

PATENT ASSIGNMENT

Electronic Version v1.1

Stylesheet Version v1.1

SUBMISSION TYPE:	NEW ASSIGNMENT												
NATURE OF CONVEYANCE:	ASSIGNMENT												
CONVEYING PARTY DATA													
<table border="1"><thead><tr><th>Name</th><th>Execution Date</th></tr></thead><tbody><tr><td>Thomas N. Horsky</td><td>12/16/2002</td></tr><tr><td>Dale C. Jacobson</td><td>12/16/2002</td></tr><tr><td>Wade A. Krull</td><td>12/16/2002</td></tr></tbody></table>		Name	Execution Date	Thomas N. Horsky	12/16/2002	Dale C. Jacobson	12/16/2002	Wade A. Krull	12/16/2002				
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Dale C. Jacobson	12/16/2002												
Wade A. Krull	12/16/2002												
RECEIVING PARTY DATA													
<table border="1"><tr><td>Name:</td><td>SemEquip, Inc.</td></tr><tr><td>Street Address:</td><td>34 Sullivan Road</td></tr><tr><td>Internal Address:</td><td>Unit #21</td></tr><tr><td>City:</td><td>Billerica</td></tr><tr><td>State/Country:</td><td>MASSACHUSETTS</td></tr><tr><td>Postal Code:</td><td>01862</td></tr></table>		Name:	SemEquip, Inc.	Street Address:	34 Sullivan Road	Internal Address:	Unit #21	City:	Billerica	State/Country:	MASSACHUSETTS	Postal Code:	01862
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PROPERTY NUMBERS Total: 1													
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CORRESPONDENCE DATA													
Fax Number: (312)902-1061 <i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i>													
Phone: 312-902-5200													
Email: johnp@kattenlaw.com													
Correspondent Name: John S. Paniaguas													
Address Line 1: 1025 Thomas Jefferson Street, N.W.													
Address Line 2: East Lobby, Suite 700													
Address Line 4: Washington, DISTRICT OF COLUMBIA 20007-5201													
ATTORNEY DOCKET NUMBER:	211843-00024 CONT.												
NAME OF SUBMITTER:	j												
Total Attachments: 3													

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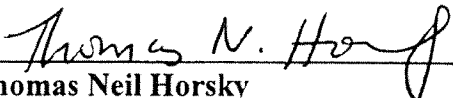
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ASSIGNMENT

IN CONSIDERATION of other good and valuable consideration, the receipt of which is hereby acknowledged, We, **Thomas Neil Horsky** residing at **816 Depot Road, Boxborough, Massachusetts 01719, County of Middlesex** and **Dale Conrad Jacobson** residing at **107 Catswamp Road, Hackettstown, New Jersey 07840, County of Warren** and **Wade Allen Krull** residing at **8 Smith Street, Marblehead, Massachusetts 01915, County of Essex** do hereby sell, assign and transfer unto **SemEquip, Inc.**, a corporation organized and existing under the laws of the State of **Delaware** having its principle place of business at **34 Sullivan Road, Unit #21, Billerica, Massachusetts 01862**, its successors, assigns and legal representatives, the entire right, title and interest for the United States and its territories, and all foreign countries, in and to the invention set forth in an application for a patent filed **September 20, 2002** and assigned Application No. **10/251,491**, entitled **Method of Manufacturing CMOS Devices by the Implantation of N- and P-Type Cluster Ions**, as well as the following U.S. provisional patent applications upon which the international application claims priority: Serial No. **60/391,847**, filed **June 26, 2002**, and Serial No. **60/392,271**, filed **June 26, 2002**; and U.S. patent application Serial No. **10/244,617**, filed **September 16, 2002** and all the right, title and interest in and to any and all United States and foreign Letters Patents that may be granted for said invention, and all divisions, continuations, renewals, reissues, and extensions thereof, and the applications therefor, and the right to claim the priority of this international patent application in any U.S. and all foreign countries where application for patent on said invention may be filed; and we hereby agree to execute such other lawful documents and perform such other lawful acts as are requested for securing to said assignee, its successors, assigns and legal representatives, all of the rights to said invention.

WE HEREBY AUTHORIZE AND REQUEST the Commissioner of Patents and Trademarks to issue the Letters Patent to said assignee, its successors and assigns, pursuant to the terms of this Assignment.

IN WITNESS WHEREOF, I have signed, sealed and delivered this instrument this 16th day of December, 2002.


Thomas Neil Horsky

STATE OF MASSACHUSETTS)
) ss:
COUNTY OF MIDDLESEX)

BE IT REMEMBERED that on this 16th day of December 2002, before me, a Notary Public, duly commissioned, qualified and acting in and for the County and State aforesaid, came **Thomas Neil Horsky** who is personally known to me to be the identical person described in and who executed and signed the foregoing instrument of writing, and duly acknowledged that he executed the same as his free act and deed, for the purposes and considerations therein expressed.

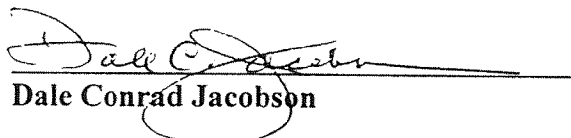
IN WITNESS WHEREOF, I hereunto set my hand and affix my official seal the day and year aforesaid.


Notary Public

My Commission Expires:

1-23-09

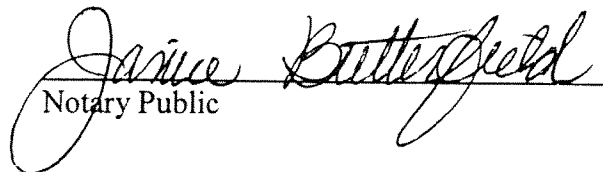
IN WITNESS WHEREOF, I have signed, sealed and delivered this instrument this 16th day of December, 2002.


Dale Conrad Jacobson

Massachusetts
STATE OF ~~NEW JERSEY~~)
Middlesex) ss:
COUNTY OF ~~WARREN~~)

BE IT REMEMBERED that on this 16th day of December 2002, before me, a Notary Public, duly commissioned, qualified and acting in and for the County and State aforesaid, came **Dale Conrad Jacobson** who is personally known to me to be the identical person described in and who executed and signed the foregoing instrument of writing, and duly acknowledged that he executed the same as his free act and deed, for the purposes and considerations therein expressed.

IN WITNESS WHEREOF, I hereunto set my hand and affix my official seal the day and year aforesaid.


Notary Public

My Commission Expires:

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