| ٠. | Form PTO-1595 (Rev. 07/05) OMB No. 0651-0027 (exp. 6/30/2008) | 09-06- | 2007 | U.S. DEPARTMENT OF COMMERCE United States Patent and Trademark Office | |
|-----------------|--|--------------------------|--|--|--|
| 10 | | | | ET | |
| 0.4-6 | To the Director of the U.S. Patent and | 10344 | 2424 | documents or the new address(es) below. | |
| 5 | 1. Name of conveying party(ies) | | 2. Name and | address of receiving party(ies) | |
| | Wayne K. Debord James Hatchett Thomas P. Jensen | | Name: PakSense, Inc. Internal Address: | | |
| | | | | | |
| | Additional name(s) of conveying party(ies) atta 3. Nature of conveyance/Execution Execution Date(s) 07/16/07, 07/06/07, 07 | n Date(s): | di . | SS: 5256 Fairview Avenue | |
| | | Merger Change of Name | City: Boise | | |
| | Joint Research Agreement Government Interest Assignment Executive Order 9424, Confirmatory License | | State: ID | | |
| | | | Country: US | Zip: <u>83706</u> | |
| | Other | | Additional name | e(s) & address(es) attached? Yes No | |
| 09/05/ 01 FC | A. Patent Application No.(s) 11/880,539 6/2007 DRYRNE 00000047 118 80533 | | B. Patent I | eing filed together with a new application. No.(s) | |
| | 5. Name and address to whom correspondence concerning document should be mailed: | | 6. Total numb | per of applications and patents | |
| | Name: Brooks, Cameron & Huebsch, PLLC Internal Address: | | 7. Total fee (3 | 37 CFR 1.21(h) & 3.41) \$ 40.00 | |
| | | | Authorized to be charged by credit card Authorized to be charged to deposit account | | |
| | | | | | |
| | Street Address: 1221 Nicollet Ave, Ste 500 | | ✓ Enclosed | | |
| | | | None req | uired (government interest not affecting title) | |
| | City: Minneapolis | | 8. Payment Information | | |
| | State: MN Zip:5 | 55403 | a. Credit C | ard Last 4 Numbers Expiration Date | |
| | Phone Number: (612) 236-0121 | | b. Deposit | Account Number | |
| | Fax Number: (612) 659-9344 | | 1 | zed User Name | |
| | Email Address: cameron@blol.net | | | | |
| | 9. Signature: | | | | |
| | Jeffery L. C | | | Total number of pages including cover sheet, attachments, and documents: | |
| | / Name of Per | rson Signing | the should be faved | to (571) 273-0140, or mailed to: | |

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to:
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

ASSIGNMENT

WHEREAS, WE, <u>Wayne K. Debord</u>, residing at <u>8063 Water Trace</u>, <u>Indianapolis</u>, <u>IN</u> <u>46256</u>, AND <u>James Hatchett</u>, residing at <u>477 N. Sierra View Way</u>, <u>Eagle</u>, <u>ID 83618</u>, and <u>Thomas P. Jensen</u>, residing at <u>10158 Prairie Road</u>, <u>Boise</u>, <u>ID 83714</u>, made certain new and useful inventions and improvements for which we filed an application for Letters Patent of the United States entitled <u>PERISHABLE PRODUCT ELECTRONIC LABEL INCLUDING TIME</u> **AND TEMPERATURE MEASUREMENT**.

WHEREAS, We hereby authorize and request my attorneys, as listed on the Combined Declaration and Power of Attorney, at <u>Brooks, Cameron & Huebsch, PLLC.</u>, located at <u>1221 Nicollet Avenue, Suite 500, Minneapolis, MN 55403</u>, to insert here in parentheses (Serial No. <u>IN 1880,539</u>; Filing Date: <u>July 23, 260 —</u>) the application number and filing date of said application when known.

