Dr. Wilhelm Schneider*

3. in his/her capacity as Notary Public

4. [and] has been provided with the seal/stamp of  
*Dr. Wilhelm Schneider*

Certified

5. in VIENNA  
(place)

6. on Feb. 24, 2004  
(date)

7. by (certifying authority)  
President of the Regional  
Court for Civil Affairs, Vienna

8. under Register No. Jv 11900/04

9. Seal/stamp  
President of the Regional  
Court for Civil Affairs,  
Vienna

10. Signature  
[Stamp:]  
For the President  
[Signature]  
FOI Fabelts

Fee € 2.90  
paid  
Regional Court for  
Civil Affairs, Vienna  
Schwarzenbergplatz 11  
1040 Vienna

Feb. 24, 2004  
[Initials]

Attorney's Docket No.: 21848-005US1

Client's Ref. No.: KTA-004

**OFFICIAL COMMUNICATION FACSIMILE****TO THE ATTENTION OF:****MAIL STOP ASSIGNMENT****MAIL STOP ASSIGNMENT FAX NO: 571/273-0140**

Number of pages including this page 17

Applicant : Shaheen et al.

Serial No. : 10/258,708

Filed : May 22, 2003

Art Unit :

Examiner :

FACSIMILE COMMUNICATION

Title : PHOTOVOLTAIC CELL

**MAIL STOP ASSIGNMENT RECORDATION SERVICES**

Commissioner for Patents

P.O. Box 1450

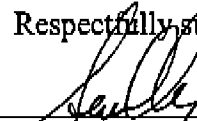
Alexandria, VA 22313-1450

**RE: DOCUMENT ID NO.: 700336362**

Attached to this facsimile communication cover sheet is a Recordation Form Cover Sheet and Assignment, faxed this 13 day of August, 2007, to Mail Stop Assignment Recordation Services, U.S. Patent and Trademark Office.

Date: August 13, 2007

Respectfully submitted,



Sean P. Daley

Reg. No. 40,978

PTO Customer No. 26161

Fish &amp; Richardson P.C.

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Boston, MA 02110

Telephone: (617) 542-5070

Fax: (617) 542-8906

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NOTE: This facsimile is intended for the addressee only and may contain privileged or confidential information. If you have received this facsimile in error, please immediately call us collect at (617) 542-5070 to arrange for its return. Thank you.

**PATENT****RECORDED: 08/02/2007****REEL: 019679 FRAME: 0465**