

## PATENT ASSIGNMENT

Electronic Version v1.1

Stylesheet Version v1.1

| SUBMISSION TYPE:   | NEW ASSIGNMENT                              |                |                     |            |                 |            |                     |            |              |            |               |            |  |
|--|---|----------------|---------------------|------------|-----------------|------------|---------------------|------------|--------------|------------|---------------|------------|--|
| NATURE OF CONVEYANCE:  | ASSIGNMENT                                  |                |                     |            |                 |            |                     |            |              |            |               |            |  |
| CONVEYING PARTY DATA   |   |                |                     |            |                 |            |                     |            |              |            |               |            |  |
| <table border="1"><thead><tr><th>Name</th><th>Execution Date</th></tr></thead><tbody><tr><td>STEFAN NUSSER</td><td>01/16/2002</td></tr><tr><td>ECKHART KOEPPEN</td><td>01/16/2002</td></tr><tr><td>JAMES C. MAHLBACHER</td><td>01/16/2002</td></tr><tr><td>DAVID MEDINA</td><td>01/16/2002</td></tr><tr><td>LUCA CONTESSA</td><td>01/16/2002</td></tr></tbody></table> | Name  | Execution Date | STEFAN NUSSER       | 01/16/2002 | ECKHART KOEPPEN | 01/16/2002 | JAMES C. MAHLBACHER | 01/16/2002 | DAVID MEDINA | 01/16/2002 | LUCA CONTESSA | 01/16/2002 |  |
| Name   | Execution Date                              |                |                     |            |                 |            |                     |            |              |            |               |            |  |
| STEFAN NUSSER  | 01/16/2002                                  |                |                     |            |                 |            |                     |            |              |            |               |            |  |
| ECKHART KOEPPEN  | 01/16/2002                                  |                |                     |            |                 |            |                     |            |              |            |               |            |  |
| JAMES C. MAHLBACHER  | 01/16/2002                                  |                |                     |            |                 |            |                     |            |              |            |               |            |  |
| DAVID MEDINA   | 01/16/2002                                  |                |                     |            |                 |            |                     |            |              |            |               |            |  |
| LUCA CONTESSA  | 01/16/2002                                  |                |                     |            |                 |            |                     |            |              |            |               |            |  |
| RECEIVING PARTY DATA   |   |                |                     |            |                 |            |                     |            |              |            |               |            |  |
| Name:  | INTERNATIONAL BUSINESS MACHINES CORPORATION |                |                     |            |                 |            |                     |            |              |            |               |            |  |
| Street Address:  | NEW ORCHARD ROAD                            |                |                     |            |                 |            |                     |            |              |            |               |            |  |
| City:  | ARMONK                                      |                |                     |            |                 |            |                     |            |              |            |               |            |  |
| State/Country:   | NEW YORK                                    |                |                     |            |                 |            |                     |            |              |            |               |            |  |
| Postal Code:   | 10504                                       |                |                     |            |                 |            |                     |            |              |            |               |            |  |
| PROPERTY NUMBERS Total: 1  |   |                |                     |            |                 |            |                     |            |              |            |               |            |  |
| <table border="1"><thead><tr><th>Property Type</th><th>Number</th></tr></thead><tbody><tr><td>Application Number:</td><td>11464580</td></tr></tbody></table>   | Property Type                               | Number         | Application Number: | 11464580   |                 |            |                     |            |              |            |               |            |  |
| Property Type  | Number                                      |                |                     |            |                 |            |                     |            |              |            |               |            |  |
| Application Number:  | 11464580                                    |                |                     |            |                 |            |                     |            |              |            |               |            |  |
| CORRESPONDENCE DATA  |   |                |                     |            |                 |            |                     |            |              |            |               |            |  |
| Fax Number: (561)989-9812<br><i>Correspondence will be sent via US Mail when the fax attempt is unsuccessful.</i>  |   |                |                     |            |                 |            |                     |            |              |            |               |            |  |
| Phone: 561-989-9811  |   |                |                     |            |                 |            |                     |            |              |            |               |            |  |
| Email: KTARAGOWSKI@FOCUSONIP.COM   |   |                |                     |            |                 |            |                     |            |              |            |               |            |  |
| Correspondent Name: FLEIT KAIN GIBBONS GUTMAN BONGINI & BIAN   |   |                |                     |            |                 |            |                     |            |              |            |               |            |  |
| Address Line 1: 551 NW 77TH STREET   |   |                |                     |            |                 |            |                     |            |              |            |               |            |  |
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| Address Line 4: BOCA RATON, FLORIDA 33487  |   |                |                     |            |                 |            |                     |            |              |            |               |            |  |
| ATTORNEY DOCKET NUMBER:  | SOM920010011US2                             |                |                     |            |                 |            |                     |            |              |            |               |            |  |
| NAME OF SUBMITTER:   | JON A. GIBBONS                              |                |                     |            |                 |            |                     |            |              |            |               |            |  |

