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MB No. 0651-0011 (Exp. 4/94)	ET U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office Attorney Docket 5106-11RCE
To the Honorable Commissioner of . 1034	.41995
. Name of conveying party(ies):	2. Name and address of receiving party(ies):
SNIP, Inc.	Internal Address: Street Address: <u>502 East John Street</u>
	City: <u>Carson City, Nevada</u>
Additional name(s) of conveying partylies) attached? [ ] Yes [x] No	
3. Nature of conveyance:	Zip: <u>89706</u>
<ul> <li>Assignment [ ] Merger</li> <li>Security Agreement [x] Change of Name</li> <li>Other</li> </ul>	Additional name(s) & address(es) attached? [] Yes [x] No
Execution Date: 03/13/1997	
A. Patent Application No.(s) SN.: 10/941,471 Additional number:	B. Patent No.(s) s attached? [] Yes [x] No
5. Name and address of party to whom correspondence	6. Total number of applications and
concerning document should be mailed:	patents involved: 1
Name: Alfred W. Froebrich	7. Total fee (37 CFR 3.41):\$40.00
nternal Address: COHEN PONTANI LIEBERMAN & PAVANE LLP	} Enclosed
Street Address: <u>551 Fifth Avenue, 12<sup>th</sup> Floor</u>	[x] Authorized to be charged to deposit account
City: <u>New York</u> State: <u>New York</u> Zip: <u>10176</u>	8. Deposit account number: <u>50-1817</u> (Attach duplicate copy of this page if paying by deposit account)
DO NOT	USE THIS SPACE
<ul> <li>3. Statement and signature. To the best of my knowledge and belief, the foregoing true copy of the original document.</li> </ul>	information is true and correct and any attached copy is a
Alfred W. Froebrich Name of Person Signing	Idlu. July 2, 2007 Date
Reg. No. 38,887 Signature Total number of pages including cover she	
9/04/2007 DBYRNE 00000059 501817 10941471 Mail Sto Director of the US F 1 FC:8021 40.00 DA	ed with required cover sheet information to: p Assignment Recordation Patent and Trademark Office O Box 1450 ia, VA 22313-1450

PATENT REEL: 019791 FRAME: 0567

## CERTIFICATE OF AMENDMENT

OF

## CERTIFICATE OF INCORPORATION

OF

SNIP, INC. (Under Section 78.385 of the General Corporation Law of the State of Nevada)

The undersigned, President and Secretary of SNIP, Inc., a corporation organized and existing under the laws of the State of Nevada (the "Corporation"), does hereby certify as follows:

FIRST: The name of the Corporation is SNIP, Inc.

SECOND: The Certificate of Incorporation of the Corporation has been amended as follows:

Article "FIRST" of the Certificate of Incorporation of the Corporation, is hereby amended to read as follows:

"FIRST: The name of the Corporation is ANIP, Inc.

President and Secretary

• • •

STATE OF NEW YORK )

COUNTY OF NEW YORK

- .1

J.,

, a notary public, do hereby certify day of March, 1997, personally appeared that on this 0% before me Alex Mashinsky, who, being by me first duly sworn, declared that he is the President and Secretary of SNIP, Inc. and that he executed the foregoing document as the President and Secretary of the corporation, and that the statements therein contained are true.

ss.:

Notary Public

J. MICHAEL MAYERFELD NOTARY FUELIC, STAD - Hew York My commission expite 22475025206 [Seal] (and the function of the control of the c

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**RECORDED: 08/24/2007** 

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