AND WHEREAS, <u>PakSense</u>, <u>Inc.</u>, a corporation organized and existing under and by virtue of the laws of the State of <u>Delaware</u>, and having an office and place of business at <u>5256</u> <u>Fairview Avenue</u>, <u>Boise</u>, <u>ID 83706</u>, (hereinafter "Assignee") is desirous of acquiring the entire right, title, and interest in and to said inventions, improvements, and application and in and to any Letters Patent to be obtained therefore;

NOW THEREFORE, to all whom it may concern, be it known that for good and valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, we have sold, assigned, and transferred, and by these presents do sell, assign, and transfer unto said Assignee, its successors or assigns, the right, title, and interest for all countries in and to all inventions and improvements disclosed in the aforesaid application, and in and to the said application, all divisions, continuations, continuations-in-part, or renewals thereof, all Letters Patent which may be granted therefrom, and all reissues or extensions of such patents, and in and to any and all applications which have been or shall be filed in any foreign countries for Letters Patent on the said inventions and improvements, including an assignment of all rights under the provisions of the International Convention, and all Letters Patent of foreign countries which may be granted therefrom; and we do hereby authorize and request the Commissioner of Patent and Trademarks to issue any and all United States Letters Patent for the aforesaid inventions and improvements to the said Assignee as the assignee of the entire right, title, and interest in and to the same, for the use of the said Assignee, its successors and assigns.

AND, for the consideration aforesaid, we do hereby agree that we and our executors and legal representatives will make, execute, and deliver any and all other instruments in writing including any and all further application papers, affidavits, assignments and other documents, and will communicate to said Assignee, its successors and representatives all facts known to us relating to said improvements and the history thereof and will testify in all legal proceedings and generally do all things which may be necessary or desirable to more effectually secure and vest in said Assignee, its successors or assigns the entire right, title, and interest in and to the said improvements, inventions, applications, Letters Patent, rights, titles, benefits, privileges and advantages hereby sold, assigned, and conveyed, or intended so to be.

Rev. 01/07

PATENT REEL: 019796 FRAME: 0581 AND, furthermore we covenant and agree with said Assignee, its successors and assigns, that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been made to others by me/us and that full right to convey the same as herein expressed is possessed by us.

IN TESTIMONY WHEREOF, I have hereunto set my hand this let day of sold,

2007.

X Wayne Debord
Wayne K. Debord

STATE OF Indiana

COUNTY OF Hamilton

On this day of day, 2007 before me personally appeared Wayne K. Debord known to me or identified as the person described in and who executed the foregoing instrument, and he/she duly acknowledged to me that he/she executed the same for the uses and purposes therein set forth.

[SEAL]

PATRICIA LEE WILLIAMS
Hancock County
My Commission Expires
September 21, 2013

RECORDED: 09/04/2007

| IN TESTIMONY WHEREOF, I have hereunto set my hand this 6 day of 1007. James Hatchett | | | | | |
|--|--|--|--|--|--|
| STATE OF Idano, | | | | | |
| COUNTY OF ACC | | | | | |
| On this <u>b</u> day of <u>JUL</u> , 2007 before me personally appeared James | | | | | |
| Hatchett known to me or identified as the person described in and who executed the foregoing | | | | | |
| instrument, and he/she duly acknowledged to me that he/she executed the same for the uses and | | | | | |
| purposes therein set forth. | | | | | |
| ANGELA STALEY Notary Public State Acti Idaho My Commission Extra | | | | | |
| IN TESTIMONY WHEREOF, I have hereunto set my hand this 3 day of July , 2007. Thomas P. Jensen | | | | | |
| STATE OF Idano) | | | | | |
| COUNTY OF Ala | | | | | |
| On this 300 day of July, 2007 before me personally appeared Thomas P. | | | | | |
| Jensen known to me or identified as the person described in and who executed the foregoing | | | | | |
| instrument, and he/she duly acknowledged to me that he/she executed the same for the uses and | | | | | |
| purposes therein set forth. | | | | | |
| ISEA Notory Public State of Idaho Notary Public | | | | | |
| My Commission Expires 1004 12 | | | | | |
| Rev. 12/06 | | | | | |

PATENT REEL: 019796 FRAME: 0583