-OP \$40.00 2928

PATENT ASSIGNMENT

Electronic Version v1.1 Stylesheet Version v1.1

| SUBMISSION TYPE: | NEW ASSIGNMENT |
|-----------------------|----------------|
| NATURE OF CONVEYANCE: | ASSIGNMENT |

CONVEYING PARTY DATA

| Name | Execution Date |
|--------------------|----------------|
| Angus John Chapman | 09/19/2007 |

RECEIVING PARTY DATA

| Name: | Innotech Pty Ltd. | |
|-----------------|-------------------------------|--|
| Street Address: | 6 McKechnie Drive | |
| City: | Eight Mile Plains, Queensland | |
| State/Country: | AUSTRALIA | |
| Postal Code: | 4113 | |

PROPERTY NUMBERS Total: 1

| Property Type | Number |
|---------------------|----------|
| Application Number: | 29284963 |

CORRESPONDENCE DATA

Fax Number: (410)666-7274

Correspondence will be sent via US Mail when the fax attempt is unsuccessful.

Phone: 410-628-7770

Email: jgalbreath@galbreath-law.com

Correspondent Name: John A. Galbreath

Address Line 1: 2516 Chestnut Woods Ct.

Address Line 4: Reisterstown, MARYLAND 21136

| ATTORNEY DOCKET NUMBER: | 1091907-3 |
|-------------------------|-------------------|
| NAME OF SUBMITTER: | John A. Galbreath |

Total Attachments: 1

source=Chapman-Loudspeaker-Assembly-Assignment#page1.tif

PATENT REEL: 019845 FRAME: 0213

500356939

19/09 '07 WED 12:21 FAX 61 7 3841 1644

Ø 012

ASSIGNMENT

FOR and in consideration of One Dollar (\$1.00) to me/as in hand paid and other valuable considerations, the receipt and sufficiency whereof are hereby seknowledged and confessed, I/we, Angus John Chapman, hereby sell, assign, transfer and set over unto Innotech Pty Ltd., having an office at 6 McKechnie Drive, Eight Mile Flains, Queensland 4113, Australia, the entire right, title and interest in and to my/our invention or improvement in

"A Loudspeaker Assembly"

as set forth in my/our application for United States Letters Patent therefor executed of even date herewith, when issued, together with all improvements thereon and betterments thereof; all divisions, continuations and reissues thereof and substitutions of or for said application, and all foreign rights, including the right to make application for Letters Patent for said inventions in any and all foreign countries and the right to claim priority as to filing date under the International Convention on the basis of the aforesaid application for United States Letters Patent; and I/we hereby authorize and direct the Commissioner of Patents to issue the patent for said invention, when granted, in accordance with this Assignment and sale.

FOR the same consideration, I/we hereby agree that I/we will promptly communicate to the aforesaid assignee or its assigns full and complete information concerning improvements or betterments of the inventions disclosed in said application, and I/we will cooperate at any time upon request of said assignee or its assigns, at its or their expense, in the procurement of patent protection to cover the inventions herein assigned and to be assigned, including the execution of new, divisional, continuing and reissue applications; I/we will make all rightful oaths, will testify in any proceedings in the Patent Office or in the Courts, and generally will do everything lawfully possible to aid said assignee, its successors, assigns, and nominees to obtain, enjoy and enforce proper patent protection for the invention embraced within the terms of this document.

IN WITNESS WHEREOF, I/we have bereunto subscribed my/our name(s):

Signature:

Angus John Chapman

[]

PATENT

RECORDED: 09/19/2007 REEL: 019845 FRAME: 0214