

U.S. PTO  
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OMB No. 0651-0027 (exp. 6/30/2008)

09-13-2007

U.S. DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office



ET

To the Director of the U.S. Patent a

103445042

documents or the new address(es) below.

**1. Name of conveying party(ies)**

SARAH PEREZ

JEFFREY KISSINGER

**2. Name and address of receiving party(ies)**

Name: PLASTIPAK PACKAGING, INC.

Internal Address: \_\_\_\_\_

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

**3. Nature of conveyance/Execution Date(s):**

Execution Date(s) JULY 18, 2007

☒ Assignment

☐ Merger

☐ Security Agreement

☐ Change of Name

☐ Joint Research Agreement

☐ Government Interest Assignment

☐ Executive Order 9424, Confirmatory License

☐ Other \_\_\_\_\_

Street Address: \_\_\_\_\_

41605 ANN ARBOR ROAD

City: PLYMOUTH

State: MICHIGAN

Country: U.S.A.

Zip: 06525

Additional name(s) & address(es) attached? ☐ Yes ☒ No

**4. Application or patent number(s):**

☒ This document is being filed together with a new application.

A. Patent Application No.(s)

B. Patent No.(s)

09/12/2007 D BYRNE 00000071 502640 29291533  
01 FC:8021 40.00 DA

Additional numbers attached? ☐ Yes ☒ No

**5. Name and address to whom correspondence concerning document should be mailed:**

Name: ROBERT H. BACHMAN

Internal Address: \_\_\_\_\_

Street Address: \_\_\_\_\_

59 RICHARD SWEET DRIVE

City: WOODBRIDGE

State: CONNECTICUT

Zip: 06525

Phone Number: 203 - 393 - 0400

Fax Number: 203 - 393 - 0313

Email Address: rbachman@plastipak.com

**6. Total number of applications and patents involved: 1**

**7. Total fee (37 CFR 1.21(h) & 3.41) \$ 40.00**

☐ Authorized to be charged by credit card

☒ Authorized to be charged to deposit account

☐ Enclosed

☐ None required (government interest not affecting title)

**8. Payment Information**

a. Credit Card Last 4 Numbers \_\_\_\_\_

Expiration Date \_\_\_\_\_

b. Deposit Account Number 502640

Authorized User Name ROBERT H. BACHMAN

**9. Signature:**

*for Bachman*  
Signature

Sept. 4, 2007  
Date

ROBERT H. BACHMAN

Name of Person Signing

Total number of pages including cover sheet, attachments, and documents:

2

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to:  
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O.Box 1450, Alexandria, V.A. 22313-1450

PATENT  
REEL: 019839 FRAME: 0339

# Assignment

In consideration of One Dollar (\$1.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, WE, the undersigned,

SARAH PEREZ, and

JEFFREY KISSINGER

Hereby sell, assign and transfer to PLASTIPAK PACKAGING, INC.

a corporation of the State of Delaware  
having a place of business at 41605 Ann Arbor Rd., Plymouth, MI 48170  
its successors, assigns and legal representatives, the entire right, title and interest for the United States and all foreign countries, in and to any and all improvements which are disclosed in the application for United States Letters Patent, which has been executed by the undersigned concurrently herewith and is entitled


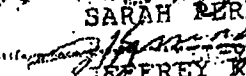
PLASTIC CONTAINER (Case 07-203)

and in and to said application and all divisional, continuing, substitute, renewal, reissue, and all other applications for Letters Patent which have been or shall be filed in the United States and all foreign countries on any of said improvements; and in and to all original and related patents which have been or shall be issued in the United States and all foreign countries on said improvements;

Agree that said Assignee may apply for and receive Letters Patent for said improvements in its own name; and that, when requested; without charge to but at the expense of said Assignee, its successors, assigns and legal representatives, to carry out in good faith the intent and purpose of this assignment, the undersigned will execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications on any and all said improvements; execute all rightful oaths, assignments, powers of attorney and other papers; communicate to said Assignee, its successors, assigns, and representatives, all facts known to the undersigned relating to said improvements and the history thereof; and generally do everything possible which said Assignee, its successors, assigns or representatives shall consider desirable for aiding in securing and maintaining proper patent protection for said improvements and for vesting title to said improvements and all applications for patents and all patents on said improvements, in said Assignee, its successors, assigns and legal representatives; and

Covenant with said Assignee, its successors, assigns and legal representatives that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been made to others by the undersigned, and that full right to convey the same as herein expressed is possessed by the undersigned.

Date 7-18-07  
Date 18 July 2007

 (L.S.)  
SARAH PEREZ  
 (L.S.)  
JEFFREY KISSINGER