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Execution Date(s) August 28, 2007	Suite 4130	One North Wacker Brive,
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☐ Security Agreement ☐ Change of Name	City: <u>Chicago</u>	
Joint Research Agreement	State: Illinois	
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A. Patent Application No.(s) 11/809,641	B. Patent N	<b>,</b> ,
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A. Patent Application No.(s) 11/809,641  Additional number  5. Name and address to whom correspondence concerning document should be mailed:  Name: David M. Mundt	B. Patent N s attached? Yes 6. Total number involved: 7. Total fee (37)	No er of applications and patents 7 CFR 1.21(h) & 3.41) \$ 40.00
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A. Patent Application No.(s) 11/809,641  Additional number  5. Name and address to whom correspondence concerning document should be mailed:  Name: David M. Mundt Internal Address: Cook, Alex, McFarron, Manzo, Cummings & Mehler, Ltd.  Street Address: 200 West Adams Street, Suite 2850  City: Chicago State: Illinois Zip: 60606  Phone Number: 312-984-0144	B. Patent N s attached?  Yes  6. Total number involved: 7. Total fee (37   Authorized  Authorized  Enclosed  None requires 8. Payment Information at Credit Care	Property of applications and patents  7 CFR 1.21(h) & 3.41) \$ 40.00  To be charged by credit card to be charged to deposit account ared (government interest not affecting title formation  To Last 4 Numbers 2013  Expiration Date 06/10
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Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to: Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

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## U.S. NATIONAL / INTERNATIONAL PCT APPLICATION ASSIGNMENT TO BUSINESS CONCERN

Attorney Docket No.: 0285-0065.03

Client Reference No.:

## ASSIGNMENT

Name(s) of Inventor(s);	Conveying Party(ies):		
Nicholas Webb	16314 Texas Sprin	rild Redding, CA 9600)	
		• • • • • • • • • • • • • • • • • • • •	
SCOTT CASTANON	592 Rush Drive J 835 Nothinghill O	SAN MARCOS, CA	92070
(Check applicable boxes a ☑ United States Nation	which is the subject of: and enter serial number ar nal Application under 35 U Application, identified by A		ı <u>06-01-2007,</u> entitled:

CONTACT LENS TREATMENT APPARATUS HAVING LENS CAPTURE PROJECTIONS (hereinafter "the Application(s)")

For good and valuable consideration, the sufficiency and receipt of which is hereby acknowledged,

The undersigned hereby sell(s), assign(s), and set(s) over to <u>Isoclear, Inc.</u>, a corporation of Illinois (hereinafter designated as the Assignee) their entire right, title and interest in, to and under the Application(s) throughout the world, including all priority rights for the United States and other countries arising therefrom, all inventions therein disclosed, and any and all Letters Patent of the United States and of all other countries, which may be granted for such inventions, or any of them, all such inventions and all rights in such Application(s) and Letters Patent to be held and enjoyed by Assignee for its own use and enjoyment to the full end of the term or terms for which such Letters Patent may be granted, as fully and entirely as the same would have been held and enjoyed by them had this assignment and sale not been made.

The undersigned agree(s) to execute all papers necessary in connection with the Application(s) in the United States and counterpart applications in foreign countries and any continuing, divisional, or reissue applications thereof, and any reexamination of any of such Applications, and also to execute separate assignments in connection with such Applications as the Assignee may deem necessary or expedient.

The undersigned agree(s) to execute all papers necessary in connection with any interference which may be declared or litigation concerning the Application(s), U.S. national counterparts thereof, or continuation(s), division(s), reissue(s), reexamination(s) thereof, and to cooperate with the Assignee in every way possible in obtaining evidence and going forward with such interference or litigation.

The undersigned agree(s) to execute all papers and documents and perform any act which may be necessary in connection with claims or provisions of the International Convention for Protection of Industrial Property or similar agreements.

The undersigned agree(s) to do all other acts which, in the opinion of Assignee, may be necessary or desirable to secure the grant of Letters Patent to Assignee or its nominees, in the United States and in all other countries where Assignee may desire to have such inventions, or any of them, patented, with specifications and claims in such form as shall be approved by Assignee and to vest and confirm in Assignee or its nominees the full and complete legal and equitable title to all such Letters Patent.

The undersigned hereby authorize(s) and request(s) the Commissioner of Patents to issue any and all Letters Patent of the United States resulting or following from said Application(s) or any division or divisions or continuing or reissue applications thereof, and any reexamination of any of such applications, to the said Assignee, as Assignee

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JAMIE SCHUMPERT
Commission # 1661738
Notary Public - California
Shasta County
My Comm. Expires Apr 28, 2010

IN WITNESS WHEREOF, I have executed this assignment this
N WITNESS WHEREOF, I have exceded this designment and
4 2 69
Inventor's Signature
John Zeis
Printed Name
ACKNOWLEDGMENT
STATE OF A } SS:
COUNTY OF San Diego;
Acknowledged before me, a Notary Public, within and for said County and State. Witness my hand and Notarial Seal this day of August,
terpaikh
Notary Public
P. U. Pankh
Printed Name
My Commission Expires: dpn 26 20 Resident of Poway, CA County San Diego
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P. U. PARIKH Comm #1573346 NOTARY PUBLIC CALFORNIA San Diego County My Comm. Expires Apr. 26, 2809 T
W. Country

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IN WITNESS WHEREOF, I have executed this assignment this day of, 2007.
Inventor's Signature
Iohn Zeis Printed Name SCOTT CAS TANDN
ACKNOWLEDGMENT
state of CA } ss: county of San Diego }
COUNTY OF San Diego }
Acknowledged before me, a Notary Public, within and for said County and State. Witness my hand and Notarial Seal this,,
Notary Public
P. U. Parikh
Printed Name
My Commission Expires: April 26 2009Resident of Poway, CA County San Diego
P. U. PARIKH Comm. #1573346 NOTARY PUBLIC COUNTY My Comm. Expires Apr. 26, 2909

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**RECORDED: 08/30/2007**