CH \$40.00 11464580

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PATENT  
REEL: 019792 FRAME: 0270

**Total Attachments: 6**

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**PATENT**

**REEL: 019792 FRAME: 0271**

EXPRESS MAIL LABEL NO. EL863783692US

PATENT

## ASSIGNMENT

Whereas, we,

- (1)\* Stefan NUSSER of Los Altos  
County of Santa Clara and State of California
- (2)\* Eckhart KOEPPEN of San Jose  
County of Santa Clara and State of California
- (3)\* James C. MAHLBACHER of Lake Worth,  
County of Palm Beach and State of Florida
- (4)\* David MEDINA of Coral Springs  
County of Broward and State of Florida
- (5)\* Luca CONTESSA of Boca Raton  
County of Palm Beach and State of Florida

have invented certain improvements in

SYSTEM AND METHOD FOR DYNAMICALLY EXTENDING A DRM  
SYSTEM USING AUTHENTICATED EXTERNAL DPR MODULES

and executed a United States patent application therefor on the following date(s):

- (1)\* 1-16-2002 (2)\* \_\_\_\_\_
- (3)\* \_\_\_\_\_ (4)\* \_\_\_\_\_
- (5)\* \_\_\_\_\_ and

Whereas, INTERNATIONAL BUSINESS MACHINES CORPORATION, a corporation of New York, having a place of business at Armonk, New York 10504, (hereinafter called IBM), desires to acquire the entire right, title and interest in the application and invention, and to any United States and foreign patents to be obtained therefor;

Now therefore, for a valuable consideration, receipt whereof is hereby acknowledged, we, the above named, hereby acknowledge our prior existing obligation and hereby sell, assign, and transfer to IBM, its successors and assigns, the entire right, title and interest in the application and invention therein disclosed for the United States and foreign countries, and all rights of priority resulting from the filing of the United States application, and we request the Commissioner of Patents to issue any Letters Patent granted upon the invention set forth in the application to IBM, its successors and assigns; and we hereby agree that IBM may apply for foreign Letters Patent on the invention and we will execute all papers necessary in connection with the United States and foreign applications when called upon to do so by IBM.

EXPRESS MAIL LABEL NO. EL863783592U5

PATENT

Signed and sealed:

\* PLEASE CHECK OR FILL IN ALL SECTIONS WITH AN ASTERISK

LOCATION

(City and State you are in when  
signing this document)

DATE

SIGNATURE

(1) Los Angeles, CA

1-16-2002

Stefan Nüsser  
Stefan NUSSER

(2) \_\_\_\_\_

\_\_\_\_\_  
Eckhart KOEPPEN

(3)\* \_\_\_\_\_

\_\_\_\_\_  
James C. MAHLBACHER

(4)\* \_\_\_\_\_

\_\_\_\_\_  
David MEDINA

(5)\* \_\_\_\_\_

\_\_\_\_\_  
Luca CONTESSA

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\_\_\_\_\_

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(2)\* San Jose California1/16/02  
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\_\_\_\_\_

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(4)\* \_\_\_\_\_

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RECORDED: 09/06/2007

REEL: 019792 FRAME: 0277