RECORDATION FORM COVER SHEET PATENTS ONLY

| Atty Ref/Docket No.: 2443.001US1 | Patent and Trademark Office |
|---|--|
| To the Director of the U.S. Patent and Trademark Office: Please | se record the attached original documents or copy thereof. 2. Name and address of receiving party(ies): |
| 1. Name of conveying party(ies): | Name: Mid-America Commercialization Corporation |
| Air Products and Chemicals, Inc. | Street Address: 1500 Hayes Drive |
| Additional name(s) of conveying party(ies) attached? | City: <u>Manhattan</u> State: <u>KS</u> Zip: <u>66502</u> |
| []Yes [X]No | Additional name(s) & address(es) attached? []Yes [X]No |
| 3. Nature of conveyance: | |
| [] Assignment [] Merger [] Security Agreement [] Change of Name [X] Other: Assignment NUNC PRO TUNC | |
| Execution Date: August 15, 2007 | |
| 4. Application number(s) or patent number(s):If this document is being filed together with a new application | n, the execution date of the application is: B. Patent No.(s) |
| A. Patent Application No.(s) | 6,534 ,55 1 |
| 09/965,979 10/301,9 5 3 | 6,669,744 |
| Additional numbers attached? []Yes [X]No | , |
| | 6. Total number of applications and patents involved: $\underline{1}$ |
| Name and address of party to whom correspondence concerning document should be mailed: | 7. Total fee (37 CFR 3.41):\$ <u>80.00</u> |
| Name: <u>Timothy E. Bianchi</u> Address: Schwegman, Lundberg, Woessner & Kluth, P.A. | []Enclosed [X]Authorized to be charged to deposit account 19-0743 |
| P.O. Box 2938 Minneapolis, MN 55402-0938 | Please charge any additional fees or credit any over payments to our Deposit Account No.: 19-0743 |
| DO NOT US | E THIS SPACE |
| 9. Statement and signature. | |
| of the original document. | nation is true and correct and any attached copy is a true copy $\mathcal{R} \cdot \mathcal{R} \cdot \mathcal{R} = \frac{8/15/2007}{2007}$ |
| Timothy E. Bianchi/Reg. No. 39,610 | Signature Date tal number of pages including cover sheet: 2 |
| | |
| Mail documents to be recorded with required cover sheet inf | ormation to: |

Commissioner of Patents and Trademarks Mail Stop Assignment Recordation Services P.O. Box 1450 Alexandria, VA 22313-1450 CH \$80.00 190743 6534551

700338098

ASSIGNMENT NUNC PRO TUNC

This Assignment is made fully effective *nunc pro tunc* as of January 15, 2004, by <u>Air</u> <u>Products and Chemicals, Inc.</u>, a corporation organized and existing under and by virtue of the laws of the State of Delaware and having an office and place of business at 7201 Hamilton Boulevard, Allentown, PA 18195-1501, (hereinafter "Assignor"), as if executed on that date.

WHEREAS Assignor and <u>Mid-America Commercialization Corporation</u>, a not-for-profit organization and existing under and by virtue of the laws of the State of Kansas, and having an office and place of business at 1500 Hayes Drive, Manhattan, KS 66502 (hereinafter "Assignee"), are parties to two prior assignment agreements, each dated January 15, 2004, by which Assignor assigned patents to Assignee as follows: (1) an assignment of U.S. patent 6,534,551, recorded at reel/frame 014885/0893.

WHEREAS each of these assignment agreements contains a clerical error in which Assignee is erroneously identified as "The Mid-America Commercialization Corporation" (rather than as "Mid-America Commercialization Corporation").

AND WHEREAS Assignor and Assignee wish to correct this clerical error.

ACCORDINGLY, to all whom it may concern, be it known that for good and valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, Assignor has sold, assigned, and transferred, and by these presents does sell, assign and transfer unto said Assignee, its successors or assigns, effective *nunc pro tunc* as of January 15, 2004, the entire right, title and interest in the following U.S. patents:

U.S. Patent 6,534,551, issued March 18, 2003; and U.S. Patent 6,669,744, issued December 30, 2003

)ss

IN TESTIMONY WHEREOF, I have hereunto set my hand this 15th day of August, 2007.

W. Douglas Brown Vice President and General Counsel Air Products and Chemicals, Inc.

STATE OF PENNSYLVANIA

COUNTY OF LEHIGH

On this 15th day of August, 2007 before me personally appeared W. Douglas Brown, to me known and known to me to be the person described in and who executed the foregoing instrument, and he duly acknowledged to me that he executed the same for the uses and purposes therein set forth.

[SEAL]

Mancy L. Wet d

| COMMONWEALTH OF PENNSYLVANIA | | | |
|------------------------------|-----------------------------------|--|--|
| | NOTARIAL SEAL | | |
| | NANCY L. WETZEL, Notary Public | | |
| | City of Allentown, Lehigh County | | |
| | My Commission Expires PM. P. 2009 | | |
| | | | |
| REEL: 019699 FRAME: 0409 | | | |

RECORDED: 08/15/2007